

**FEES REGULATING AUTHORITY - 2026-27, Mumbai**

305, Govt. Polytechnic Building, Ali Yawar Jung Marg, Bandra (E), Mumbai - 400 051 (M.S.), INDIA

**Online Fee Approval Proposal for Academic Year 2026-27**

To,  
**The Hon'ble Chairman,**  
 Fees Regulating Authority,  
 Maharashtra State,  
 Mumbai - 400 051

|                                       |                                                                      |
|---------------------------------------|----------------------------------------------------------------------|
| <b>Name of the College /Institute</b> | PH6371 - Padmashree Dr. D.Y. Patil College of Pharmacy, Akurdi, Pune |
| <b>Address</b>                        | Sector 29, Pradhikaran, Akurdi, Pune                                 |

**Online fee approval proposal for academic year 2026-27****INDEX**

| <b>Sr No</b> | <b>Particulars</b>                                                                                                                                                                                                                                                                                                                                                                          | <b>Status</b> |
|--------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| 1            | Affidavit in the prescribed format (as per the proforma published) duly verified and attested by the person duly authorised in terms of section 2(l) of the FRA Act, 2015                                                                                                                                                                                                                   | Yes           |
| 2            | Audited Financial Statements of the Institute/College for the Financial Year 2024-25.<br>The Audited Financial Statements must be accompanied --- (i) Audit Report,                                                                                                                                                                                                                         | Yes           |
| 3            | (ii) Audited Receipt & Payment Account,                                                                                                                                                                                                                                                                                                                                                     | Yes           |
| 4            | (iii) Audited Income & Expenditure Account, and                                                                                                                                                                                                                                                                                                                                             | Yes           |
| 5            | (iv) Audited Balance Sheet.<br>Note: Audited Financial Statements must be signed by the Chartered Accountant & to be counter signed by the person duly authorized in terms of section 2(l) of the FRA Act 2015.                                                                                                                                                                             | Yes           |
| 6            | (v) All the Financial Statements as mentioned above should be accompanied by detailed schedules, annexures and notes to accounts.                                                                                                                                                                                                                                                           | Yes           |
| 7            | The Auditors Report for the Financial Year 2024-25 in prescribed proforma i.e. form A1 & form A2 (Annexure - A).<br>Note: The Auditors Report must be in prescribed proforma i.e. form A1 & form A2 (Annexure - A) duly signed by Auditor along with particulars such as Name of firm, firm registration number, name of their partner or proprietor with his/ her membership number, UDIN. | Yes           |
| 8            | TDS return/statement for salary (Teaching and Non-Teaching) in Form No. 24Q for quarter-4 along with Annexure II (i.e. Annual Salary Details) duly certified by the college/institute.                                                                                                                                                                                                      | Yes           |
| 9            | TDS return/ quarterly statements for non-salary in Form No. 26Q along with details of deductee, nature of payment, amount, etc, in excel sheet duly certified by the college/institute.                                                                                                                                                                                                     | Yes           |
| 10           | Copy of Audited Annual Financial Statements of the Trust/Society for the Financial Year 2024-25 running the colleges/institute along with all schedules, annexures and notes to accounts.                                                                                                                                                                                                   | Yes           |
| 11           | Copies of income tax return filed by the trust and institute/college for the assessment year 2024-25 & 2025-26 duly attested by the Auditor.                                                                                                                                                                                                                                                | Yes           |
| 12           | Proposed budget of the institute/college for the financial year 2026-27 duly signed by the President, Secretary of the Trust & the Principal of the institute/college.                                                                                                                                                                                                                      | Yes           |
| 13           | Letter of approval of teaching staff issued by the approving Authority duly attested by the Principal of the institute/college.                                                                                                                                                                                                                                                             | Yes           |
| 14           | Letter showing the sanctioned intake capacity approved by the Competent Authority for the academic year 2021-22, 2022-23, 2023-24, 2024-25 and 2025-26 duly attested as true copy by the Principal of the institute/college (as per course duration).                                                                                                                                       | Yes           |
| 15           | Accreditation Certificate i.e. NAAC, NBA and NIRF if any, duly attested by the Principal of the Institute/College.                                                                                                                                                                                                                                                                          | Yes           |
| 16           | Copy of fees structure approved by the Fees Regulating Authority for the academic year 2022-23, 2023-24, 2024-25 and 2025-26 (as per course duration).                                                                                                                                                                                                                                      | Yes           |
| 17           | Certified copy of the property card and/or 7/12 extract showing the ownership of the land owned by the institute/trust.                                                                                                                                                                                                                                                                     | Yes           |
| 18           | Certified copy of the Municipal Property Assessment Register issued by the Municipal Corporation /Municipal Council, Gram Panchayat for the purpose of assessing property tax.                                                                                                                                                                                                              | Yes           |
| 19           | Statement showing the number of students admitted in the college for the course, appeared & passed in examination for the academic year 2024-25.                                                                                                                                                                                                                                            | Yes           |
| 20           | Fees collected from students admitted from NRI/Management/ Institutional quota in the prescribed proforma as per Annexure - B and Annexure - C.                                                                                                                                                                                                                                             | Yes           |

| Expenses Documents |                                              |                                                                                                                              |                                                                                                                                                                                     |        |
|--------------------|----------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| Sr No              | Expenses Main Head                           | Expenses Sub Head                                                                                                            | Particulars                                                                                                                                                                         | Status |
| 1                  | Salary - Teaching Staff                      | Gratuity paid                                                                                                                | (Gratuity Paid Debited to P&L Account) Upload document in prescribed format: Name, Designation, Joining date, date of leaving, Amount and Date of Payment.                          | Yes    |
| 2                  | Salary - Teaching Staff                      | Arrears of salary                                                                                                            | Teaching Staff Year-wise breakup of arrears of salary paid during the financial year 2024-25                                                                                        | Yes    |
| 3                  | Salary of Non-Teaching Staff - Regular/Adhoc | Gratuity paid                                                                                                                | (Gratuity Paid Debited to P&L Account) Upload document in prescribed format: Name, Designation, Joining date, date of leaving, Amount and Date of Payment.                          | Yes    |
| 4                  | Salary of Non-Teaching Staff - Regular/Adhoc | Arrears of salary                                                                                                            | Upload - Non-Teaching Staff Year-wise breakup of arrears of salary paid during the financial year 2024-25                                                                           | Yes    |
| 5                  | Affiliation                                  | Inspection Fee paid to various Competent / Affiliating Authorities                                                           | Upload - the receipt of payment showing acknowledgement of Payment of inspection fee by the affiliating authority                                                                   | Yes    |
| 6                  | University fees paid (for students)          | Eligibility fees                                                                                                             | Upload - Receipt of payment made to university (Students X Eligibility Fee per Student = Total and/or (Repeater Students X Eligibility Fee per Student = Total))                    | Yes    |
| 7                  | University fees paid (for students)          | Exam Fee paid to University                                                                                                  | Upload - Receipt of payment made to university (Regular Students X Exam Fee per Student = Total) and/or (Repeater Students X Exam Fee per Student = Total)                          | Yes    |
| 8                  | University fees paid (for students)          | Enrollment Fee                                                                                                               | Upload receipt of payment made to university (Newly Enrolled students X Enrollment Fee per Student = Total)                                                                         | Yes    |
| 9                  | University fees paid (for students)          | Other University fees (e.g., Vice-Chancellor Fund, Ashwamedh Fee, Gymkhana Fee, Disaster Fund, E-Charge etc.)                | Upload - receipt of payment made to university (Regular Students X other university Fee per Student = Total) and/or (Repeater Students X other university Fee per Student = Total). | Yes    |
| 10                 | Insurance                                    | Student Insurance                                                                                                            | Upload copy of insurance policy made towards Student                                                                                                                                | Yes    |
| 11                 | Insurance                                    | Building Insurance                                                                                                           | Upload copy of Insurance policy made towards Building                                                                                                                               | Yes    |
| 12                 | Property Insurance                           | Furniture, Equipments, Computers, Vehicles etc Insurance                                                                     | Upload copy of Insurance policy receipt made towards Furniture, Equipment, Computers, Vehicles etc.                                                                                 | Yes    |
| 13                 | Transport Charges                            | Transport Vehicles bus specifically for college use provided by free of cost to students/ staff                              | Upload the list of students/staff, location (Pickup and Drop location), Per head charges                                                                                            | Yes    |
| 14                 | Fee Regulating Authority fees                | Processing fee/Review fee paid to Fees Regulating Authority                                                                  | Upload receipt of Processing Fee/Review fee paid to Fees Regulating Authority                                                                                                       | Yes    |
| 15                 | Admissions Regulating Authority              | Processing fee paid to Admission Regulating Authority                                                                        | Upload receipt of Processing fee paid to Admission Regulating Authority                                                                                                             | Yes    |
| 16                 | Expenditure of Advertisement                 | Recruitment of Staff published in the newspaper                                                                              | Upload Item wise List with course wise bifurcation along with copies of advertisement towards advertisement published in newspaper                                                  | Yes    |
| 17                 | Expenditure of Advertisement                 | Admission published in the Newspaper/ Social Media                                                                           | Upload Item wise List with course wise bifurcation towards advertisement publish in newspaper/ social media                                                                         | Yes    |
| 18                 | Expenditure of Advertisement                 | Advertisement - General                                                                                                      | Upload Item wise List with course wise bifurcation towards advertisement published in newspaper, social media, magazines, print media, periodicals, etc.                            | Yes    |
| 19                 | Expenditure of Advertisement                 | Cost of other advertisements for recruitment of staff                                                                        | Upload Item wise List with course wise bifurcation towards advertisement published in newspaper, social media, magazines, print media, periodicals, etc.                            | Yes    |
| 20                 | Expenditure of Advertisement                 | Cost of other advertisements for Admissions                                                                                  | Upload Item wise List with course wise bifurcation towards advertisement published in newspaper, social media, magazines, print media, periodicals, etc.                            | Yes    |
| 21                 | Expenditure of Advertisement                 | Cost of advertisement required to be published as per rules, regulation, act or any direction issued by Regulating Authority | Upload Item wise List with course wise bifurcation along with copies of advertisement towards advertisement published in newspaper                                                  | Yes    |
| 22                 | Expenses related to Students                 | 5. Industrial visit/tour                                                                                                     | Upload Name of the Company visited, date, no of students, charges per head, Travelling, Food and accommodation charges if any                                                       | Yes    |
| 23                 | Bank Interest                                | TEQIP Loan interest if applicable                                                                                            | Upload proof of document for TEQIP Loan Interest.                                                                                                                                   | Yes    |
| 24                 | Communication Expenses                       | Internet Charges                                                                                                             | Upload - receipt & proof of payment made to provider                                                                                                                                | Yes    |
| 25                 | Establishment Expenses                       | Water and Tanker Charges                                                                                                     | Upload Copies of bills and receipts of payments made towards water charges with course-wise bifurcation claimed as an expenditure in the proposal form.                             | Yes    |

| Income Documents |                  |                                                                                                                                    |  |        |
|------------------|------------------|------------------------------------------------------------------------------------------------------------------------------------|--|--------|
| Sr No            | Income Head      | Particulars                                                                                                                        |  | Status |
| 1                | Tuition Fees     | Upload No. of regular students and/or repeater students * Tuition fee = Total Tuition Fee (Year-wise and course-wise bifurcation). |  | Yes    |
| 2                | Development Fees | Upload No. of regular and/or repeater students * Dev. Fee = Total dev. fee (Year-wise and course-wise bifurcation).                |  | Yes    |

| Depreciation Chart on assets as per FRA Norms for the Financial Year 2024-25 - For Regular Shift           |                                                                        |                          |                              |                           |                          |                    |                     |                                                   |                                                                                            |        |        |    |                 |        |          |       |
|------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|--------------------------|------------------------------|---------------------------|--------------------------|--------------------|---------------------|---------------------------------------------------|--------------------------------------------------------------------------------------------|--------|--------|----|-----------------|--------|----------|-------|
| Sr. No                                                                                                     | Item                                                                   | Rate of Depreciation (A) | Opening WDV as on 01 Apr (B) | Additions upto 30 Sept(C) | Additions From 01 Oct(C) | Less Deductions(D) | Net Value (B+C-D)=E | Depreciation (F) F= (B+C1)xA + C2 x (A/2) - D x A | (Closing WDV)G=E-F                                                                         | MPH    | PHARMD | PH | Non FRA Courses | Hostel | Hospital | Trust |
| 1                                                                                                          | Computer <a href="#">View</a>                                          | 25                       | 340949                       | 0                         | 0                        | 0                  | 340949              | 85237                                             | 255712                                                                                     | 3696   | 81541  | 0  | 0               | 0      | 0        | 0     |
| 2                                                                                                          | Books <a href="#">View</a>                                             | 25                       | 442690                       | 0                         | 29895                    | 0                  | 472585              | 114409                                            | 358176                                                                                     | 69687  | 44722  | 0  | 0               | 0      | 0        | 0     |
| 3                                                                                                          | FURNITURE <a href="#">View</a>                                         | 15                       | 697301                       | 0                         | 101582                   | 0                  | 798883              | 112214                                            | 686669                                                                                     | 80460  | 31754  | 0  | 0               | 0      | 0        | 0     |
| 4                                                                                                          | MACHINERY <a href="#">View</a>                                         | 15                       | 5032403                      | 232355                    | 1115445                  | 0                  | 6380203             | 873372                                            | 5506831                                                                                    | 747975 | 125397 | 0  | 0               | 0      | 0        | 0     |
| Total                                                                                                      |                                                                        |                          | 6513343                      | 232355                    | 1246922                  | 0                  | 7992620             | 1185232                                           | 6807388                                                                                    | 901818 | 283414 | 0  | 0               | 0      | 0        | 0     |
| <b>Important Note :</b> A) Basis of computation of depreciation should be Written Down Value (WDV) method. |                                                                        |                          |                              |                           |                          |                    |                     |                                                   |                                                                                            |        |        |    |                 |        |          |       |
| Date                                                                                                       | Signature and Seal of the certifying Chartered Accountant and Auditors |                          |                              |                           |                          |                    |                     |                                                   | Signature and Seal of person authorised in terms of section 2 (I) of the Act with Code No. |        |        |    |                 |        |          |       |

## FORM-A

## Proforma for common information of organization promotion various colleges / institutes for the year 2026-27 (Information of the Trust)

|                                                                          |                                         |                                                             |                          |
|--------------------------------------------------------------------------|-----------------------------------------|-------------------------------------------------------------|--------------------------|
| Name of the Trust/ Society                                               | DR.D.Y.PATIL PRATISHTHAN                |                                                             |                          |
| Address                                                                  | 412E Ajinkyatara Tarabai Park, Kolhapur | Pin Code                                                    | 416003                   |
| District                                                                 | Kolhapur                                | Taluka                                                      | Karvir                   |
| Telephone STD Code                                                       | 231                                     | Telephone No.                                               | 2653288                  |
| Mobile Number of Authorize Person to whom the communication can be sent. | 9673875599                              | Whatsapp No.                                                | 9673875599               |
| E-mail ID                                                                | tejaspatildyp@gmail.com                 | Trust Website                                               | www.dypakurdipune.edu.in |
| Registration No. of the Trust                                            | E /1175(Kolhapur)                       | Year of Establishment of the Trust                          | 1990                     |
| Registration Date                                                        | 07-12-1990                              | Trust PAN No.                                               | AAATD5311R               |
| Trust TAN No.                                                            | PNEP07477B                              | Is GST Number Applicable for the Trust?<br>Trust GST Number | N                        |

Institute Trustee Details: Details of Trustee as per the information recorded with the Charity Commissioner.

**Note :** Attached the copy of change report accepted by the Charity Commissioner.[View](#)

| Trustee Details |                                |                     |            |                              |                                           |              |                                |                            |                   |
|-----------------|--------------------------------|---------------------|------------|------------------------------|-------------------------------------------|--------------|--------------------------------|----------------------------|-------------------|
| Sr. No          | Name of Trustees               | Designation         | PAN No.    | Profession of Trustee        | Working As Employee In The Same Institute | Category     | Emp Designation                | Approved By the University | Approved Document |
| 1               | SHRI. SANJAY DNYANDEV PATIL    | PRESIDENT/CHAIRMAN  | ABZPP7270M | AGRICULTURE AND EDUCATIONIST | NO                                        |              |                                |                            |                   |
| 2               | SHRI. SATEJ DNYANDEV PATIL     | VICE PRESIDENT      | ABMPP1461D | AGRICULTURE                  | YES                                       | NON TEACHING | DIRECTOR OF QUALITY MANAGEMENT | NOT APPROVED               |                   |
| 3               | SHRI. TEJAS SATEJ PATIL        | MEMBER OF THE TRUST | CXKPP2891R | EDUCATIONIST                 | YES                                       | NON TEACHING | WHOLE TIME ADVISOR             | NOT APPROVED               |                   |
| 4               | SOU. SHANTADEVI DNYANDEV PATIL | MEMBER OF THE TRUST | AMBPP1687K | SOCIAL ACTIVIST              | NO                                        |              |                                |                            |                   |
| 5               | SOU. VAIJAYANTI SANJAY PATIL   | MEMBER OF THE TRUST | AMBPP1690A | SOCIAL ACTIVIST              | NO                                        |              |                                |                            |                   |
| 6               | SHRI. DEVRAJ BABASAHEB PATIL   | MEMBER OF THE TRUST | ACBPP1855B | SOCIAL ACTIVIST              | NO                                        |              |                                |                            |                   |
| 7               | SHRI. RUTURAJ SANJAY PATIL     | MEMBER OF THE TRUST | BNOPP4446D | POLITICIAN AND BUSINESSMAN   | NO                                        |              |                                |                            |                   |
| 8               | SHRI. PRUTHVIRAJ SANJAY PATIL  | TREASURER           | BNQPP4377F | BUSINESS                     | NO                                        |              |                                |                            |                   |

## Names of all the educational institution established/ funded/ operated by the Trust/ Society

| Sr.No. | FRA / Non FRA | Name of College , School or Activity (e.g Hospital , Industry , Oldage Home etc) | Address                                                            | Code No. | Year of Establish | Courses Run                                                                         | Educational / Non Educational | Land Property Type |
|--------|---------------|----------------------------------------------------------------------------------|--------------------------------------------------------------------|----------|-------------------|-------------------------------------------------------------------------------------|-------------------------------|--------------------|
| 1      | NON FRA       | MAUNI MAHARAJ BANARAS HIGH SCHOOL (SECONDARY)                                    | AT- POST - GARGOTI, TAL - BHUDARGAD, DIST - KOLHAPUR               | 0000     | 1981              | SECONDARY EDUCATION                                                                 | EDU                           | OWNED              |
| 2      | NON FRA       | SMT. VATSALABAI PATIL GIRLS HIGH SCHOOL AND JR. COLLEGE                          | AT- POST - GARGOTI, TAL - BHUDARGAD, DIST - KOLHAPUR               | 0000     | 1988              | SECONDARY AND HIGHER SECONDARY EDUCATION                                            | EDU                           | OWNED              |
| 3      | NON FRA       | DR. D. Y. PATIL VIDYANIKETAN (SECONDARY AND HIGH SECONDARY), ENGLISH MEDIUM      | TARABAI PARK, KOLHAPUR                                             | 0000     | 1990              | SECONDARY AND HIGHER SECONDARY EDUCATION                                            | EDU                           | OWNED              |
| 4      | NON FRA       | SHRI SAI SAMARTH HIGH SCHOOL (SECONDARY)                                         | AT-POST - SARNOBATWADI, TAL - KARVIR, DIST - KOLHAPUR              | 0000     | 1999              | SECONDARY EDUCATION                                                                 | EDU                           | OWNED              |
| 5      | NON FRA       | MARATHI MADHYAMIK VIDYALAY                                                       | AT-POST - CHINCHWADE, TAL - KARVIR, DIST - KOLHAPUR                | 0000     | 2004              | SECONDARY EDUCATION                                                                 | EDU                           | OWNED              |
| 6      | NON FRA       | Y. B. PATIL VIDYAMANDIAR (SECONDARY SCHOOL)                                      | KASABA BAWADA, KOLHAPUR                                            | 0000     | 1999              | SECONDARY EDUCATION                                                                 | EDU                           | OWNED              |
| 7      | NON FRA       | Y. B. PATIL VIDYAMANDIAR (PRIMARY SCHOOL)                                        | KASABA BAWADA, KOLHAPUR                                            | 0000     | 1992              | PRIMARY EDUCATION                                                                   | EDU                           | OWNED              |
| 8      | NON FRA       | SHRI GOKHALE VIDYALAYA (PRIMARY SCHOOL)                                          | RAJARAMPURI, KOLHAPUR                                              | 0000     | 1955              | PRIMARY EDUCATION                                                                   | EDU                           | OWNED              |
| 9      | NON FRA       | DR. D. Y. PATIL INDUSTRIAL TRAINING CENTRE                                       | AT- POST - GARGOTI, TAL - BHUDARGAD, DIST - KOLHAPUR               | 27000236 | 1992              | I.T.I. COURSE                                                                       | EDU                           | OWNED              |
| 10     | FRA           | DR. D. Y. PATIL COLLEGE OF EDUCATION B.ED. SR. COLLEGE                           | AT- POST - GARGOTI, TAL - BHUDARGAD, DIST - KOLHAPUR               | 0026     | 2006              | EDUCATION DEGREE COURSE                                                             | EDU                           | OWNED              |
| 11     | FRA           | DR. D. Y. PATIL POLYTECHNIC                                                      | KASABA BAWADA, KOLHAPUR                                            | 6421     | 1999              | POLYTECHNIC COURSE                                                                  | EDU                           | OWNED              |
| 12     | FRA           | DR. D Y PATIL PRATISHTHAN'S COLLEGE OF ENGINEERING                               | R.S.NO.865, A-WARD SALUNKE NAGAR, KOLHAPUR                         | 6839     | 2014              | ENGINEERING DEGREE COURSE                                                           | EDU                           | OWNED              |
| 13     | FRA           | DR. D. Y. PATIL COLLEGE OF ENGINEERING AND TECHNOLOGY                            | KASABA BAWADA, KOLHAPUR                                            | 6250     | 1984              | ENGINEERING DEGREE COURSE, ENGINEERING MASTER COURSE                                | EDU                           | OWNED              |
| 14     | FRA           | D. Y. PATIL INSTITUTE OF MASTER OF COMPUTER APPLICATIONS AND MANAGEMENT          | SECTOR 29, PRADHIKARAN, AKURDI, PUNE                               | 6228     | 2002              | MASTER OF COMPUTER APPLICATIONS COURSE AND MASTER OF BUSINESS ADMINISTRATION COURSE | EDU                           | OWNED              |
| 15     | FRA           | DR. D. Y. PATIL INSTITUTE OF MANAGEMENT STUDIES                                  | SECTOR 29, PRADHIKARAN, AKURDI, PUNE                               | 6133     | 2004              | MASTER OF BUSINESS ADMINISTRATION                                                   | EDU                           | OWNED              |
| 16     | FRA           | DR. D. Y. PATIL COLLEGE OF AGRI BUSINESS MANAGEMENT                              | SECTOR 29, PRADHIKARAN, AKURDI, PUNE                               | 18197    | 2004              | B.SC. IN AGRI BUSINESS MANAGEMENT                                                   | EDU                           | OWNED              |
| 17     | FRA           | DR. D. Y. PATIL INSTITUTE OF APPLIED ARTS AND CRAFT                              | SECTOR 29, PRADHIKARAN, AKURDI, PUNE                               | 0001     | 2004              | APPLIED ARTS AND CRAFT DEGREE COURSE                                                | EDU                           | OWNED              |
| 18     | FRA           | D. Y. PATIL COLLEGE OF ENGINEERING                                               | SECTOR 29, PRADHIKARAN, AKURDI, PUNE                               | 6272     | 1984              | ENGINEERING DEGREE COURSE, ENGINEERING MASTER COURSE                                | EDU                           | OWNED              |
| 19     | FRA           | YASHWANTRAO BHAURAO PATIL POLYTECHNIC                                            | SECTOR 29, PRADHIKARAN, AKURDI, PUNE                               | 6410     | 1984              | POLYTECHNIC COURSES                                                                 | EDU                           | OWNED              |
| 20     | FRA           | DR. D. Y. PATIL INSTITUTE OF ENGINEERING MANAGEMENT AND RESEARCH                 | SECTOR 29, PRADHIKARAN, AKURDI, PUNE                               | 6802     | 2012              | ENGINEERING DEGREE COURSE                                                           | EDU                           | OWNED              |
| 21     | FRA           | DR. D.Y. PATIL COLLEGE OF PHARMACY                                               | SECTOR NO.-29, NIGDI PRADHIKARAN, NR. AKURDI RAILWAY STATION, PUNE | MO6371   | 2010              | M PHARM                                                                             | EDU                           | OWNED              |
| 22     | FRA           | DR. D.Y. PATIL POLYTECHNIC, KOLHAPUR                                             | 865, A WARD SALOKHENAGAR KOLHAPUR                                  | 6825     | 2014              | CIVIL ENGINEERING MECHANICAL ENGINEERING                                            | EDU                           | OWNED              |
| 23     | FRA           | DR. D. Y. PATIL COLLEGE OF PHARMACY                                              | SECTOR 29, PRADHIKARAN, AKURDI, PUNE                               | 6371     | 1999              | PHARMACY DEGREE COURSE, PHARMACY MASTER COURSES PHARMACY DIPLOMA COURSES            | EDU                           | OWNED              |
| 24     | FRA           | DR. D. Y. PATIL INSTITUTE OF PHARMACY                                            | SECTOR 29, PRADHIKARAN, AKURDI, PUNE                               | 6495     | 2003              | PHARMACY DIPLOMA COURSE                                                             | EDU                           | OWNED              |
| 25     | FRA           | DR. D. Y. PATIL COLLEGE OF ARCHITECTURE                                          | SECTOR 29, PRADHIKARAN, AKURDI, PUNE                               | 6538     | 2000              | ARCHITECTURE DEGREE COURSE ARCHITECTURE MASTER COURSE                               | EDU                           | OWNED              |
| 26     | NON FRA       | D. Y. PATIL ARTS COMMERCE & SCIENCE JR. COLLEGE                                  | KADAMWADI, KOLHAPUR                                                | 0000     | 2003              | ARTS COMMERCE & SCIENCE                                                             | EDU                           | OWNED              |



|                                                                                                                                |                     |       |                                                    |
|--------------------------------------------------------------------------------------------------------------------------------|---------------------|-------|----------------------------------------------------|
| <b>Form A1</b>                                                                                                                 |                     |       |                                                    |
| Status of the Building:                                                                                                        |                     |       |                                                    |
| If Rented                                                                                                                      | College / Institute | Other | Total                                              |
| Built up Area (in Sq. Mtr.)                                                                                                    | 0                   | 0     | 0                                                  |
| Annual Rent (Amount. in Rs.)                                                                                                   | 0                   | 0     | 0                                                  |
| If Owned                                                                                                                       | College / Institute | Other | Total                                              |
| Built up Area (in Sq. Mtr.)                                                                                                    | 6732                | 0     | 6732                                               |
| Cost(Amount. in Rs.)                                                                                                           | 42337149            | 0     | 42337149                                           |
| Built up Area Required and Available as per AICTE/PCI/COA/MCI/MUHS etc. :                                                      |                     |       |                                                    |
| If Rented                                                                                                                      | College / Institute | Other | Total                                              |
| Built up Area (in Sq. Mtr.)                                                                                                    | 0                   | 0     | 0                                                  |
| If Owned                                                                                                                       | College / Institute | Other | Total                                              |
| Built up Area (in Sq. Mtr.)                                                                                                    | 3954                | 0     | 3954                                               |
| Whether the Institute / Trust is in receipt of any grants from Central Government / State Government / Quasi Government Bodies |                     | No    | If yes, Amount Received for the Financial Year - 0 |
|                                                                                                                                |                     |       |                                                    |
| Date                                                                                                                           |                     |       |                                                    |
| Place                                                                                                                          |                     |       |                                                    |
| Signature and Seal of person authorised in terms of section 2 (l) of the Act with Code No.                                     |                     |       |                                                    |

## FORM B- Information of Institutes

| Institute Information                                                                         |                                                                                                                                                                                                                                                                                  |
|-----------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Directorate Code                                                                              | PH6371                                                                                                                                                                                                                                                                           |
| Address                                                                                       | Sector 29, Pradhikaran, Akurdi, Pune                                                                                                                                                                                                                                             |
| Village                                                                                       | Akurdi                                                                                                                                                                                                                                                                           |
| District                                                                                      | Pune                                                                                                                                                                                                                                                                             |
| Telephone STD Code                                                                            | 020                                                                                                                                                                                                                                                                              |
| Mobile Number                                                                                 | 9766531048                                                                                                                                                                                                                                                                       |
| Official Email id to receive and send official communication                                  | info@dyppharmaakurdi.ac.in                                                                                                                                                                                                                                                       |
| Institute Website                                                                             | www.dyppharmaakurdi.ac.in                                                                                                                                                                                                                                                        |
| Whether Land or Building Allotted by the government or public body                            | No.                                                                                                                                                                                                                                                                              |
| Location of College                                                                           | Within Municipal Corporations of Thane, Navi Mumbai, Vasai-Virar, Mira-Bhayander, Kalyan-Dombivali, Pune, Pimpri-Chinchwad, Nagpur, Nashik and Aurangabad                                                                                                                        |
| Whether Aadhar based Biometric Attendance Available for all Staff (Teaching and Non Teaching) | Yes                                                                                                                                                                                                                                                                              |
| Google map link of the Institute for location                                                 | Google Map Link<br>https://www.google.com/maps/place/Dr.+D+Y+Patil+College+Of+Pharmacy,+Akurdi/@18.644715,73.760185,16z/data=!4m6!3m5!1s0x3bc2b9ce2e490a89:0xdc44a122de5e07d6!8m2!3d18.644715!4d73.760185!16s%2Fg%2F1w04hl=en&entry=ttu&g_ep=EgoyMDI1MTAwOC4wKXMDSoASAFQAw%3D%3D |
| Does the institute provide Hostel facilities ?                                                | Y                                                                                                                                                                                                                                                                                |
| Does the Institute provide Gymkhana facilities ?                                              | Y                                                                                                                                                                                                                                                                                |
| Name of the Director / Principal of the Institution                                           | Dr Niraj S Vyawahare                                                                                                                                                                                                                                                             |

## Bank Details of Institute/College

| Sr. No | Bank Name            | Account No       | Branch Name |
|--------|----------------------|------------------|-------------|
| 1      | PUNJAB NATIONAL BANK | 014111310002433  | PUNE MAIN   |
| 2      | PUNJAB NATIONAL BANK | 014111310002440  | PUNE MAIN   |
| 3      | PUNJAB NATIONAL BANK | 0141102100000022 | PUNE MAIN   |

## Institute Stream Details

| Sr. No. | Stream | Start Year | IQ/NRI Quota Surrendered for 2025-26? | Document | IQ/NRI Quota Surrendered for 2024-25? | Document |
|---------|--------|------------|---------------------------------------|----------|---------------------------------------|----------|
| 1       | MPH    | 2010       | No                                    |          | No                                    |          |
| 2       | PH     | 1999       | No                                    |          | No                                    |          |
| 3       | PHARMD | 2020       | No                                    |          | No                                    |          |

## Institute Courses Master

| Sr. No. | Stream | Course Code                            | Course Start | Duration | Course Shift  | Course Status | State Govt Permission | Name of University               | Uni Course Status | Uni Year/Date                                 | Competent Authority             | Competent Authority Course Status | Competent Year/Date                          |
|---------|--------|----------------------------------------|--------------|----------|---------------|---------------|-----------------------|----------------------------------|-------------------|-----------------------------------------------|---------------------------------|-----------------------------------|----------------------------------------------|
| 1       | MPH    | PAP-Pharmacognosy and Physiochemistry  | 2025         | 2        | Regular Shift | Full Time     | Yes                   | Savitribai Phule Pune University | Continue          | 2025-26<br>18-07-2025<br><a href="#">View</a> | Pharmacy Council of India (PCI) | Continue                          | 2025-26 / 25-05-2025<br><a href="#">View</a> |
| 2       | MPH    | PCH-Pharmaceutical Chemistry           | 2020         | 2        | Regular Shift | Full Time     | Yes                   | Savitribai Phule Pune University | Continue          | 2024-25<br>12-09-2024<br><a href="#">View</a> | Pharmacy Council of India (PCI) | Continue                          | 2024-25 / 07-09-2024<br><a href="#">View</a> |
| 3       | MPH    | PCL-Pharmacology                       | 2020         | 2        | Regular Shift | Full Time     | Yes                   | Savitribai Phule Pune University | Continue          | 2024-25<br>12-09-2024<br><a href="#">View</a> | Pharmacy Council of India (PCI) | Continue                          | 2024-25 / 07-09-2024<br><a href="#">View</a> |
| 4       | MPH    | PHA-Pharmaceutics                      | 2010         | 2        | Regular Shift | Full Time     | Yes                   | Savitribai Phule Pune University | Continue          | 2024-25<br>12-09-2024<br><a href="#">View</a> | Pharmacy Council of India (PCI) | Continue                          | 2024-25 / 07-09-2024<br><a href="#">View</a> |
| 5       | MPH    | MPHQA-Pharmaceutical Quality Assurance | 2012         | 2        | Regular Shift | Full Time     | Yes                   | Savitribai Phule Pune University | Continue          | 2024-25<br>12-09-2024<br><a href="#">View</a> | Pharmacy Council of India (PCI) | Continue                          | 2024-25 / 07-09-2024<br><a href="#">View</a> |
| 6       | MPH    | RA-Regulatory Affairs                  | 2025         | 2        | Regular Shift | Full Time     | Yes                   | Savitribai Phule Pune University | Continue          | 2025-26<br>18-07-2025<br><a href="#">View</a> | Pharmacy Council of India (PCI) | Continue                          | 2025-26 / 25-05-2025<br><a href="#">View</a> |
| 7       | PH     | PHR-Pharmacy                           | 1999         | 4        | Regular Shift | Full Time     | Yes                   | Savitribai Phule Pune University | Continue          | 2024-25<br>12-09-2024<br><a href="#">View</a> | Pharmacy Council of India (PCI) | Continue                          | 2024-25 / 07-09-2024<br><a href="#">View</a> |
| 8       | PHARMD | PHARMD-Doctor of Pharmacy              | 2020         | 6        | Regular Shift | Full Time     | Yes                   | Savitribai Phule Pune University | Continue          | 2024-25<br>12-09-2024<br><a href="#">View</a> | Pharmacy Council of India (PCI) | Continue                          | 2024-25 / 07-09-2024<br><a href="#">View</a> |



| Courses Information                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |              |       |     |     |     |     |        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-------|-----|-----|-----|-----|--------|
| <ul style="list-style-type: none"> <li>LE- Sanctioned Intake Lateral Entry</li> <li>MQ - No. of Actual Students On Roll (Including only all Merit quota admission but excluding Management/Institutional quota, NRI quota, EWS, TFWS, J&amp;K &amp; Repeater students.) For 3rd Year onwards including Lateral Entry Students added in that batch of 2nd year.</li> <li>DSY - No of Actual students admitted in Direct Second Year (Remove Lateral Entry)</li> <li>IQ - No of Actual students admitted under Management / Institutional quota.</li> <li>EWS - No. of Actual students admitted under EWS quota.</li> <li>TFWS - No. of Actual students admitted under TFWS quota.</li> <li>NRI - No. of Actual students admitted under NRI quota.</li> <li>TS - Any other students transferred from other college as per orders of the Government.</li> <li>JK - No. of Actual students admitted under J&amp;K quota</li> <li>RS - Repeater students admitted.</li> </ul> |              |       |     |     |     |     |        |
| • On Roll = MQ+DSY+IQ+EWS+TFWS+NRI+TS+RS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |              |       |     |     |     |     |        |
| Stream                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |              | MPH   | MPH | MPH | MPH | PH  | PHARMD |
| Course Code                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |              | MPHQA | PCH | PCL | PHA | PHR | PHARMD |
| Duration                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |              | 2     | 2   | 2   | 2   | 4   | 6      |
| 2024-25                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | SI           | 15    | 6   | 9   | 15  | 100 | 30     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | LE           | 0     | 0   | 0   | 0   | 10  | 0      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | MQ           | 12    | 5   | 7   | 12  | 79  | 24     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | DSY          | 0     | 0   | 0   | 0   | 0   | 0      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | IQ           | 3     | 1   | 2   | 3   | 20  | 6      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | EWS          | 1     | 0   | 1   | 1   | 8   | 2      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | TFWS         | 0     | 0   | 0   | 0   | 5   | 0      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | NRI          | 0     | 0   | 0   | 0   | 0   | 0      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | JS           | 0     | 0   | 0   | 0   | 0   | 0      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | TS           | 0     | 0   | 0   | 0   | 0   | 0      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | RS           | 0     | 0   | 0   | 0   | 0   | 0      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | PIO          | 0     | 0   | 0   | 0   | 0   | 0      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>Total</b> | 16    | 6   | 10  | 16  | 112 | 32     |
| 2023-24                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | SI           | 15    | 6   | 9   | 15  | 100 | 30     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | LE           | 0     | 0   | 0   | 0   | 10  | 0      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | MQ           | 12    | 5   | 7   | 12  | 74  | 22     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | DSY          | 0     | 0   | 0   | 0   | 16  | 0      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | IQ           | 3     | 1   | 2   | 3   | 20  | 6      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | EWS          | 1     | 0   | 1   | 1   | 8   | 3      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | TFWS         | 0     | 0   | 0   | 0   | 2   | 0      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | NRI          | 0     | 0   | 0   | 0   | 0   | 0      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | JS           | 0     | 0   | 0   | 0   | 0   | 0      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | TS           | 0     | 0   | 0   | 0   | 1   | 0      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | RS           | 0     | 0   | 0   | 0   | 0   | 0      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | PIO          | 0     | 0   | 0   | 0   | 0   | 0      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>Total</b> | 16    | 6   | 10  | 16  | 121 | 31     |
| 2022-23                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | SI           | 15    | 6   | 9   | 15  | 100 | 30     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | LE           | 0     | 0   | 0   | 0   | 10  | 0      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | MQ           | 0     | 0   | 0   | 0   | 94  | 25     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | DSY          | 0     | 0   | 0   | 0   | 0   | 0      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | IQ           | 0     | 0   | 0   | 0   | 14  | 5      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | EWS          | 0     | 0   | 0   | 0   | 10  | 3      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | TFWS         | 0     | 0   | 0   | 0   | 4   | 0      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | NRI          | 0     | 0   | 0   | 0   | 0   | 0      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | JS           | 0     | 0   | 0   | 0   | 0   | 0      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | TS           | 0     | 0   | 0   | 0   | 1   | 0      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | RS           | 0     | 0   | 0   | 0   | 0   | 0      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | PIO          | 0     | 0   | 0   | 0   | 0   | 0      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>Total</b> | 0     | 0   | 0   | 0   | 123 | 33     |
| 2021-22                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | SI           | 15    | 6   | 9   | 15  | 100 | 40     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | LE           | 0     | 0   | 0   | 0   | 10  | 0      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | MQ           | 0     | 0   | 0   | 0   | 82  | 29     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | DSY          | 0     | 0   | 0   | 0   | 0   | 0      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | IQ           | 0     | 0   | 0   | 0   | 15  | 8      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | EWS          | 0     | 0   | 0   | 0   | 10  | 3      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | TFWS         | 0     | 0   | 0   | 0   | 1   | 0      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | NRI          | 0     | 0   | 0   | 0   | 0   | 0      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | JS           | 0     | 0   | 0   | 0   | 0   | 0      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | TS           | 0     | 0   | 0   | 0   | 0   | 0      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | RS           | 0     | 0   | 0   | 0   | 0   | 0      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | PIO          | 0     | 0   | 0   | 0   | 0   | 0      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>Total</b> | 0     | 0   | 0   | 0   | 108 | 40     |
| 2020-21                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | SI           | 15    | 6   | 9   | 15  | 100 | 30     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | LE           | 0     | 0   | 0   | 0   | 10  | 0      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | MQ           | 0     | 0   | 0   | 0   | 0   | 23     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | DSY          | 0     | 0   | 0   | 0   | 0   | 0      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | IQ           | 0     | 0   | 0   | 0   | 0   | 6      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | EWS          | 0     | 0   | 0   | 0   | 0   | 2      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | TFWS         | 0     | 0   | 0   | 0   | 0   | 0      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | NRI          | 0     | 0   | 0   | 0   | 0   | 0      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | JS           | 0     | 0   | 0   | 0   | 0   | 0      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | TS           | 0     | 0   | 0   | 0   | 0   | 0      |

|              |              |     |    |    |     |      |     |
|--------------|--------------|-----|----|----|-----|------|-----|
|              | RS           | 0   | 0  | 0  | 0   | 0    | 0   |
|              | PIO          | 0   | 0  | 0  | 0   | 0    | 0   |
|              | <b>Total</b> | 0   | 0  | 0  | 0   | 0    | 31  |
| 2019-20      | SI           | 15  | 0  | 0  | 15  | 60   | 0   |
|              | LE           | 0   | 0  | 0  | 0   | 6    | 0   |
|              | MQ           | 0   | 0  | 0  | 0   | 0    | 0   |
|              | DSY          | 0   | 0  | 0  | 0   | 0    | 0   |
|              | IQ           | 0   | 0  | 0  | 0   | 0    | 0   |
|              | EWS          | 0   | 0  | 0  | 0   | 0    | 0   |
|              | TFWS         | 0   | 0  | 0  | 0   | 0    | 0   |
|              | NRI          | 0   | 0  | 0  | 0   | 0    | 0   |
|              | JS           | 0   | 0  | 0  | 0   | 0    | 0   |
|              | TS           | 0   | 0  | 0  | 0   | 0    | 0   |
|              | RS           | 0   | 0  | 0  | 0   | 0    | 0   |
|              | PIO          | 0   | 0  | 0  | 0   | 0    | 0   |
|              | <b>Total</b> | 0   | 0  | 0  | 0   | 0    | 0   |
| Total Intake |              | 122 | 42 | 65 | 122 | 1080 | 327 |

| Institute Accreditation Details |         |                                                                                     |       |       |           |              |
|---------------------------------|---------|-------------------------------------------------------------------------------------|-------|-------|-----------|--------------|
| Sr.No                           | Stream  | NAAC                                                                                | NIRF  | PhD   | Placement | Publications |
| 1                               | MPH     | A+ (40)<br>Date of declration: 29-02-2024<br>NAAC Certificate: <a href="#">View</a> | N (0) | 100   | 81%       | 63           |
| 2                               | PHARM D | A+ (40)<br>Date of declration: 29-02-2024<br>NAAC Certificate: <a href="#">View</a> | N (0) | 16.67 | 0%        | 63           |

| Details of Transactions with Related Party for the FY 2024-2025 |                             |                           |                   |                       |               |
|-----------------------------------------------------------------|-----------------------------|---------------------------|-------------------|-----------------------|---------------|
| Sr. No.                                                         | Name of the Related Trustee | Expense Head              | Name of the party | Nature of Transaction | Amount in Rs. |
| 1                                                               | NA                          | Expenses related to Trust | NA                | NA                    | 0             |
| Total                                                           |                             |                           |                   |                       | 0             |

| Form-D: Information on Fees Collected/Charged from Students, Organized by Category and Academic Year, and Upload the Respective Student's Fee Receipt. |        |               |                        |        |                             |                      |            |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------|---------------|------------------------|--------|-----------------------------|----------------------|------------|
| Sr. No.                                                                                                                                                | Course | Academic Year | Category               | Gender | Student Name                | Fee Receipt          | Total Fees |
| 1                                                                                                                                                      | MPH    | 2024-25       | Open / Institute Level | Male   | AKSHAY SACHIN SONAWANE      | <a href="#">View</a> | 152709     |
| 2                                                                                                                                                      | MPH    | 2024-25       | Open / Institute Level | Female | KANCHAN BASVANT NAIK        | <a href="#">View</a> | 152709     |
| 3                                                                                                                                                      | MPH    | 2024-25       | OBC/EBC/EWS/SEBC       | Female | HIMANI RAJESH NATHWANI      | <a href="#">View</a> | 20423      |
| 4                                                                                                                                                      | MPH    | 2024-25       | OBC/EBC/EWS/SEBC       | Male   | ADITYA ATUL DEVLE           | <a href="#">View</a> | 86566      |
| 5                                                                                                                                                      | MPH    | 2024-25       | SC/ST                  | Female | SAKHI RAJU CHAHANDE         | <a href="#">View</a> | 5209       |
| 6                                                                                                                                                      | MPH    | 2024-25       | SC/ST                  | Male   | SHRINATH RAMAKANT PATTEWAD  | <a href="#">View</a> | 5209       |
| 7                                                                                                                                                      | MPH    | 2024-25       | SBC/NT/DT/VJ/TFWS      | Female | SAKSHI DASHRATH NAVGIRE     | <a href="#">View</a> | 20423      |
| 8                                                                                                                                                      | MPH    | 2024-25       | SBC/NT/DT/VJ/TFWS      | Male   | NIKHIL ANURUDRA CHOPADE     | <a href="#">View</a> | 20423      |
| 9                                                                                                                                                      | MPH    | 2023-24       | Open / Institute Level | Female | Anushka Binesh Patil        | <a href="#">View</a> | 151059     |
| 10                                                                                                                                                     | MPH    | 2023-24       | Open / Institute Level | Male   | Prathmesh Santosh Magdum    | <a href="#">View</a> | 151059     |
| 11                                                                                                                                                     | MPH    | 2023-24       | OBC/EBC/EWS/SEBC       | Female | Kajal Dattatray Bari        | <a href="#">View</a> | 18773      |
| 12                                                                                                                                                     | MPH    | 2023-24       | OBC/EBC/EWS/SEBC       | Male   | Bhagwat Avadhut Patil       | <a href="#">View</a> | 84916      |
| 13                                                                                                                                                     | MPH    | 2023-24       | SC/ST                  | Female | Sarika Manaji Madhe         | <a href="#">View</a> | 3559       |
| 14                                                                                                                                                     | MPH    | 2023-24       | SC/ST                  | Female | Dhanashri Prakash Sonavane  | <a href="#">View</a> | 3559       |
| 15                                                                                                                                                     | MPH    | 2023-24       | SBC/NT/DT/VJ/TFWS      | Male   | Vishal Shankar Mhetre       | <a href="#">View</a> | 18773      |
| 16                                                                                                                                                     | MPH    | 2023-24       | SBC/NT/DT/VJ/TFWS      | Female | Kalyani Tukaram Munde       | <a href="#">View</a> | 18773      |
| 17                                                                                                                                                     | PHARMD | 2024-25       | Open / Institute Level | Male   | Ankit Anilkumar Thakur      | <a href="#">View</a> | 76189      |
| 18                                                                                                                                                     | PHARMD | 2024-25       | Open / Institute Level | Female | Chaitrali Mohan Kakade      | <a href="#">View</a> | 76189      |
| 19                                                                                                                                                     | PHARMD | 2024-25       | OBC/EBC/EWS/SEBC       | Male   | Gautami Ganesh Tak          | <a href="#">View</a> | 12512      |
| 20                                                                                                                                                     | PHARMD | 2024-25       | OBC/EBC/EWS/SEBC       | Male   | Mauli Ganesh Momale         | <a href="#">View</a> | 44351      |
| 21                                                                                                                                                     | PHARMD | 2024-25       | SC/ST                  | Female | Darshana Ravindra Lokhande  | <a href="#">View</a> | 5189       |
| 22                                                                                                                                                     | PHARMD | 2024-25       | SC/ST                  | Male   | Mahesh Dhanraj Siram        | <a href="#">View</a> | 5189       |
| 23                                                                                                                                                     | PHARMD | 2023-24       | Open / Institute Level | Female | Bhumika Avinash Zade        | <a href="#">View</a> | 74449      |
| 24                                                                                                                                                     | PHARMD | 2023-24       | Open / Institute Level | Female | Durva Sanjay Bhosale        | <a href="#">View</a> | 74449      |
| 25                                                                                                                                                     | PHARMD | 2023-24       | OBC/EBC/EWS/SEBC       | Male   | Parth Tukaram Yevle         | <a href="#">View</a> | 42611      |
| 26                                                                                                                                                     | PHARMD | 2023-24       | OBC/EBC/EWS/SEBC       | Female | Khushi Sanjaykumar Chordiya | <a href="#">View</a> | 10772      |
| 27                                                                                                                                                     | PHARMD | 2023-24       | SC/ST                  | Male   | Chaitanya Dinesh Pawar      | <a href="#">View</a> | 3449       |
| 28                                                                                                                                                     | PHARMD | 2023-24       | SBC/NT/DT/VJ/TFWS      | Female | Rohini Sanajy Renuke        | <a href="#">View</a> | 10772      |
| 29                                                                                                                                                     | PHARMD | 2023-24       | SBC/NT/DT/VJ/TFWS      | Male   | Yogesh Kiran Nagre          | <a href="#">View</a> | 10772      |
| 30                                                                                                                                                     | PHARMD | 2022-23       | Open / Institute Level | Female | Amisha Ritesh Jaiswal       | <a href="#">View</a> | 78449      |
| 31                                                                                                                                                     | PHARMD | 2022-23       | Open / Institute Level | Male   | Aniket Anandrao Kadam       | <a href="#">View</a> | 78449      |
| 32                                                                                                                                                     | PHARMD | 2022-23       | OBC/EBC/EWS/SEBC       | Male   | Bhavesht Chhotelal Swarnkar | <a href="#">View</a> | 44817      |
| 33                                                                                                                                                     | PHARMD | 2022-23       | OBC/EBC/EWS/SEBC       | Female | Prerana Santosh Mahajan     | <a href="#">View</a> | 11185      |
| 34                                                                                                                                                     | PHARMD | 2022-23       | SC/ST                  | Male   | Shreyas Arjun Tarware       | <a href="#">View</a> | 3449       |
| 35                                                                                                                                                     | PHARMD | 2022-23       | SC/ST                  | Female | Snehal Abhimanyu Thawal     | <a href="#">View</a> | 3449       |
| 36                                                                                                                                                     | PHARMD | 2022-23       | SBC/NT/DT/VJ/TFWS      | Female | Harshada Subhash Waghmode   | <a href="#">View</a> | 11185      |
| 37                                                                                                                                                     | PHARMD | 2021-22       | Open / Institute Level | Male   | Gaurav Ganesh Awate         | <a href="#">View</a> | 78449      |
| 38                                                                                                                                                     | PHARMD | 2021-22       | Open / Institute Level | Female | Ashvini Subhash Gavali      | <a href="#">View</a> | 78449      |
| 39                                                                                                                                                     | PHARMD | 2020-21       | Open / Institute Level | Male   | Ashutosh Anil Musmade       | <a href="#">View</a> | 78449      |
| 40                                                                                                                                                     | PHARMD | 2020-21       | Open / Institute Level | Female | Pooja Navin Rai             | <a href="#">View</a> | 78449      |
| 41                                                                                                                                                     | PHARMD | 2020-21       | OBC/EBC/EWS/SEBC       | Male   | Ravindra Dattatray Waingade | <a href="#">View</a> | 44358      |
| 42                                                                                                                                                     | PHARMD | 2020-21       | OBC/EBC/EWS/SEBC       | Female | Sanika Rajesh Kumbhardare   | <a href="#">View</a> | 10267      |
| 43                                                                                                                                                     | PHARMD | 2020-21       | SC/ST                  | Male   | Aashutosh Bhaskar Sawant    | <a href="#">View</a> | 3449       |
| 44                                                                                                                                                     | PHARMD | 2020-21       | SBC/NT/DT/VJ/TFWS      | Male   | Sanket Adinath Palwe        | <a href="#">View</a> | 10267      |
| 45                                                                                                                                                     | PHARMD | 2020-21       | SBC/NT/DT/VJ/TFWS      | Female | Akanksha Arun Bandgar       | <a href="#">View</a> | 10267      |
| 46                                                                                                                                                     | PH     | 2024-25       | Open / Institute Level | Male   | Aditya Ajinkya Mohite       | <a href="#">View</a> | 150189     |
| 47                                                                                                                                                     | PH     | 2024-25       | Open / Institute Level | Female | Akanksha Satish Jadhav      | <a href="#">View</a> | 150189     |
| 48                                                                                                                                                     | PH     | 2023-24       | Open / Institute Level | Male   | Aayush Vitthal Wagh         | <a href="#">View</a> | 148449     |

|    |    |         |                        |        |                            |                      |        |
|----|----|---------|------------------------|--------|----------------------------|----------------------|--------|
| 49 | PH | 2023-24 | Open / Institute Level | Female | Anuja Ravindra Kothawade   | <a href="#">View</a> | 148449 |
| 50 | PH | 2022-23 | Open / Institute Level | Male   | Aman Suresh Yadav          | <a href="#">View</a> | 153449 |
| 51 | PH | 2022-23 | Open / Institute Level | Female | Anushka Santosh Khedekar   | <a href="#">View</a> | 153449 |
| 52 | PH | 2021-22 | Open / Institute Level | Male   | Jagdish Mohanlal Choudhary | <a href="#">View</a> | 153449 |
| 53 | PH | 2021-22 | Open / Institute Level | Female | Gouri Vijay Chavan         | <a href="#">View</a> | 153449 |

**FOR OFFICE USE ONLY**

Received the fee approval proposal for academic year 2026-27

Proposal for Academic Year 2026-27

Accepted

or

Returned as Deficient Proposal. Deficiencies mentioned  
as per the Checklist

Sr. No. \_\_\_\_\_

Date:    /    /

Verified by  
(Name of the Office Person & its Signature)

Signature of Section Officer  
FEES REGULATING AUTHORITY - 2026-27

# FEES REGULATING AUTHORITY - 2026-27, Mumbai

305, Govt. Polytechnic Building, Ali Yawar Jung Marg, Bandra (E), Mumbai - 400 051 (M.S.), INDIA

## Online Fee Approval Proposal for Academic Year 2026-27

|                                |                                                                      |
|--------------------------------|----------------------------------------------------------------------|
| Name of the College /Institute | PH6371 - Padmashree Dr. D.Y. Patil College of Pharmacy, Akurdi, Pune |
| Address                        | Sector 29, Pradhikaran, Akurdi, Pune                                 |

To,  
The Hon'ble Chairman,  
Fees Regulating Authority,  
Maharashtra State,  
Mumbai - 400 051

Method of Accounting: **CASH**

### Income Details

|                     |                                   |              | Segmental bifurcation of Income |             |    |         |        |          |       |
|---------------------|-----------------------------------|--------------|---------------------------------|-------------|----|---------|--------|----------|-------|
| Sr. No              | Income Head                       | Total Income | MPH                             | PHARMD      | PH | Non FRA | Hostel | Hospital | Trust |
| 1                   | TUITION FEES                      | 2,37,35,021  | 1,26,99,456                     | 1,10,35,565 | 0  | 0       | 0      | 0        | 0     |
| 2                   | INTEREST ON FIXED DEPOSIT         | 4,96,982     | 4,08,889                        | 88,093      | 0  | 0       | 0      | 0        | 0     |
| 3                   | EXCESS OF EXPENDITURE OVER INCOME | 34,76,591    | 0                               | 34,76,591   | 0  | 0       | 0      | 0        | 0     |
| <b>Total Income</b> |                                   | 2,77,08,594  | 1,31,08,345                     | 1,46,00,249 | 0  | 0       | 0      | 0        | 0     |

### Income Conversion Details

|                     |                                                                                                                                                        |              | Segmental bifurcation of Income Conversion |                             |                   |         |        |          |       |
|---------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------------------------------|-----------------------------|-------------------|---------|--------|----------|-------|
| Sr. No              | Income Head                                                                                                                                            | Total Income | MPH                                        | PHARMD                      | PH                | Non FRA | Hostel | Hospital | Trust |
| 1                   | Deficit - Excess of Expenditure over Income                                                                                                            | 34,76,591    | <b>Total</b><br>0                          | <b>Total</b><br>34,76,591   | <b>Total</b><br>0 | 0       | 0      | 0        | 0     |
| 2                   | Interest on FDR                                                                                                                                        | 4,96,982     | <b>Total</b><br>4,08,889                   | <b>Total</b><br>88,093      | <b>Total</b><br>0 | 0       | 0      | 0        | 0     |
| 3                   | Tuition Fees <u>Upload No. of regular students and/or repeater students * Tuition fee = Total Tuition Fee (Year-wise and course-wise bifurcation).</u> | 2,37,35,021  | <b>Total</b><br>1,26,99,456                | <b>Total</b><br>1,10,35,565 | <b>Total</b><br>0 | 0       | 0      | 0        | 0     |
| <b>Total Income</b> |                                                                                                                                                        | 2,77,08,594  | 1,31,08,345                                | 1,46,00,249                 | 0                 | 0       | 0      | 0        | 0     |

### Expenses Details

|        |                                                |               | Segmental bifurcation of Expense |          |    |         |        |          |       |
|--------|------------------------------------------------|---------------|----------------------------------|----------|----|---------|--------|----------|-------|
| Sr. No | Expense Head                                   | Total Expense | MPH                              | PHARMD   | PH | Non FRA | Hostel | Hospital | Trust |
| 1      | AFFILIATION FEES PAID TO AFFILIATING AUTHORITY | 15,37,000     | 11,83,000                        | 3,54,000 | 0  | 0       | 0      | 0        | 0     |
| 2      | ADVERTISEMENT                                  | 33,000        | 16,000                           | 17,000   | 0  | 0       | 0      | 0        | 0     |
| 3      | AFFILIATION FEES PAID TO UNIVERSITY            | 5,13,436      | 4,15,936                         | 97,500   | 0  | 0       | 0      | 0        | 0     |
| 4      | BANK CHARGES & COMMISSION                      | 3,023         | 1,586                            | 1,437    | 0  | 0       | 0      | 0        | 0     |
| 5      | DEPRECIATION                                   | 11,69,402     | 8,69,921                         | 2,99,481 | 0  | 0       | 0      | 0        | 0     |
| 6      | REMUNERATION TO VISITING STAFF                 | 4,75,065      | 3,065                            | 4,72,000 | 0  | 0       | 0      | 0        | 0     |
| 7      | HONORARIUM TO GUEST LECTURE                    | 20,000        | 11,000                           | 9,000    | 0  | 0       | 0      | 0        | 0     |
| 8      | STAFF INSURANCE                                | 10,671        | 5,130                            | 5,541    | 0  | 0       | 0      | 0        | 0     |
| 9      | INSURANCE - BUILDING                           | 4,206         | 4,206                            | 0        | 0  | 0       | 0      | 0        | 0     |
| 10     | SCHOLARSHIP PAID TO STUDENT                    | 36,787        | 23,150                           | 13,637   | 0  | 0       | 0      | 0        | 0     |
| 11     | REPAIRS & MAINTENANCE BUILDING                 | 63,820        | 1,050                            | 62,770   | 0  | 0       | 0      | 0        | 0     |
| 12     | REPAIRS & MAINTENANCE COMPUTER, ELECTRICAL     | 5,64,587      | 5,132                            | 5,59,455 | 0  | 0       | 0      | 0        | 0     |
| 13     | REPAIRS & MAINTENANCE - AMC                    | 35,452        | 35,452                           | 0        | 0  | 0       | 0      | 0        | 0     |
| 14     | REPAIRS & MAINTENANCE - SOFTWARE LICENSE RENEW | 2,17,651      | 0                                | 2,17,651 | 0  | 0       | 0      | 0        | 0     |
| 15     | TRAVELLING EXPENSES                            | 1,92,012      | 0                                | 1,92,012 | 0  | 0       | 0      | 0        | 0     |
| 16     | FEE REGULATING AUTHORITY FEE                   | 30,000        | 15,000                           | 15,000   | 0  | 0       | 0      | 0        | 0     |
| 17     | ADMISSIONS REGULATING AUTHORITY                | 94,000        | 38,000                           | 56,000   | 0  | 0       | 0      | 0        | 0     |
| 18     | STUDENT WELFARE - GATHERINF EXPENSES           | 6,41,600      | 0                                | 6,41,600 | 0  | 0       | 0      | 0        | 0     |



|                       |                                                 |                    |                    |                    |          |          |          |          |          |
|-----------------------|-------------------------------------------------|--------------------|--------------------|--------------------|----------|----------|----------|----------|----------|
| 19                    | STUDENT WELFARE - TRAINING & PLACEMENT EXPENSES | 5,01,712           | 0                  | 5,01,712           | 0        | 0        | 0        | 0        | 0        |
| 20                    | EXPENSES RELATED TO STUDENTS                    | 4,48,136           | 2,42,056           | 2,06,080           | 0        | 0        | 0        | 0        | 0        |
| 21                    | CONFERENCE & SEMINAR - FACULTIES                | 10,156             | 0                  | 10,156             | 0        | 0        | 0        | 0        | 0        |
| 22                    | LEGAL EXPENSES                                  | 1,870              | 0                  | 1,870              | 0        | 0        | 0        | 0        | 0        |
| 23                    | MEETING FEES & EXPENSES - STAFF & FACULTIE      | 5,873              | 5,873              | 0                  | 0        | 0        | 0        | 0        | 0        |
| 24                    | MEETING FEES & EXPENSES - CONVEYANCE, TEAVELLI  | 12,522             | 4,528              | 7,994              | 0        | 0        | 0        | 0        | 0        |
| 25                    | POSTAGE, TELEPHONE & INTERNET EXP.              | 82                 | 0                  | 82                 | 0        | 0        | 0        | 0        | 0        |
| 26                    | PRINTING & STATIONERY - EXAM                    | 6,460              | 0                  | 6,460              | 0        | 0        | 0        | 0        | 0        |
| 27                    | PRINTING & STATIONERY - OTHER                   | 4,725              | 4,000              | 725                | 0        | 0        | 0        | 0        | 0        |
| 28                    | SECURITY CHARGES                                | 2,66,733           | 0                  | 2,66,733           | 0        | 0        | 0        | 0        | 0        |
| 29                    | LABORATORY EXPENSES                             | 15,12,136          | 10,85,389          | 4,26,747           | 0        | 0        | 0        | 0        | 0        |
| 30                    | OTHER EXPENSES                                  | 1,55,326           | 1,32,696           | 22,630             | 0        | 0        | 0        | 0        | 0        |
| 31                    | EXCESS OF INCOME OVER EXPENDITURE               | 5,40,008           | 5,40,008           | 0                  | 0        | 0        | 0        | 0        | 0        |
| 32                    | SALARY - TEACHING STAFF                         | 1,49,17,775        | 70,40,972          | 78,76,803          | 0        | 0        | 0        | 0        | 0        |
| 33                    | SALARY - NON TEACHING STAFF                     | 25,73,376          | 13,31,422          | 12,41,954          | 0        | 0        | 0        | 0        | 0        |
| 34                    | PROVIDENT FUND                                  | 1,54,800           | 70,200             | 84,600             | 0        | 0        | 0        | 0        | 0        |
| 35                    | CONFERENCE SEMINAR-STUDENT                      | 5,49,042           | 23,573             | 5,25,469           | 0        | 0        | 0        | 0        | 0        |
| 36                    | INDUSTRIAL VISIT/TOUR                           | 4,06,150           | 0                  | 4,06,150           | 0        | 0        | 0        | 0        | 0        |
| <b>Total Expenses</b> |                                                 | <b>2,77,08,594</b> | <b>1,31,08,345</b> | <b>1,46,00,249</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> |

## Expenses Conversion Details

|                                                                 |                                                                                                  |                | Segmental bifurcation of Expenses                                                            |                                                                                              |                                                                      |                 |        |          |       |
|-----------------------------------------------------------------|--------------------------------------------------------------------------------------------------|----------------|----------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|----------------------------------------------------------------------|-----------------|--------|----------|-------|
| Main Head                                                       | Sub Head                                                                                         | Total Expenses | MPH                                                                                          | PHARMD                                                                                       | PH                                                                   | Non FRA Courses | Hostel | Hospital | Trust |
| Salary - Teaching Staff                                         | Pay (includes consolidated or basic, GP, HRA, DA, TA, Other allowance and leave encashment paid) | 1,49,17,775    | Total<br>70,40,972<br>Paid<br>70,40,972<br>Provision for Unpaid<br>0<br>Claimed<br>70,40,972 | Total<br>78,76,803<br>Paid<br>78,76,803<br>Provision for Unpaid<br>0<br>Claimed<br>78,76,803 | Total<br>0<br>Paid<br>0<br>Provision for Unpaid<br>0<br>Claimed<br>0 | 0               | 0      | 0        | 0     |
| Salary Teaching and Non-Teaching Staff                          | Colleges Contribution to PF                                                                      | 1,54,800       | Total<br>70,200<br>Paid<br>70,200<br>Provision for Unpaid<br>0<br>Claimed<br>70,200          | Total<br>84,600<br>Paid<br>84,600<br>Provision for Unpaid<br>0<br>Claimed<br>84,600          | Total<br>0<br>Paid<br>0<br>Provision for Unpaid<br>0<br>Claimed<br>0 | 0               | 0      | 0        | 0     |
| Salary Teaching and Non-Teaching Staff                          | Staff Insurance                                                                                  | 10,671         | Total<br>5,130<br>Paid<br>5,130<br>Provision for Unpaid<br>0<br>Claimed<br>5,130             | Total<br>5,541<br>Paid<br>5,541<br>Provision for Unpaid<br>0<br>Claimed<br>5,541             | Total<br>0<br>Paid<br>0<br>Provision for Unpaid<br>0<br>Claimed<br>0 | 0               | 0      | 0        | 0     |
| Salary of Non-Teaching Staff - Regular/Adhoc                    | Pay (includes consolidated or basic, GP, HRA, DA, TA, Other allowance and leave encashment paid) | 25,73,376      | Total<br>13,31,422<br>Paid<br>13,31,422<br>Provision for Unpaid<br>0<br>Claimed<br>13,31,422 | Total<br>12,41,954<br>Paid<br>12,41,954<br>Provision for Unpaid<br>0<br>Claimed<br>12,41,954 | Total<br>0<br>Paid<br>0<br>Provision for Unpaid<br>0<br>Claimed<br>0 | 0               | 0      | 0        | 0     |
| Honorarium/ Remuneration paid to the visiting / Adjunct faculty | Remuneration Charges Paid to Visiting / Adjunct Faculties                                        | 4,75,065       | Total<br>3,065<br>Claimed<br>3,065                                                           | Total<br>4,72,000<br>Claimed<br>4,72,000                                                     | Total<br>0<br>Paid<br>0<br>Claimed<br>0                              | 0               | 0      | 0        | 0     |
| Honorarium/ Remuneration                                        | Remuneration Charges Paid to Guest Lecturer                                                      | 20,000         | Total<br>11,000                                                                              | Total<br>9,000                                                                               | Total<br>0                                                           | 0               | 0      | 0        | 0     |

|                                 |                                                                                                                                                                                                  |           |                                            |                                          |                            |   |   |   |   |
|---------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------------------------------------------|------------------------------------------|----------------------------|---|---|---|---|
| paid to the Guest lecturer      |                                                                                                                                                                                                  |           | Claimed<br>11,000                          | Claimed<br>9,000                         | Claimed<br>0               |   |   |   |   |
| Affiliation                     | Affiliation Fee Paid to Affiliating Authority                                                                                                                                                    | 15,37,000 | Total<br>11,83,000<br>Claimed<br>11,83,000 | Total<br>3,54,000<br>Claimed<br>97,500   | Total<br>0<br>Claimed<br>0 | 0 | 0 | 0 | 0 |
| Affiliation                     | University Affiliation Fee                                                                                                                                                                       | 5,13,436  | Total<br>4,15,936<br>Claimed<br>4,15,936   | Total<br>97,500<br>Claimed<br>97,500     | Total<br>0<br>Claimed<br>0 | 0 | 0 | 0 | 0 |
| Insurance                       | Building Insurance <a href="#">Upload copy of Insurance policy made towards Building</a>                                                                                                         | 4,206     | Total<br>4,206<br>Claimed<br>4,206         | Total<br>0<br>Claimed<br>0               | Total<br>0<br>Claimed<br>0 | 0 | 0 | 0 | 0 |
| Scholarships Paid               | Scholarship paid to Open Category Students                                                                                                                                                       | 36,787    | Total<br>23,150<br>Claimed<br>0            | Total<br>13,637<br>Claimed<br>0          | Total<br>0<br>Claimed<br>0 | 0 | 0 | 0 | 0 |
| Repairs and Maintenance         | Repairs & Maintenance of College Building                                                                                                                                                        | 63,820    | Total<br>1,050<br>Claimed<br>1,050         | Total<br>62,770<br>Claimed<br>62,770     | Total<br>0<br>Claimed<br>0 | 0 | 0 | 0 | 0 |
| Repairs and Maintenance         | Furniture, Equipments, Vehicle, Computers, Electrification, etc Maintenance                                                                                                                      | 5,64,587  | Total<br>5,132<br>Claimed<br>5,132         | Total<br>5,59,455<br>Claimed<br>5,59,455 | Total<br>0<br>Claimed<br>0 | 0 | 0 | 0 | 0 |
| Repairs and Maintenance         | Annual Maintenance Charges (AMC) for e.g. Lift, AC, Fire System, Computer Hardware etc.                                                                                                          | 35,452    | Total<br>35,452<br>Claimed<br>35,452       | Total<br>0<br>Claimed<br>0               | Total<br>0<br>Claimed<br>0 | 0 | 0 | 0 | 0 |
| Repairs and Maintenance         | Software License Renewal Fee, Subscription Charges etc.                                                                                                                                          | 2,17,651  | Total<br>0<br>Claimed<br>0                 | Total<br>2,17,651<br>Claimed<br>2,17,651 | Total<br>0<br>Claimed<br>0 | 0 | 0 | 0 | 0 |
| Transport Charges               | Transport Vehicles bus provided to students/staff on payment of charges.                                                                                                                         | 1,92,012  | Total<br>0<br>Claimed<br>0                 | Total<br>1,92,012<br>Claimed<br>1,92,012 | Total<br>0<br>Claimed<br>0 | 0 | 0 | 0 | 0 |
| Fee Regulating Authority fees   | Processing fee/Review fee paid to Fees Regulating Authority <a href="#">Upload receipt of Processing fee paid to Fees Regulating Authority.</a>                                                  | 30,000    | Total<br>15,000<br>Claimed<br>15,000       | Total<br>15,000<br>Claimed<br>15,000     | Total<br>0<br>Claimed<br>0 | 0 | 0 | 0 | 0 |
| Admissions Regulating Authority | Processing fee paid to Admission Regulating Authority <a href="#">Upload receipt of Processing fee paid to Admission Regulating Authority.</a>                                                   | 94,000    | Total<br>38,000<br>Claimed<br>38,000       | Total<br>56,000<br>Claimed<br>56,000     | Total<br>0<br>Claimed<br>0 | 0 | 0 | 0 | 0 |
| Expenditure of Advertisement    | Advertisement - General <a href="#">Upload Item wise List with course wise bifurcation towards advertisement published in newspaper, social media, magazines, print media, periodicals, etc.</a> | 33,000    | Total<br>16,000<br>Claimed<br>16,000       | Total<br>17,000<br>Claimed<br>17,000     | Total<br>0<br>Claimed<br>0 | 0 | 0 | 0 | 0 |
| Expenses related to Students    | 1. Students Gathering Expenses                                                                                                                                                                   | 6,41,600  | Total<br>0<br>Claimed<br>0                 | Total<br>6,41,600<br>Claimed<br>6,41,600 | Total<br>0<br>Claimed<br>0 | 0 | 0 | 0 | 0 |
| Expenses related to Students    | 4. Training & placement expenses                                                                                                                                                                 | 5,01,712  | Total<br>0<br>Claimed<br>0                 | Total<br>5,01,712<br>Claimed<br>5,01,712 | Total<br>0<br>Claimed<br>0 | 0 | 0 | 0 | 0 |
| Expenses related to Students    | 5. Industrial visit/tour <a href="#">Upload Name of the Company visited, date, no of students, charges per head, Travelling, Food and accommodation charges if any.</a>                          | 4,06,150  | Total<br>0<br>Claimed<br>0                 | Total<br>4,06,150<br>Claimed<br>4,06,150 | Total<br>0<br>Claimed<br>0 | 0 | 0 | 0 | 0 |
| Expenses related to Students    | Any other expenses relating to students activity not covered by item no.1 to 6                                                                                                                   | 4,48,136  | Total<br>2,42,056<br>Claimed<br>2,42,056   | Total<br>2,06,080<br>Claimed<br>2,06,080 | Total<br>0<br>Claimed<br>0 | 0 | 0 | 0 | 0 |
| Bank Commission / Charges       | Bank Charges/Bank Commission                                                                                                                                                                     | 3,023     | Total<br>1,586<br>Claimed<br>1,586         | Total<br>1,437<br>Claimed<br>1,437       | Total<br>0<br>Claimed<br>0 | 0 | 0 | 0 | 0 |
| Conference and Seminar          | Conferences Seminar - Faculties                                                                                                                                                                  | 10,156    | Total<br>0                                 | Total<br>10,156                          | Total<br>0                 | 0 | 0 | 0 | 0 |

|                                                                                 |                                                                                   |             |                                            |                                          |                            |   |   |   |   |
|---------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-------------|--------------------------------------------|------------------------------------------|----------------------------|---|---|---|---|
|                                                                                 |                                                                                   |             | Claimed<br>0                               | Claimed<br>10,156                        | Claimed<br>0               |   |   |   |   |
| Conference and Seminar                                                          | Conferences Seminar - Student                                                     | 5,49,042    | Total<br>23,573<br>Claimed<br>23,573       | Total<br>5,25,469<br>Claimed<br>5,25,469 | Total<br>0<br>Claimed<br>0 | 0 | 0 | 0 | 0 |
| Professional Charges                                                            | Consultancy Fees - Legal                                                          | 1,870       | Total<br>0<br>Claimed<br>0                 | Total<br>1,870<br>Claimed<br>1,870       | Total<br>0<br>Claimed<br>0 | 0 | 0 | 0 | 0 |
| Meeting Fees and Expenses                                                       | Academic meeting of staff and faculties                                           | 5,873       | Total<br>5,873<br>Claimed<br>5,873         | Total<br>0<br>Claimed<br>0               | Total<br>0<br>Claimed<br>0 | 0 | 0 | 0 | 0 |
| Meeting Fees and Expenses                                                       | Conveyance, Travelling, etc. for official purposes to faculty & staff             | 12,522      | Total<br>4,528<br>Claimed<br>4,528         | Total<br>7,994<br>Claimed<br>7,994       | Total<br>0<br>Claimed<br>0 | 0 | 0 | 0 | 0 |
| Communication Expenses                                                          | Postage, Courier Charges                                                          | 82          | Total<br>0<br>Claimed<br>0                 | Total<br>82<br>Claimed<br>82             | Total<br>0<br>Claimed<br>0 | 0 | 0 | 0 | 0 |
| Printing and Stationery                                                         | Exam papers and form printing                                                     | 6,460       | Total<br>0<br>Claimed<br>0                 | Total<br>6,460<br>Claimed<br>6,460       | Total<br>0<br>Claimed<br>0 | 0 | 0 | 0 | 0 |
| Printing and Stationery                                                         | Other stationary                                                                  | 4,725       | Total<br>4,000<br>Claimed<br>4,000         | Total<br>725<br>Claimed<br>725           | Total<br>0<br>Claimed<br>0 | 0 | 0 | 0 | 0 |
| Contractual Services                                                            | Security services                                                                 | 2,66,733    | Total<br>0<br>Claimed<br>0                 | Total<br>2,66,733<br>Claimed<br>2,66,733 | Total<br>0<br>Claimed<br>0 | 0 | 0 | 0 | 0 |
| Laboratory Material and Other Consumable for College                            | Labortory Material, Demonstration Material, Consumables, Chemicals etc.           | 15,12,136   | Total<br>10,85,389<br>Claimed<br>10,85,389 | Total<br>4,26,747<br>Claimed<br>4,26,747 | Total<br>0<br>Claimed<br>0 | 0 | 0 | 0 | 0 |
| Other Expenses                                                                  | All other expenses not categories/ not grouped in any heads/sub heads given above | 1,55,326    | Total<br>1,32,696<br>Claimed<br>1,32,696   | Total<br>22,630<br>Claimed<br>22,630     | Total<br>0<br>Claimed<br>0 | 0 | 0 | 0 | 0 |
| Depreciation                                                                    | As debited to Income & Expenditure Account                                        | 11,69,402   | Total<br>8,69,921<br>Claimed<br>0          | Total<br>2,99,481<br>Claimed<br>0        | Total<br>0<br>Claimed<br>0 | 0 | 0 | 0 | 0 |
| Surplus/ Excess of income over expenditure as per audited IE account of college | Surplus/ Excess of income over expenditure as per audited IE account of college   | 5,40,008    | Total<br>5,40,008<br>Claimed<br>0          | Total<br>0<br>Claimed<br>0               | Total<br>0<br>Claimed<br>0 | 0 | 0 | 0 | 0 |
| <b>Total Expenses</b>                                                           |                                                                                   | 2,77,08,594 | 1,31,08,345                                | 1,46,00,249                              | 0                          | 0 | 0 | 0 | 0 |
| <b>Total Claimed Expenses</b>                                                   |                                                                                   |             | 1,16,75,266                                | 1,40,30,631                              | 0                          |   |   |   |   |

**FOR OFFICE USE ONLY**

Received the fee approval proposal for academic year 2026-27

Proposal for Academic Year 2026-27

Accepted

or

Returned as Deficient Proposal. Deficiencies mentioned as per the Checklist

Sr. No. \_\_\_\_\_

Date:     /     /

Verified by  
(Name of the Office Person & its Signature)

Signature of Section Officer  
FEES REGULATING AUTHORITY - 2026-27

Menu

| Sr. No. | Expense Head                                                                                                  | View                 |
|---------|---------------------------------------------------------------------------------------------------------------|----------------------|
| 1       | Salary Teaching and Non- Teaching Staff Colleges Contribution to PF                                           | <a href="#">View</a> |
| 2       | Stipend paid to PG Students                                                                                   | <a href="#">View</a> |
| 3       | Remuneration Charges Paid to Visiting / Adjunct Faculties                                                     | <a href="#">View</a> |
| 4       | Remuneration Charges Paid to Guest Lecturer                                                                   | <a href="#">View</a> |
| 5       | Affiliation Fee Paid to Affiliating Authority                                                                 | <a href="#">View</a> |
| 6       | University Affiliation Fee                                                                                    | <a href="#">View</a> |
| 7       | Eligibility fees                                                                                              | <a href="#">View</a> |
| 8       | Exam Fee paid to University                                                                                   | <a href="#">View</a> |
| 9       | Enrollment Fee                                                                                                | <a href="#">View</a> |
| 10      | Other University fees (e.g., Vice-Chancellor Fund, Ashwamedh Fee, Gymkhana Fee, Disaster Fund, E-Charge etc.) | <a href="#">View</a> |
| 11      | Bank Interest on the working capital loan                                                                     | <a href="#">View</a> |
| 12      | Bank Interest on the term loan                                                                                | <a href="#">View</a> |
| 13      | Electricity                                                                                                   | <a href="#">View</a> |
| 14      | Contractual Manpower services in lieu of Non-Teaching/ Administration Staff                                   | <a href="#">View</a> |
| 15      | Sweeping and cleaning services                                                                                | <a href="#">View</a> |
| 16      | Security services                                                                                             | <a href="#">View</a> |
| 17      | Interns students to UG                                                                                        | <a href="#">View</a> |
| 18      | Repairs & Maintenance of College Building                                                                     | <a href="#">View</a> |
| 19      | Furniture, Equipments, Vehicle, Computers, Electrification, etc Maintenance                                   | <a href="#">View</a> |
| 20      | Annual Maintenance Charges (AMC) for e.g. Lift, AC, Fire System, Computer Hardware etc.                       | <a href="#">View</a> |
| 21      | Software License Renewal Fee, Subscription Charges etc.                                                       | <a href="#">View</a> |
| 22      | 4. Training & placement expenses                                                                              | <a href="#">View</a> |
| 23      | Any other expenses relating to students activity not covered by item no.1 to 6                                | <a href="#">View</a> |
| 24      | Conferences Seminar - Faculties                                                                               | <a href="#">View</a> |
| 25      | Conferences Seminar - Student                                                                                 | <a href="#">View</a> |
| 26      | Consultancy Fees - Legal                                                                                      | <a href="#">View</a> |
| 27      | Labotory Material, Demonstration Material, Consumables, Chemicals etc.                                        | <a href="#">View</a> |
| 28      | All other expenses not categories/ not grouped in any heads/sub heads given above                             | <a href="#">View</a> |

# FEES REGULATING AUTHORITY - 2026-27, Mumbai

305, Govt. Polytechnic Building, Ali Yawar Jung Marg, Bandra (E), Mumbai - 400 051 (M.S.), INDIA

## Balance Sheet for the Financial Year 2024-25

| Particulars        |                                                            | Balance As On    |                  |
|--------------------|------------------------------------------------------------|------------------|------------------|
|                    |                                                            | 31st March 2024  | 31st March 2025  |
| <b>Liabilities</b> |                                                            |                  |                  |
| 1                  | <b>Salary Payable</b>                                      |                  |                  |
| 1.1                | Teaching staff salary payable                              | 0                | 0                |
| 1.2                | Non-Teaching Staff salary payable                          | 0                | 0                |
| 1.3                | Contribution to PF payable - Teaching & Non Teaching Staff | 0                | 0                |
| 1.4                | Provision of Gratuity - Teaching & Non Teaching Staff      | 0                | 0                |
| 1.5                | Arrears of Salary - Teaching & Non Teaching Staff          | 0                | 0                |
| 2                  | <b>Loans Taken</b>                                         |                  |                  |
| 2.1                | Term Loan                                                  | 0                | 0                |
| 2.2                | Cash Credit/ Working Capital / Bank OD                     | 0                | 0                |
| 3                  | <b>Deposits Taken from Students</b>                        |                  |                  |
| 3.1                | Caution Money                                              | 351000           | 392000           |
| 3.2                | Library Deposits                                           | 0                | 0                |
| 3.3                | Laboratory Deposits                                        | 0                | 0                |
| 3.4                | Gymkhana Deposit                                           | 0                | 0                |
| 3.5                | Mess Deposit                                               | 0                | 0                |
| 3.6                | Any other- Please Specify- Fees Advances                   | 364376           | 211732           |
| 4                  | <b>Fees</b>                                                |                  |                  |
| 4.1                | Fees Receivable from Students                              | 136266           | 402911           |
| 4.2                | Scholarship Receivable from Govt.                          | 5070477          | 5669367          |
| <b>Total</b>       |                                                            | <b>59,22,119</b> | <b>66,76,010</b> |

**FEES REGULATING AUTHORITY - 2026-27, Mumbai**

305, Govt. Polytechnic Building, Ali Yawar Jung Marg, Bandra (E), Mumbai - 400 051 (M.S.), INDIA

**Online Fee Approval Proposal for Academic Year 2026-27**

To,  
**The Hon'ble Chairman,**  
 Fees Regulating Authority,  
 Maharashtra State,  
 Mumbai - 400 051

**FORM-C****Designation Details of Teaching and Non-Teaching Staff for the Accounting Year 2024-25**

| Sr No        | Faculty Type | Department        | Designation                    | Actual requirement of Staff as per respective Council norms | Actual appointed |
|--------------|--------------|-------------------|--------------------------------|-------------------------------------------------------------|------------------|
| 1            | Non Teaching | Student Welfare   | Councilor for counselling      | 1                                                           | 1                |
| 2            | Teaching     | Teaching          | Professor                      | 5                                                           | 1                |
| 3            | Teaching     | Teaching          | Principal Director             | 1                                                           | 1                |
| 4            | Teaching     | Teaching          | Associate Professor            | 7                                                           | 6                |
| 5            | Non Teaching | Account           | Accountant                     | 1                                                           | 1                |
| 6            | Teaching     | Teaching          | Assistant Professor            | 12                                                          | 12               |
| 7            | Non Teaching | Laboratory        | Laboratory Assistant           | 8                                                           | 8                |
| 8            | Non Teaching | Administrative    | Assistant Registrar            | 1                                                           | 1                |
| 9            | Non Teaching | Laboratory        | Computer Laboratory Assistant  | 1                                                           | 1                |
| 10           | Non Teaching | Library           | Librarian                      | 1                                                           | 1                |
| 11           | Non Teaching | Class IV          | Bus Driver                     | 1                                                           | 1                |
| 12           | Non Teaching | Cleaning Personal | Dry Sweeper                    | 5                                                           | 5                |
| 13           | Non Teaching | Cleaning Personal | Wet Sweeper                    | 1                                                           | 1                |
| 14           | Non Teaching | Account           | Account Clerk                  | 1                                                           | 1                |
| 15           | Non Teaching | Store             | Store Clerk                    | 1                                                           | 1                |
| 16           | Non Teaching | Administrative    | Lower Division Clerk           | 2                                                           | 2                |
| 17           | Non Teaching | Laboratory        | Laboratory Attendant           | 6                                                           | 6                |
| 18           | Non Teaching | Class IV          | Gardener (Mali)                | 1                                                           | 1                |
| 19           | Non Teaching | Laboratory        | Jr. Mechanic/wireman           | 1                                                           | 1                |
| 20           | Non Teaching | Administrative    | Chief Executive Officer        | 1                                                           | 1                |
| 21           | Non Teaching | Administrative    | Director of Quality Management | 1                                                           | 1                |
| <b>Total</b> |              |                   |                                | <b>59</b>                                                   | <b>54</b>        |

Date

Place

Signature and Seal of person authorised in terms of section 2 (I) of the Act with Code No.

**Name of the College/Institute:** Padmashree Dr. D.Y. Patil College of Pharmacy, Akurdi, Pune  
**Code:** PH6371  
**Location:** Sector 29, Pradhikaran, Akurdi, Pune

| Sr No | Staff Type | Appoint Type | Approval Status | Qualified for Post | Name                            | Designation         | Joining Date | Leaving Date | Streams | Bank Acc No<br>Bank Name              | Gross Annual Salary | IT/ TDS Deduction | Pay Mode      | Amount of salary as per provisions contained in section 17(1) as per Form No. 16 Part-B: 1(a) | MPH     | PHARMD  | PH | Trust | Hospital | Hostel | Non FRA |
|-------|------------|--------------|-----------------|--------------------|---------------------------------|---------------------|--------------|--------------|---------|---------------------------------------|---------------------|-------------------|---------------|-----------------------------------------------------------------------------------------------|---------|---------|----|-------|----------|--------|---------|
| 1     | Teaching   | Regular      | Approved        | Yes                | PALLAVI M CHAUDHARI             | Associate Professor | 04-08-2008   | NA           | MPH     | 01412041014264 Punjab National Bank   | 1996200             | 300000            | Bank Transfer | 1996200                                                                                       | 1996200 | 0       | 0  | 0     | 0        | 0      | 0       |
| 2     | Teaching   | Regular      | Approved        | Yes                | SONALI PARESH MAHAPARALE        | Associate Professor | 05-09-2005   | NA           | MPH     | 01412041014271 Punjab National Bank   | 1985400             | 380000            | Bank Transfer | 1985400                                                                                       | 1985400 | 0       | 0  | 0     | 0        | 0      | 0       |
| 3     | Teaching   | Regular      | Approved        | Yes                | ASHISH VILAS KULKARNI           | Associate Professor | 04-07-2008   | NA           | MPH     | 01412041014301 Punjab National Bank   | 1608000             | 171000            | Bank Transfer | 1608000                                                                                       | 1608000 | 0       | 0  | 0     | 0        | 0      | 0       |
| 4     | Teaching   | Adhoc        | Approved        | Yes                | VISHNU N THAKARE                | Professor           | 16-02-2023   | NA           | PHARMD  | 6627000100042479 punjab national bank | 1131368             | 121750            | Bank Transfer | 1131368                                                                                       | 0       | 1131368 | 0  | 0     | 0        | 0      | 0       |
| 5     | Teaching   | Adhoc        | Not Approved    | Yes                | RAMESH G KATEDESHMUKH           | Professor           | 08-10-2021   | NA           | PHARMD  | 3974000400069662 punjab national bank | 834240              | 39000             | Bank Transfer | 834240                                                                                        | 0       | 834240  | 0  | 0     | 0        | 0      | 0       |
| 6     | Teaching   | Adhoc        | Not Approved    | Yes                | SUDHIR V PANDYA                 | Professor           | 10-12-2018   | NA           | MPH     | 01412413000504 Punjab National Bank   | 771448              | 6000              | Bank Transfer | 771448                                                                                        | 771448  | 0       | 0  | 0     | 0        | 0      | 0       |
| 7     | Teaching   | Adhoc        | Approved        | Yes                | RAMDAS D SHINDE                 | Assistant Professor | 01-09-2022   | NA           | PHARMD  | 1323100400000024 punjab national bank | 745271              | 21500             | Bank Transfer | 745271                                                                                        | 0       | 745271  | 0  | 0     | 0        | 0      | 0       |
| 8     | Teaching   | Adhoc        | Approved        | Yes                | PAVANKUMAR P WANKHADE           | Assistant Professor | 11-01-2021   | NA           | MPH     | 2174100100000129 punjab national bank | 679924              | 0                 | Bank Transfer | 679924                                                                                        | 679924  | 0       | 0  | 0     | 0        | 0      | 0       |
| 9     | Teaching   | Adhoc        | Approved        | Yes                | PRANITA S. SHANKARATTI          | Assistant Professor | 03-03-2022   | NA           | PHARMD  | 2174100100002338 punjab national bank | 633188              | 0                 | Bank Transfer | 633188                                                                                        | 0       | 633188  | 0  | 0     | 0        | 0      | 0       |
| 10    | Teaching   | Adhoc        | Not Approved    | Yes                | AISHWARYA S UNCHEGAONKAR        | Assistant Professor | 05-10-2021   | NA           | PHARMD  | 5485001100000033 punjab national bank | 632739              | 0                 | Bank Transfer | 632739                                                                                        | 0       | 632739  | 0  | 0     | 0        | 0      | 0       |
| 11    | Teaching   | Adhoc        | Approved        | Yes                | GAYATRI H PATIL                 | Assistant Professor | 14-11-2022   | NA           | PHARMD  | 2174100100006015 punjab national bank | 630212              | 0                 | Bank Transfer | 630212                                                                                        | 0       | 630212  | 0  | 0     | 0        | 0      | 0       |
| 12    | Teaching   | Adhoc        | Approved        | Yes                | SANKET N KADAM                  | Assistant Professor | 03-01-2022   | NA           | PHARMD  | 2174100400000737 punjab national bank | 629671              | 0                 | Bank Transfer | 629671                                                                                        | 0       | 629671  | 0  | 0     | 0        | 0      | 0       |
| 13    | Teaching   | Adhoc        | Approved        | Yes                | NIKITA A PARAGE                 | Assistant Professor | 14-11-2022   | NA           | PHARMD  | 2174100100005937 punjab national bank | 615863              | 0                 | Bank Transfer | 615863                                                                                        | 0       | 615863  | 0  | 0     | 0        | 0      | 0       |
| 14    | Teaching   | Adhoc        | Not Approved    | Yes                | PRAFULLA S KADAM                | Assistant Professor | 06-02-2024   | NA           | PHARMD  | 2174100400003620 punjab national bank | 599480              | 0                 | Bank Transfer | 599480                                                                                        | 0       | 599480  | 0  | 0     | 0        | 0      | 0       |
| 15    | Teaching   | Adhoc        | Not Approved    | Yes                | SAYALI V RAUT                   | Assistant Professor | 01-11-2023   | NA           | PHARMD  | 2174100100010898 Punjab National Bank | 508132              | 0                 | Bank Transfer | 508132                                                                                        | 0       | 508132  | 0  | 0     | 0        | 0      | 0       |
| 16    | Teaching   | Adhoc        | Approved        | Yes                | AMRUTA N SAPATE                 | Assistant Professor | 14-11-2022   | NA           | PHARMD  | 14172413000732 punjab national bank   | 507155              | 0                 | Bank Transfer | 507155                                                                                        | 0       | 507155  | 0  | 0     | 0        | 0      | 0       |
| 17    | Teaching   | Adhoc        | Approved        | Yes                | ABHAY RAMESHWAR SHINDE          | Assistant Professor | 29-07-2024   | NA           | PHARMD  | 2174100400004869 punjab national bank | 409484              | 0                 | Bank Transfer | 409484                                                                                        | 0       | 409484  | 0  | 0     | 0        | 0      | 0       |
| 18    | Teaching   | Adhoc        | Approved        | Yes                | SHUBHANGI VINOD PHARANDE        | Assistant Professor | 18-08-2010   | NA           | PH      | 01412041014400 Punjab National Bank   | 0                   | 0                 | Bank Transfer | 0                                                                                             | 0       | 0       | 0  | 0     | 0        | 0      |         |
| 19    | Teaching   | Adhoc        | Approved        | Yes                | KALYANI U CHANDE                | Assistant Professor | 03-10-2022   | NA           | PH      | 2174100400001251 Punjab National Bank | 0                   | 0                 | Bank Transfer | 0                                                                                             | 0       | 0       | 0  | 0     | 0        | 0      |         |
| 20    | Teaching   | Regular      | Approved        | Yes                | MUKESH TATYARAO MOHITE          | Assistant Professor | 15-09-2006   | NA           | PH      | 01412041014288 Punjab National Bank   | 0                   | 0                 | Bank Transfer | 0                                                                                             | 0       | 0       | 0  | 0     | 0        | 0      |         |
| 21    | Teaching   | Regular      | Approved        | Yes                | SHUBHANGI CHANDRAKANT DASWADKAR | Associate Professor | 06-10-2008   | NA           | PH      | 01412041014318 Punjab National Bank   | 0                   | 0                 | Bank Transfer | 0                                                                                             | 0       | 0       | 0  | 0     | 0        | 0      |         |
| 22    | Teaching   | Adhoc        | Approved        | Yes                | SARITA BABASAHEB SASANE         | Assistant Professor | 01-09-2023   | NA           | PH      | 2174100100009915 punjab national bank | 0                   | 0                 | Bank Transfer | 0                                                                                             | 0       | 0       | 0  | 0     | 0        | 0      |         |
| 23    | Teaching   | Adhoc        | Approved        | Yes                | KAJAL SANDESH BHAGAT            | Assistant Professor | 01-09-2023   | NA           | PH      | 2174100100010056 punjab national bank | 0                   | 0                 | Bank Transfer | 0                                                                                             | 0       | 0       | 0  | 0     | 0        | 0      |         |
| 24    | Teaching   | Regular      | Approved        | Yes                | JYOTSNA RUDRAKUMAR CHOPADE      | Assistant Professor | 21-08-2012   | NA           | PH      | 01412041014202 Punjab National Bank   | 0                   | 0                 | Bank Transfer | 0                                                                                             | 0       | 0       | 0  | 0     | 0        | 0      |         |
| 25    | Teaching   | Regular      | Approved        | Yes                | VAIBHAV RAVINDRA VAIDYA         | Associate Professor | 04-07-2008   | NA           | PH      | 01412041014295 Punjab National Bank   | 0                   | 0                 | Bank Transfer | 0                                                                                             | 0       | 0       | 0  | 0     | 0        | 0      |         |
| 26    | Teaching   | Regular      | Approved        | Yes                | REVAN SUDHAKAR KARODI           | Associate Professor | 18-08-2008   | NA           | PH      | 01412041014356 Punjab National Bank   | 0                   | 0                 | Bank Transfer | 0                                                                                             | 0       | 0       | 0  | 0     | 0        | 0      |         |
| 27    | Teaching   | Regular      | Approved        | Yes                | PRIYATAMA VIJAYSINGH POWAR      | Assistant Professor | 28-01-2013   | NA           | PH      | 02182041011868 Punjab National Bank   | 0                   | 0                 | Bank Transfer | 0                                                                                             | 0       | 0       | 0  | 0     | 0        | 0      |         |
| 28    | Teaching   | Regular      | Approved        | Yes                | NIRAJ SUDHAKAR VYAWAHARE        | Principal Director  | 02-01-2012   | NA           | PH      | 01412041014196 Punjab National Bank   | 0                   | 0                 | Bank Transfer | 0                                                                                             | 0       | 0       | 0  | 0     | 0        | 0      |         |
| 29    | Teaching   | Regular      | Approved        | Yes                | DEVENDRA SHRIRAM SHIRODE        | Associate Professor | 24-07-2008   | NA           | PH      | 01412041014325 Punjab National Bank   | 0                   | 0                 | Bank Transfer | 0                                                                                             | 0       | 0       | 0  | 0     | 0        | 0      |         |
| 30    | Teaching   | Regular      | Approved        | Yes                | TEJASHREE APPASAHEB DEOKULE     | Assistant Professor | 01-08-2014   | NA           | PH      | 01412041029824 Punjab National Bank   | 0                   | 0                 | Bank Transfer | 0                                                                                             | 0       | 0       | 0  | 0     | 0        | 0      |         |
| 31    | Teaching   | Regular      | Approved        | Yes                | SHILPA P CHAUDHARI              | Professor           | 02-07-2014   | NA           | PH      | 01412041029473 Punjab National Bank   | 0                   | 0                 | Bank Transfer | 0                                                                                             | 0       | 0       | 0  | 0     | 0        | 0      |         |



|    |                |         |              |     |                            |                               |            |    |        |                                           |        |   |               |        |        |        |   |   |   |   |
|----|----------------|---------|--------------|-----|----------------------------|-------------------------------|------------|----|--------|-------------------------------------------|--------|---|---------------|--------|--------|--------|---|---|---|---|
| 32 | Teaching       | Adhoc   | Approved     | Yes | SMITA S SADAR              | Assistant Professor           | 01-09-2015 | NA | PH     | 01412041034491 Punjab National Bank       | 0      | 0 | Bank Transfer | 0      | 0      | 0      | 0 | 0 | 0 | 0 |
| 33 | Teaching       | Adhoc   | Not Approved | Yes | KALYANI BRAMHANAND SAHARE  | Assistant Professor           | 14-11-2022 | NA | PH     | 2174100100005876 punjab national bank     | 0      | 0 | Bank Transfer | 0      | 0      | 0      | 0 | 0 | 0 | 0 |
| 34 | Teaching       | Adhoc   | Approved     | Yes | POOJA A PALANDURKAR        | Assistant Professor           | 22-11-2022 | NA | PH     | 2174100100005867 punjab national bank     | 0      | 0 | Bank Transfer | 0      | 0      | 0      | 0 | 0 | 0 | 0 |
| 35 | Teaching       | Adhoc   | Approved     | Yes | BHAVANA PANKAJ KAPASE      | Assistant Professor           | 01-08-2023 | NA | PH     | 02182041009049 punjab national bank       | 0      | 0 | Bank Transfer | 0      | 0      | 0      | 0 | 0 | 0 | 0 |
| 36 | Teaching       | Adhoc   | Approved     | Yes | ANJU M KALYANKAR           | Assistant Professor           | 04-09-2023 | NA | PH     | 2174100100010065 punjab national bank     | 0      | 0 | Bank Transfer | 0      | 0      | 0      | 0 | 0 | 0 | 0 |
| 37 | Teaching       | Adhoc   | Approved     | Yes | PALLAVI B GHOLAP           | Assistant Professor           | 06-12-2021 | NA | PH     | 2174100400000719 Punjab National Bank     | 0      | 0 | Bank Transfer | 0      | 0      | 0      | 0 | 0 | 0 | 0 |
| 38 | Teaching       | Adhoc   | Approved     | Yes | SARIKA A NIKAM             | Assistant Professor           | 15-09-2015 | NA | PH     | 01412041034484 Punjab National Bank       | 0      | 0 | Bank Transfer | 0      | 0      | 0      | 0 | 0 | 0 | 0 |
| 39 | Teaching       | Adhoc   | Approved     | Yes | AISHWARYA S PATIL          | Assistant Professor           | 14-11-2022 | NA | PH     | 2174100100006024 Punjab National Bank     | 0      | 0 | Bank Transfer | 0      | 0      | 0      | 0 | 0 | 0 | 0 |
| 40 | Administration | Adhoc   | Not Approved | Yes | SHEETAL SANJAY PATIL       | Laboratory Assistant          | 01-03-2008 | NA | MPH    | 040110100002716 Thane Janta sahakari bank | 491916 | 0 | Bank Transfer | 491916 | 491916 | 0      | 0 | 0 | 0 | 0 |
| 41 | Administration | Adhoc   | Not Approved | Yes | NAIK MILAN GIRISH          | Computer Laboratory Assistant | 04-04-2016 | NA | MPH    | 040110100024601 TJSB bAnK                 | 378291 | 0 | Bank Transfer | 378291 | 378291 | 0      | 0 | 0 | 0 | 0 |
| 42 | Administration | Adhoc   | Not Approved | Yes | BAPURAO D PATEKAR          | Bus Driver                    | 03-04-2023 | NA | PHARMD | 55152171383 state babb of india           | 336275 | 0 | Bank Transfer | 336275 | 0      | 336275 | 0 | 0 | 0 | 0 |
| 43 | Administration | Adhoc   | Not Approved | Yes | ANIL ATMARAM POWAR         | Laboratory Assistant          | 05-04-2023 | NA | PHARMD | 094210110007871 bank of india             | 295646 | 0 | Bank Transfer | 295646 | 0      | 295646 | 0 | 0 | 0 | 0 |
| 44 | Administration | Adhoc   | Not Approved | Yes | POOJA RANJIT PATIL         | Councilor for counselling     | 23-05-2023 | NA | PHARMD | 376902010096016 union bank of india       | 252538 | 0 | Bank Transfer | 252538 | 0      | 252538 | 0 | 0 | 0 | 0 |
| 45 | Administration | Adhoc   | Not Approved | Yes | SAINATH SURESH BARAGE      | Laboratory Assistant          | 01-08-2024 | NA | PHARMD | 093210110012526 bank of india             | 173537 | 0 | Bank Transfer | 173537 | 0      | 173537 | 0 | 0 | 0 | 0 |
| 46 | Administration | Adhoc   | Not Approved | Yes | RANJANA MADHUKAR PIMPALE   | Dry Sweeper                   | 01-01-2019 | NA | MPH    | 50100485384516 HDFC                       | 171085 | 0 | Bank Transfer | 171085 | 171085 | 0      | 0 | 0 | 0 | 0 |
| 47 | Administration | Adhoc   | Not Approved | Yes | RUKSANA H KHAN             | Dry Sweeper                   | 01-08-2023 | NA | MPH    | 032110100019728 Thane Janta Sahakari BAnk | 144166 | 0 | Bank Transfer | 144166 | 144166 | 0      | 0 | 0 | 0 | 0 |
| 48 | Administration | Adhoc   | Not Approved | Yes | SAVITA K HONNUTAGI         | Dry Sweeper                   | 20-10-2023 | NA | PHARMD | 110013643825 canara bank                  | 142991 | 0 | Bank Transfer | 142991 | 0      | 142991 | 0 | 0 | 0 | 0 |
| 49 | Administration | Adhoc   | Not Approved | Yes | SANTOSHI VITTHAL DHODMANI  | Dry Sweeper                   | 15-07-2024 | NA | MPH    | 0087104000588515 idbi                     | 103778 | 0 | Bank Transfer | 103778 | 103778 | 0      | 0 | 0 | 0 | 0 |
| 50 | Administration | Adhoc   | Not Approved | Yes | MARY N JUTKE               | Dry Sweeper                   | 03-06-2017 | NA | MPH    | 50100501721440 HDFC                       | 42186  | 0 | Bank Transfer | 42186  | 42186  | 0      | 0 | 0 | 0 | 0 |
| 51 | Administration | Adhoc   | Not Approved | Yes | SUNIL V SALVE              | Wet Sweeper                   | 02-01-2024 | NA | PHARMD | 50100501722851 hdfc                       | 40967  | 0 | Bank Transfer | 40967  | 0      | 40967  | 0 | 0 | 0 | 0 |
| 52 | Administration | Regular | Not Approved | Yes | RAJENDRA P POL             | Assistant Registrar           | 05-07-2002 | NA | PH     | 01412041028148 punjab national bank       | 0      | 0 | Bank Transfer | 0      | 0      | 0      | 0 | 0 | 0 | 0 |
| 53 | Administration | Regular | Not Approved | Yes | SANTOSH VASANT DUBAL       | Librarian                     | 08-01-2004 | NA | PH     | 01412041014363 punjab national bank       | 0      | 0 | Bank Transfer | 0      | 0      | 0      | 0 | 0 | 0 | 0 |
| 54 | Administration | Regular | Not Approved | Yes | APPA GAHININATH BEDRE      | Jr. Mechanic/wireman          | 01-03-2007 | NA | PH     | 01412041014448 punjab national bank       | 0      | 0 | Bank Transfer | 0      | 0      | 0      | 0 | 0 | 0 | 0 |
| 55 | Administration | Adhoc   | Not Approved | Yes | GANESH ARJUN KALE          | Laboratory Assistant          | 04-02-2023 | NA | PH     | 08858100017992 bank of baroda             | 0      | 0 | Bank Transfer | 0      | 0      | 0      | 0 | 0 | 0 | 0 |
| 56 | Administration | Adhoc   | Not Approved | Yes | YOGESH NITIN MURUMKAR      | Laboratory Attendant          | 01-08-2007 | NA | PH     | 031110100044253 Thane Janta sahakari bank | 0      | 0 | Bank Transfer | 0      | 0      | 0      | 0 | 0 | 0 | 0 |
| 57 | Administration | Adhoc   | Not Approved | Yes | PRABHAKAR RAMDAS YADAV     | Laboratory Attendant          | 12-01-2005 | NA | PH     | 031110100044842 Thane Janta sahakari bank | 0      | 0 | Bank Transfer | 0      | 0      | 0      | 0 | 0 | 0 | 0 |
| 58 | Administration | Adhoc   | Not Approved | Yes | CHARUSHILA SHARAD NARKHEDE | Accountant                    | 01-09-2009 | NA | PH     | 040110100013227 Thane Janta sahakari bank | 0      | 0 | Bank Transfer | 0      | 0      | 0      | 0 | 0 | 0 | 0 |
| 59 | Administration | Adhoc   | Not Approved | Yes | ABHINAV GOKULDAS SALUNKHE  | Laboratory Assistant          | 01-02-2011 | NA | PH     | 031110100044237 Thane Janta sahakari bank | 0      | 0 | Bank Transfer | 0      | 0      | 0      | 0 | 0 | 0 | 0 |
| 60 | Administration | Adhoc   | Not Approved | Yes | ABHIJEET ANIL INAMDAR      | Lower Division Clerk          | 09-06-2011 | NA | PH     | 040110100024959 Thane Janta sahakari bank | 0      | 0 | Bank Transfer | 0      | 0      | 0      | 0 | 0 | 0 | 0 |
| 61 | Administration | Adhoc   | Not Approved | Yes | SAGAR NATHURAM PATIL       | Lower Division Clerk          | 01-12-2008 | NA | PH     | 031110100044238 Thane Janta sahakari bank | 0      | 0 | Bank Transfer | 0      | 0      | 0      | 0 | 0 | 0 | 0 |
| 62 | Administration | Regular | Not Approved | Yes | AMAR MADHUKAR JAGTAP       | Laboratory Attendant          | 15-09-1989 | NA | PH     | 01412041014431 punjab national bank       | 0      | 0 | Bank Transfer | 0      | 0      | 0      | 0 | 0 | 0 | 0 |
| 63 | Administration | Adhoc   | Not Approved | Yes | DATTATRAY BHASKAR PAWAR    | Store Clerk                   | 02-05-2007 | NA | PH     | 031110100044090 Thane Janta sahakari bank | 0      | 0 | Bank Transfer | 0      | 0      | 0      | 0 | 0 | 0 | 0 |
| 64 | Administration | Adhoc   | Not Approved | Yes | SAPANA SACHIN PATIL        | Laboratory Assistant          | 02-01-2010 | NA | PH     | 031110100044831 Thane Janta sahakari bank | 0      | 0 | Bank Transfer | 0      | 0      | 0      | 0 | 0 | 0 | 0 |
| 65 | Administration | Adhoc   | Not Approved | Yes | JAYANTI UMESH JAGTAP       | Laboratory Assistant          | 04-08-2009 | NA | PH     | 014111310002433 Thane Janta sahakari bank | 0      | 0 | Bank Transfer | 0      | 0      | 0      | 0 | 0 | 0 | 0 |
| 66 | Administration | Adhoc   | Not Approved | Yes | RESHMA RAHUL SHINDE        | Account Clerk                 | 04-12-2017 | NA | PH     | 01412413000201 punjab national bank       | 0      | 0 | Bank Transfer | 0      | 0      | 0      | 0 | 0 | 0 | 0 |
| 67 | Administration | Adhoc   | Not Approved | Yes | AVINASH NAGNATH SARWADE    | Laboratory Attendant          | 03-01-2012 | NA | PH     | 031110100044835 Thane Janta sahakari bank | 0      | 0 | Bank Transfer | 0      | 0      | 0      | 0 | 0 | 0 | 0 |
| 68 | Administration | Adhoc   | Not Approved | Yes | VAIBHAV TUKARAM PATIL      | Laboratory Assistant          | 10-10-2022 | NA | PH     | 093410110011761 bank of india             | 0      | 0 | Bank Transfer | 0      | 0      | 0      | 0 | 0 | 0 | 0 |
| 69 | Administration | Adhoc   | Not Approved | Yes | LAKHAN JAGANNATH MOHITE    | Laboratory Assistant          | 13-07-2023 | NA | PH     | 3770545821 central bank of india          | 0      | 0 | Bank Transfer | 0      | 0      | 0      | 0 | 0 | 0 | 0 |

|                                           |                |         |              |     |                            |                                |            |            |    |                                                |    |                                                                   |               |                 |   |   |   |   |   |   |   |  |    |
|-------------------------------------------|----------------|---------|--------------|-----|----------------------------|--------------------------------|------------|------------|----|------------------------------------------------|----|-------------------------------------------------------------------|---------------|-----------------|---|---|---|---|---|---|---|--|----|
| 70                                        | Administration | Adhoc   | Not Approved | Yes | MAMTA ARVIND KATE          | Dry Sweeper                    | 01-04-2011 | NA         | PH | 50100485384542 HDFC                            | 0  | 0                                                                 | Bank Transfer | 0               | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |    |
| 71                                        | Administration | Adhoc   | Not Approved | Yes | SANTOSH P RATHOD           | Dry Sweeper                    | 08-08-2023 | NA         | PH | 00605010244107 cosmos bank                     | 0  | 0                                                                 | Bank Transfer | 0               | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |    |
| 72                                        | Administration | Adhoc   | Not Approved | Yes | RESHMA S BABRE             | Dry Sweeper                    | 04-09-2023 | NA         | PH | 37460383813 state babk of india                | 0  | 0                                                                 | Bank Transfer | 0               | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |    |
| 73                                        | Administration | Adhoc   | Not Approved | Yes | USHA DASHRATH LAD          | Dry Sweeper                    | 01-10-2016 | NA         | PH | 50100485384061 HDFC                            | 0  | 0                                                                 | Bank Transfer | 0               | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |    |
| 74                                        | Administration | Adhoc   | Not Approved | Yes | ABEDA B SHEKH              | Dry Sweeper                    | 03-01-2007 | NA         | PH | 208010400000502 kalyanjanata sahakari bank ltd | 0  | 0                                                                 | Bank Transfer | 0               | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |    |
| 75                                        | Administration | Regular | Not Approved | Yes | TEJAS SATEJ PATIL          | Chief Executive Officer        | 13-01-2020 | NA         | PH | 217426620000100 Punjab National Bank           | 0  | 0                                                                 | Bank Transfer | 0               | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |    |
| 76                                        | Administration | Adhoc   | Not Approved | Yes | KANTABAI MACHINDRA BHOSALE | Wet Sweeper                    | 01-10-2010 | NA         | PH | 50100499628591 HDFC                            | 0  | 0                                                                 | Bank Transfer | 0               | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |    |
| 77                                        | Administration | Regular | Not Approved | Yes | SATEJ D PATIL              | Director of Quality Management | 01-01-2013 | NA         | PH | 01412041035009 Punjab National Bank            | 0  | 0                                                                 | Bank Transfer | 0               | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |    |
| 78                                        | Administration | Adhoc   | Not Approved | Yes | SHYAM A BHAGAT             | Wet Sweeper                    | 16-10-2012 | 01-04-2024 | PH | 031110100045510 Thane Janta Sahakari BAnk      | 0  | 0                                                                 | Bank Transfer | 0               | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |    |
| 79                                        | Administration | Adhoc   | Not Approved | Yes | SWAPNIL U JADHAV           | Bus Driver                     | 16-08-2012 | NA         | PH | 055610310000022 bank of india                  | 0  | 0                                                                 | Bank Transfer | 0               | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |    |
| Total Teaching Faculty                    |                |         |              |     |                            |                                |            |            |    |                                                | 39 | Total Non Teaching Faculty                                        |               |                 |   |   |   |   |   |   |   |  | 40 |
| Total Approved Faculty                    |                |         |              |     |                            |                                |            |            |    |                                                | 33 | Total Non Approved Faculty (Including Proposal Sent for Approval) |               |                 |   |   |   |   |   |   |   |  | 46 |
| Total Annual Salary - Teaching            |                |         |              |     |                            |                                |            |            |    |                                                |    |                                                                   |               | 14917775 ( 85%) |   |   |   |   |   |   |   |  |    |
| Total Annual Salary - Administration      |                |         |              |     |                            |                                |            |            |    |                                                |    |                                                                   |               | 2573376 (15%)   |   |   |   |   |   |   |   |  |    |
| Total Annual Salary                       |                |         |              |     |                            |                                |            |            |    |                                                |    |                                                                   |               | 17491151        |   |   |   |   |   |   |   |  |    |
| Total Basic Pay                           |                |         |              |     |                            |                                |            |            |    |                                                |    |                                                                   |               | 16674911        |   |   |   |   |   |   |   |  |    |
| Total Grade Pay                           |                |         |              |     |                            |                                |            |            |    |                                                |    |                                                                   |               | 0               |   |   |   |   |   |   |   |  |    |
| Total HRA Pay                             |                |         |              |     |                            |                                |            |            |    |                                                |    |                                                                   |               | 98754           |   |   |   |   |   |   |   |  |    |
| Total DA Pay                              |                |         |              |     |                            |                                |            |            |    |                                                |    |                                                                   |               | 0               |   |   |   |   |   |   |   |  |    |
| Total TA Pay                              |                |         |              |     |                            |                                |            |            |    |                                                |    |                                                                   |               | 129600          |   |   |   |   |   |   |   |  |    |
| Total Leave Encash                        |                |         |              |     |                            |                                |            |            |    |                                                |    |                                                                   |               | 0               |   |   |   |   |   |   |   |  |    |
| Total Other Allowances                    |                |         |              |     |                            |                                |            |            |    |                                                |    |                                                                   |               | 0               |   |   |   |   |   |   |   |  |    |
| Total Institute PT/PF Pay                 |                |         |              |     |                            |                                |            |            |    |                                                |    |                                                                   |               | 151200          |   |   |   |   |   |   |   |  |    |
| Total PT/PF/other statutory deduction Pay |                |         |              |     |                            |                                |            |            |    |                                                |    |                                                                   |               | 172169          |   |   |   |   |   |   |   |  |    |

**FOR OFFICE USE ONLY**

Received the fee approval proposal for academic year 2026-27

Proposal for Academic Year 2026-27

Accepted

or

Returned as Deficient Proposal. Deficiencies mentioned as per the Checklist  
Sr. No. \_\_\_\_\_

Date: / /

Verified by  
(Name of the Office Person & its Signature)Signature of Section Officer  
FEES REGULATING AUTHORITY - 2026-27

# FEES REGULATING AUTHORITY - 2026-27, Mumbai

305, Govt. Polytechnic Building, Ali Yawar Jung Marg, Bandra (E), Mumbai - 400 051 (M.S.), INDIA

## APPROVED FORMAT FOR COMPUTATION OF FEES FOR THE ACADEMIC YEAR 2026-27 FOR MPH STREAM

|    |                                                                                                                                                                                                                                 |                                                                         |             |                 |           |
|----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|-------------|-----------------|-----------|
| 1  | <b>Name of the College/Institute:</b> Padmashree Dr. D.Y. Patil College of Pharmacy, Akurdi, Pune<br><b>Code:</b> PH6371<br><b>Stream:</b> MPH<br><b>Year:</b> 2026-27<br><b>Location:</b> Sector 29, Pradhikaran, Akurdi, Pune |                                                                         |             |                 |           |
| 2  | Academic Year                                                                                                                                                                                                                   | Fee Status                                                              | Tuition Fee | Development Fee | Total Fee |
|    | Fee for Academic Year 2025-26                                                                                                                                                                                                   | Approved                                                                | 139130      | 20870           | 160000    |
|    | Fee for Academic Year 2024-25                                                                                                                                                                                                   | Approved                                                                | 132286      | 15214           | 147500    |
|    | Fee for Academic Year 2023-24                                                                                                                                                                                                   | Approved                                                                | 132286      | 15214           | 147500    |
|    | Fee for Academic Year 2022-23                                                                                                                                                                                                   | Approved                                                                | 128320      | 16680           | 145000    |
|    | Fee for Academic Year 2021-22                                                                                                                                                                                                   | Approved                                                                | 128320      | 16680           | 145000    |
|    | Fee for Academic Year 2020-21                                                                                                                                                                                                   | Approved                                                                | 117490      | 13510           | 131000    |
|    | Fee for Academic Year 2019-20                                                                                                                                                                                                   | Approved                                                                | 117490      | 13510           | 131000    |
|    | b) Fee Proposed by College for AY 2026-27                                                                                                                                                                                       | <b>Proposal Status</b> Y and <b>Proposed fee for 2026-27</b> Rs. 174294 |             |                 |           |
|    | C) Year of recognition by respective council/Government :                                                                                                                                                                       | 1999                                                                    |             |                 |           |
| 3. | Whether undertaking on stamp paper submitted reg. refund?                                                                                                                                                                       | Y                                                                       |             |                 |           |

| 4       | Computation of final tuition fee and development fee:                                                                                                                                                                                                                 | Expenditure incurred (in Rs.) |                                 |
|---------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|---------------------------------|
|         |                                                                                                                                                                                                                                                                       | Total                         | Per Student<br>(divided by 4.8) |
| 4.1.1   | Salary Expenditure for 2024-25 to approved teaching /non teaching staff as per Competent Authority / University Norms.                                                                                                                                                | 8447724                       | 87997                           |
| 4.1.2   | Honorarium/Remuneration Paid to Visiting Faculty/Guest Lecturers.                                                                                                                                                                                                     | 14065                         | 147                             |
| 4.1.3   | Stipend paid to the students                                                                                                                                                                                                                                          | 0                             | 0                               |
| 4.1.4   | <b>Total Salary Expenditure ( 4.1.1+4.1.2+4.1.3)</b>                                                                                                                                                                                                                  | <b>8461789</b>                | 88144                           |
| 4.2     | Non salary revenue expenditure (Rent, Interest on loan, Penalties if any legal charges and unrelated expenditure to be excluded except interest paid on TEQIP loan ) for 2024-25                                                                                      | 3213477                       | 33474                           |
| 4.2.1   | a) Less income                                                                                                                                                                                                                                                        | 0                             |                                 |
|         | b) Hostel expenses,                                                                                                                                                                                                                                                   | 0                             | 0                               |
| 4.2.2   | <b>Total (4.1.4 + 4.2) - (4.2.1)</b>                                                                                                                                                                                                                                  | <b>11675266</b>               | 121617                          |
| 4.2.2.1 | Actual Bank Interest on Working Capital Loan Amount Claimed (0) or Total interest allowable limited to 3% of 4.2.2 (350258) whichever is lower                                                                                                                        | 0                             |                                 |
| 4.2.2.2 | <b>Total 4.2.2 + 4.2.2.1</b>                                                                                                                                                                                                                                          | 11675266                      | 121617                          |
| 4.2.3   | 10% of 4.2.2.2 for increase in cost for 2024-25                                                                                                                                                                                                                       | 1167527                       | 12162                           |
| 4.2.3.1 | Equalization Factor - Duration of Course 2 Years - 1.50% of 4.2.2                                                                                                                                                                                                     | 175129                        | 1824                            |
| 4.3     | Usage charge for building - <b>Regular / First Shift</b><br>Rs. 7000 per student for total sanctioned intake<br>1. Usage Charges: 5500<br>2. Additional Usage Charges: 1500<br>3. For New Colleg Additional: 0<br>4. Land/Building allotted by Gov. or Public Body: N | 630000                        | 6563                            |
|         | Usage charge for building - <b>Second Shift</b><br>Rs. 3500 per student for total sanctioned intake                                                                                                                                                                   | 0                             | 0                               |
| 4.4     | Depreciation on other assets at approved rates -                                                                                                                                                                                                                      | 901818                        | 9394                            |
| 4.5     | <b>Total of (4.2.2.2 to 4.4)</b>                                                                                                                                                                                                                                      | <b>14549740</b>               | 151560                          |
| 4.6     | Sanctioned strength in the course run in Academic Year 2024-25 (No.) - <b>Regular / First Shift</b><br>(This is to exclude the Tuition Waiver Scheme (TWS) students)                                                                                                  | 90                            |                                 |
|         | Sanctioned strength in the course run in Academic Year 2024-25 (No.) - <b>Second Shift</b><br>(This is to exclude the Tuition Waiver Scheme (TWS) students)                                                                                                           | 0                             |                                 |
| 4.7     | Actual strength in the course run in Academic Year 2024-25 (No.) - <b>Regular / First Shift</b><br>(Merit Quota+DSY+Management/ Institutional+NRI+EWS+Transfer)=(72+0+18+0+6+0)<br>(Excluding TFWS, J&K, and Repeaters)                                               | 96                            |                                 |
|         | Actual strength in the course run in Academic Year 2024-25 (No.) - <b>Second Shift</b><br>(Merit Quota+DSY+Management/ Institutional+NRI+EWS+Transfer)=(0++0+0+0+0)<br>(Excluding TFWS, J&K, and Repeaters)                                                           | 0                             |                                 |

|               |                                                                                                                                                                                                                                                                                                                                                                                                    |               |
|---------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| 4.8           | Controlling strength (No.)(Higher of 4.6 & 4.7) - <b>Regular / First Shift</b>                                                                                                                                                                                                                                                                                                                     | 96            |
|               | Controlling strength (No.)(Higher of 4.6 & 4.7) - <b>Second Shift</b>                                                                                                                                                                                                                                                                                                                              | 0             |
| 4.9           | Per Student Fee (4.5/4.8)                                                                                                                                                                                                                                                                                                                                                                          | <b>151560</b> |
| 4.9.1         | Total Tuition Fee (4.9 + 0 Vacancy Allowance) (0% increase due to less admissions if any)                                                                                                                                                                                                                                                                                                          | <b>151560</b> |
| 4.10          | Development fee (10% of 4.9.1)                                                                                                                                                                                                                                                                                                                                                                     | <b>15156</b>  |
| <b>4.10.1</b> | <b>Total fee (4.9.1 + 4.10)</b>                                                                                                                                                                                                                                                                                                                                                                    | <b>166716</b> |
| 4.10.2        | <b>Credit for accreditation/quality improvement etc</b><br>NAAC Grade - A+(6062) / NBA Courses - 0(0%)/ NIRF within top 500 - N(0) / ICAR Grade- (0) /<br>MCAER/Agriculture University Grade- (0) - Add = 6062<br>Ph.D Holder - 100% - Add = 1516<br>Research Publications in international journals & Patents - 12.60 per faculty per year - Add = 758<br>Placement of students - 81% - Add = 758 | 9094          |
| 4.10.3        | Total Development Fee (4.10 + 4.10.2-(24250)) or Limited 15% of Tuition Fee(4.9.1- (22734)) whichever is less.                                                                                                                                                                                                                                                                                     | 22734         |
| <b>4.10.4</b> | <b>Total Fee (4.9.1 + 4.10.3)</b>                                                                                                                                                                                                                                                                                                                                                                  | <b>174294</b> |

### Additional Income Consideration - Ref: - Point No. 4.2.1 a) Less Income

| Sr No                                                                                      | Income Head | Amount   |
|--------------------------------------------------------------------------------------------|-------------|----------|
| <b>Total</b>                                                                               |             | <b>0</b> |
| Date                                                                                       |             |          |
| Place                                                                                      |             |          |
| Signature and Seal of person authorised in terms of section 2 (l) of the Act with Code No. |             |          |
| FOR OFFICE USE ONLY                                                                        |             |          |
| Date                                                                                       |             |          |
| Disallowance:-                                                                             |             |          |
| 1)                                                                                         |             |          |
| 2)                                                                                         |             |          |
| 3)                                                                                         |             |          |
| 4)                                                                                         |             |          |
| Prepared by:                                                                               |             |          |
| Checked by (Chartered Accountant)                                                          |             |          |

# FEES REGULATING AUTHORITY - 2026-27, Mumbai

305, Govt. Polytechnic Building, Ali Yawar Jung Marg, Bandra (E), Mumbai - 400 051 (M.S.), INDIA

## APPROVED FORMAT FOR COMPUTATION OF FEES FOR THE ACADEMIC YEAR 2026-27 FOR PHARMD STREAM

|    |                                                                                                                                                                                                                                    |                                                                         |             |                 |           |
|----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|-------------|-----------------|-----------|
| 1  | <b>Name of the College/Institute:</b> Padmashree Dr. D.Y. Patil College of Pharmacy, Akurdi, Pune<br><b>Code:</b> PH6371<br><b>Stream:</b> PHARMD<br><b>Year:</b> 2026-27<br><b>Location:</b> Sector 29, Pradhikaran, Akurdi, Pune |                                                                         |             |                 |           |
| 2  | Academic Year                                                                                                                                                                                                                      | Fee Status                                                              | Tuition Fee | Development Fee | Total Fee |
|    | Fee for Academic Year 2025-26                                                                                                                                                                                                      | Approved                                                                | 69746       | 10254           | 80000     |
|    | Fee for Academic Year 2024-25                                                                                                                                                                                                      | Approved                                                                | 63677       | 7323            | 71000     |
|    | Fee for Academic Year 2023-24                                                                                                                                                                                                      | Approved                                                                | 63677       | 7323            | 71000     |
|    | Fee for Academic Year 2022-23                                                                                                                                                                                                      | Approved                                                                | 68182       | 6818            | 75000     |
|    | Fee for Academic Year 2021-22                                                                                                                                                                                                      | Approved                                                                | 68182       | 6818            | 75000     |
|    | Fee for Academic Year 2020-21                                                                                                                                                                                                      | Approved                                                                | 68182       | 6818            | 75000     |
|    | Fee for Academic Year 2019-20                                                                                                                                                                                                      | No Fees                                                                 | 0           | 0               | 0         |
|    | b) Fee Proposed by College for AY 2026-27                                                                                                                                                                                          | <b>Proposal Status</b> Y and <b>Proposed fee for 2026-27</b> Rs. 120000 |             |                 |           |
|    | C) Year of recognition by respective council/Government :                                                                                                                                                                          | 2020                                                                    |             |                 |           |
| 3. | Whether undertaking on stamp paper submitted reg. refund? Y                                                                                                                                                                        |                                                                         |             |                 |           |

| 4       | Computation of final tuition fee and development fee:                                                                                                                                                                                                                 | Expenditure incurred (in Rs.) |                                 |
|---------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|---------------------------------|
|         |                                                                                                                                                                                                                                                                       | Total                         | Per Student<br>(divided by 4.8) |
| 4.1.1   | Salary Expenditure for 2024-25 to approved teaching /non teaching staff as per Competent Authority / University Norms.                                                                                                                                                | 9208898                       | 55143                           |
| 4.1.2   | Honorarium/Remuneration Paid to Visiting Faculty/Guest Lecturers.                                                                                                                                                                                                     | 481000                        | 2880                            |
| 4.1.3   | Stipend paid to the students                                                                                                                                                                                                                                          | 0                             | 0                               |
| 4.1.4   | <b>Total Salary Expenditure ( 4.1.1+4.1.2+4.1.3)</b>                                                                                                                                                                                                                  | <b>9689898</b>                | 58023                           |
| 4.2     | Non salary revenue expenditure (Rent, Interest on loan, Penalties if any legal charges and unrelated expenditure to be excluded except interest paid on TEQIP loan ) for 2024-25                                                                                      | 4340733                       | 25992                           |
| 4.2.1   | a) Less income                                                                                                                                                                                                                                                        | 0                             |                                 |
|         | b) Hostel expenses,                                                                                                                                                                                                                                                   | 0                             | 0                               |
| 4.2.2   | <b>Total (4.1.4 + 4.2) - (4.2.1)</b>                                                                                                                                                                                                                                  | <b>14030631</b>               | 84016                           |
| 4.2.2.1 | Actual Bank Interest on Working Capital Loan Amount Claimed (0) or Total interest allowable limited to 3% of 4.2.2 (420919) whichever is lower                                                                                                                        | 0                             |                                 |
| 4.2.2.2 | <b>Total 4.2.2 + 4.2.2.1</b>                                                                                                                                                                                                                                          | 14030631                      | 84016                           |
| 4.2.3   | 10% of 4.2.2.2 for increase in cost for 2024-25                                                                                                                                                                                                                       | 1403063                       | 8402                            |
| 4.2.3.1 | Equalization Factor - Duration of Course 6 Years - 7.81% of 4.2.2                                                                                                                                                                                                     | 1095792                       | 6562                            |
| 4.3     | Usage charge for building - <b>Regular / First Shift</b><br>Rs. 7000 per student for total sanctioned intake<br>1. Usage Charges: 5500<br>2. Additional Usage Charges: 1500<br>3. For New Colleg Additional: 0<br>4. Land/Building allotted by Gov. or Public Body: N | 1120000                       | 6707                            |
|         | Usage charge for building - <b>Second Shift</b><br>Rs. 3500 per student for total sanctioned intake                                                                                                                                                                   | 0                             | 0                               |
| 4.4     | Depreciation on other assets at approved rates -                                                                                                                                                                                                                      | 283414                        | 1697                            |
| 4.5     | <b>Total of (4.2.2.2 to 4.4)</b>                                                                                                                                                                                                                                      | <b>17932900</b>               | 107383                          |
| 4.6     | Sanctioned strength in the course run in Academic Year 2024-25 (No.) - <b>Regular / First Shift</b><br>(This is to exclude the Tuition Waiver Scheme (TWS) students)                                                                                                  | 160                           |                                 |
|         | Sanctioned strength in the course run in Academic Year 2024-25 (No.) - <b>Second Shift</b><br>(This is to exclude the Tuition Waiver Scheme (TWS) students)                                                                                                           | 0                             |                                 |
| 4.7     | Actual strength in the course run in Academic Year 2024-25 (No.) - <b>Regular / First Shift</b><br>(Merit Quota+DSY+Management/ Institutional+NRI+EWS+Transfer)=(123+0+31+0+13+0)<br>(Excluding TFWS, J&K, and Repeaters)                                             | 167                           |                                 |
|         | Actual strength in the course run in Academic Year 2024-25 (No.) - <b>Second Shift</b><br>(Merit Quota+DSY+Management/ Institutional+NRI+EWS+Transfer)=(0++0+0+0+0)<br>(Excluding TFWS, J&K, and Repeaters)                                                           | 0                             |                                 |

|               |                                                                                                                                                                                                                                                                                                                                                                                                 |               |
|---------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| 4.8           | Controlling strength (No.)(Higher of 4.6 & 4.7) - <b>Regular / First Shift</b>                                                                                                                                                                                                                                                                                                                  | 167           |
|               | Controlling strength (No.)(Higher of 4.6 & 4.7) - <b>Second Shift</b>                                                                                                                                                                                                                                                                                                                           | 0             |
| 4.9           | Per Student Fee (4.5/4.8)                                                                                                                                                                                                                                                                                                                                                                       | <b>107383</b> |
| 4.9.1         | Total Tuition Fee (4.9 + 0 Vacancy Allowance) (0% increase due to less admissions if any)                                                                                                                                                                                                                                                                                                       | <b>107383</b> |
| 4.10          | Development fee (10% of 4.9.1)                                                                                                                                                                                                                                                                                                                                                                  | <b>10738</b>  |
| <b>4.10.1</b> | <b>Total fee (4.9.1 + 4.10)</b>                                                                                                                                                                                                                                                                                                                                                                 | <b>118121</b> |
| 4.10.2        | <b>Credit for accreditation/quality improvement etc</b><br>NAAC Grade - A+(4295) / NBA Courses - 0(0%)/ NIRF within top 500 - N(0) / ICAR Grade- (0) /<br>MCAER/Agriculture University Grade- (0) - Add = 4295<br>Ph.D Holder - 16.67% - Add = 215<br>Research Publications in international journals & Patents - 5.25 per faculty per year - Add = 537<br>Placement of students - 0% - Add = 0 | 5047          |
| 4.10.3        | Total Development Fee (4.10 + 4.10.2-(15785)) or Limited 15% of Tuition Fee(4.9.1- (16107)) whichever is less.                                                                                                                                                                                                                                                                                  | 15785         |
| <b>4.10.4</b> | <b>Total Fee (4.9.1 + 4.10.3)</b>                                                                                                                                                                                                                                                                                                                                                               | <b>123168</b> |

### Additional Income Consideration - Ref: - Point No. 4.2.1 a) Less Income

| Sr No                                                                                      | Income Head | Amount   |
|--------------------------------------------------------------------------------------------|-------------|----------|
| <b>Total</b>                                                                               |             | <b>0</b> |
| Date                                                                                       |             |          |
| Place                                                                                      |             |          |
| Signature and Seal of person authorised in terms of section 2 (l) of the Act with Code No. |             |          |
| FOR OFFICE USE ONLY                                                                        |             |          |
| Date                                                                                       |             |          |
| Disallowance:-                                                                             |             |          |
| 1)                                                                                         |             |          |
| 2)                                                                                         |             |          |
| 3)                                                                                         |             |          |
| 4)                                                                                         |             |          |
| Prepared by:                                                                               |             |          |
| Checked by (Chartered Accountant)                                                          |             |          |