Feedback System 2023-2024

| Sr. No. | Type of Feedback | Name of The Stakeholder | Faculty Incharge |
|---------|--|----------------------------|--------------------|
| 1 | Program Assessment (feedback Form) Teachers feedback taken from students regarding teaching learning skill | | Mr. Mukesh Mohite |
| 2 | Feedback on curriculum | Teacher/Examiner/Evaluator | Ms. Bhavana Kapse |
| 3 | Graduate exit feedback | Pass out Batch Students | Dr. Vaibhav Vaidya |
| 4 | Alumni Feedback | Alumni | Dr. Sarika Nikam |
| 5 | Facility Feedback | Students, Parents | Dr. Vaibhav Vaidya |
| 6 | Employers feedback | Employers | Dr. Vaibhav Vaidya |

Summary of Feedback 2023-24

| Sr. No. | Type of Feedback | Name of The Stakeholder | Sample Form | Analysis | Action Taken |
|------------|--|--------------------------------|------------------------------|----------|--------------|
| 1 | Program Assessment (feedback Form) Teachers feedback taken from students regarding teaching learning skill | Students | Sample form 1 2 3 4 5 | Analysis | Action Taken |
| 2 | Feedback on curriculum | Teacher/Examin er/Evaluator | Sample form <u>1 2 3 4 5</u> | Analysis | Action Taken |
| 3 | Graduate exit feedback | Pass out Batch Students | Sample form <u>1 2 3 4 5</u> | Analysis | Action Taken |
| 4 | Alumni Feedback | Alumni | Sample form <u>1 2 3 4 5</u> | Analysis | Action Taken |
| 5 | Facility Feedback | Students, Parents | Sample form 1 2 3 4 5 | Analysis | Action Taken |
| 6 | Employers feedback | Employers | Sample form 1 2 3 4 5 | Analysis | Action Taken |



Dr. D. Y. PATIL COLLEGE OF PHARMACY

Dr. D. Y. Patil Educational Complex, Sector - 29, Pradhikaran, Akurdi, Pune 411 044.

Tel.: 020-27656141, Tel. Fax: 020-27656141

E-mail: info@dyppharmaakurdi.ac.in Web: www.dyppharmaakurdi.ac.in
Approved by: All India Council for Techinical Education, New Delhi
Pharmacy Council of India, New Delhi. Recognized by: Government of Maharashtra
Affiliated to Savitribai Phule Pune University, Pune

Dr. Sanjay D. Patil President

Padmashree Dr. D. Y. Patil Founder

Shri. Satej D. Patil Vce-President & Chairman

Dr. N. S. Vyawahare Principal Ref. No. : DYPCOP/ Date :

1 Program Assessment (feedback Form)
Teachers feedback taken from students
regarding teaching learning skill
2023-2024



Dr. D. Y. PATIL COLLEGE OF PHARMACY

Dr. D. Y. Patil Educational Complex, Sector - 29, Pradhikaran, Akurdi, Pune 411 044, Tel.: 020-27656141, Tel. Fax: 020-27656141 E-mail: info@dyppharmaakurdi.ac.in Web: www.dyppharmaakurdi.ac.in Approved by: All India Council for Techinical Education, New Delhi Pharmacy Council of India, New Delhi. Recognized by: Government of Maharashtra Affiliated to Savitribai Phule Pune University, Pune

Dr. Sanjay D. Patil Padmashree Dr. D. Y. Patil Founder

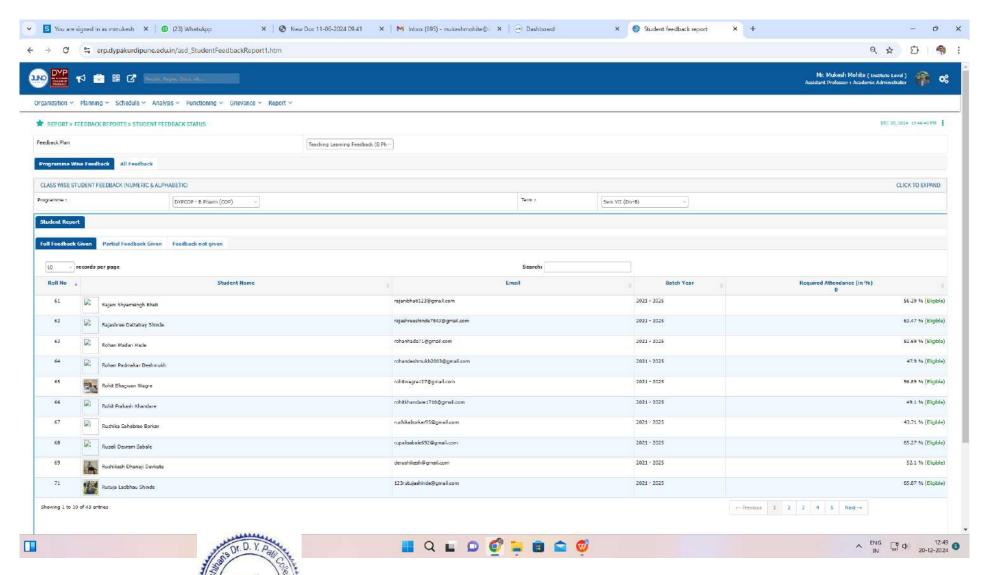
Shri. Satej D. Patil Vce-President & Chairman

President

Dr. N. S. Vyawahare
Principal

Ref. No. : DYPCOP/ Date :

Sample Filled Feedback Form



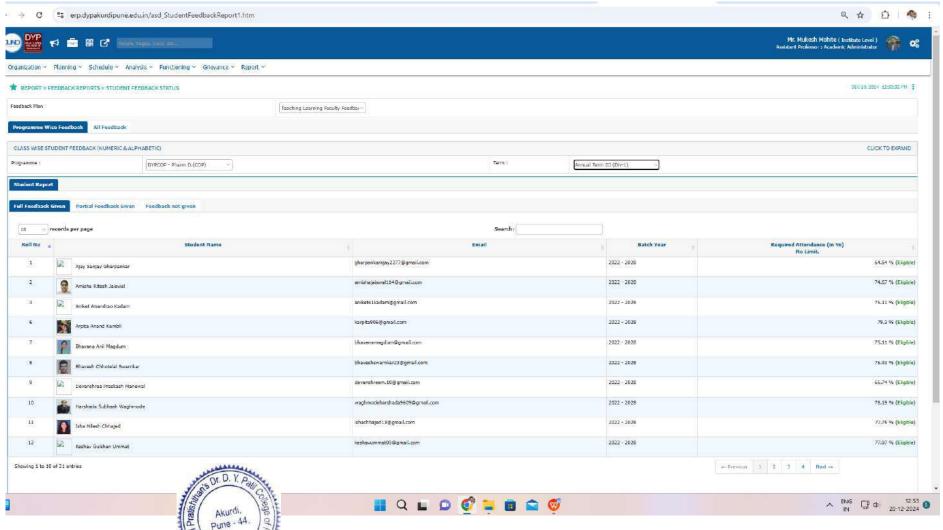
Pharm Final Year Div. B

Dr N S

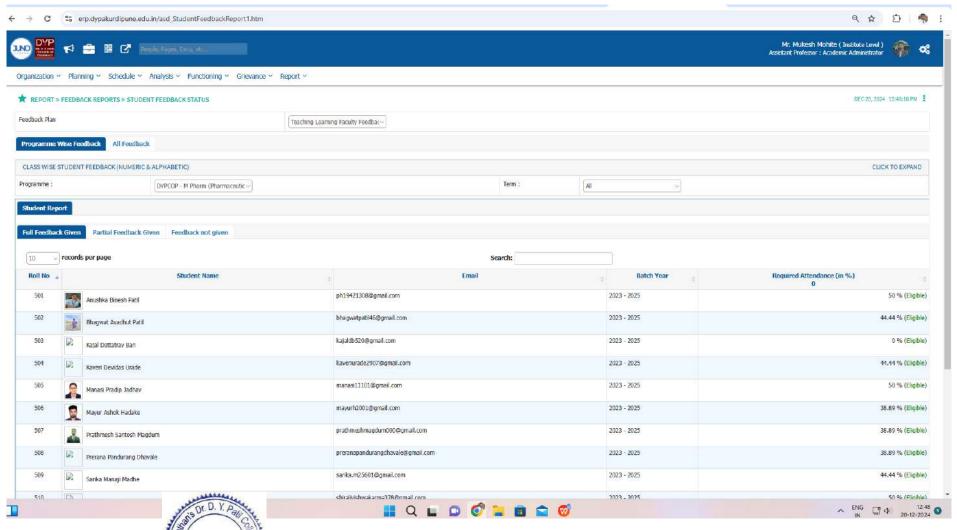
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Vyawahare

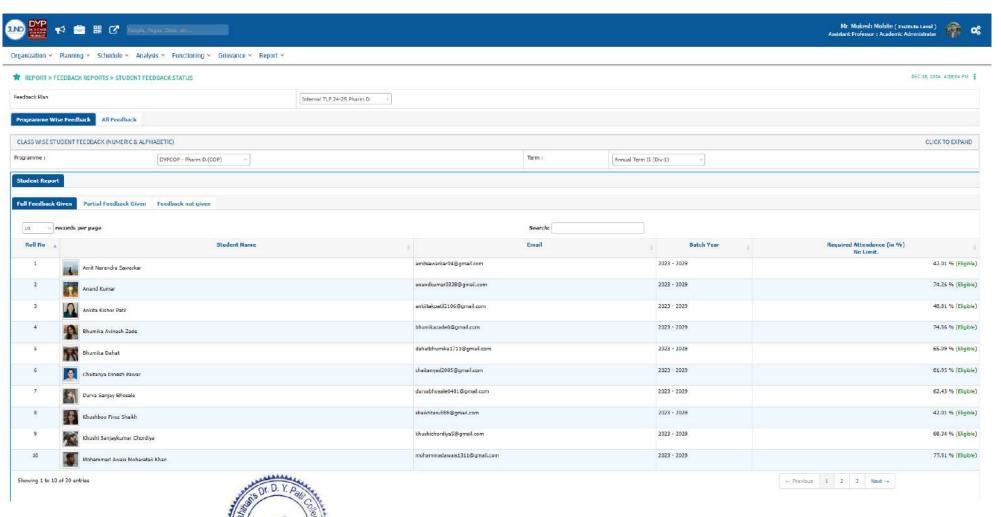
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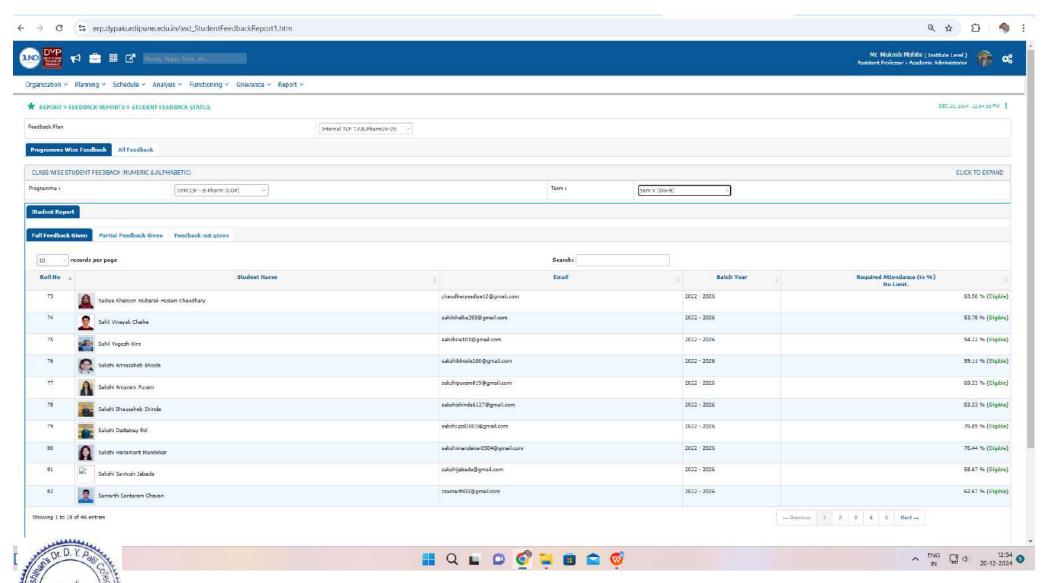
Third Year Pharm D.



M. Pharm Pharmaceutics Sem-II



Second Year Pharm D.



Third Year B. Pharm Div B



Dr. D. Y. PATIL COLLEGE OF PHARMACY

Dr. D. Y. Patil Educational Complex, Sector - 29, Pradhikaran, Akurdi, Pune 411 044. Tel.: 020-27656141, Tel. Fax: 020-27656141 E-mail: info@dyppharmaakurdi.ac.in Web: www.dyppharmaakurdi.ac.in Approved by : All India Council for Techinical Education, New Delhi Pharmacy Council of India, New Delhi. Recognized by : Government of Maharashtra Affiliated to Savitribai Phule Pune University, Pune

Padmashree Dr. D. Y. Patil Dr. Sanjay D. Patil Founder President

Shri. Satej D. Patil Vce-President & Chairman

Dr. N. S. Vyawahare Principal

Ref. No.: DYPCOP/ Date:

Feedback Analysis & **Action taken Report Submitted to Appropriate Bodies**

Regd. Office: 2126E, "Ajinkyatara", Tarabai Park, Kolhapur - 416 003. Tel. No.: 0231-2653288/89/90 Fax No.: 0231-2653426

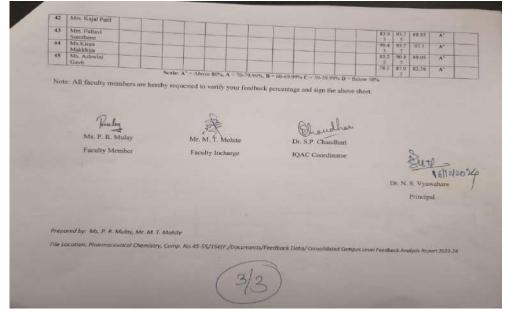
Dr N S

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| | | | Conso | Midwent Poss | Dr. D. Y. Dr. D. Y. Patt Aloued | il Culleg | e of Phar | macy | | | | | | | | | ı | | Mrs. Kajal Sandesh Bhagut Ms. Aziu Madhaveso Kalyavkar | | | | | | 57.01 | | | | | 37.65 | \c |
|----|---------------------------------|-------------|--------------------|--------------|---------------------------------------|-----------|-----------|-----------|-------|--------|--------|-------|------|---------|--------|--|--------|-----------|---|----------|----------|-----------------|-------------|----------|------------|-------|------|-------------------------------------|-------------------|---------|------|
| | | | - 1011 | amanco res | rdback Analysi | s Repor | 1 23-24 F | irst.Half | Campu | Level | | | | | | | | | Mrs. Zoya Amjad Khan | - | | | | | | 94.6 | | | | 94.55 | A |
| - | | 1 | | M. Pharm | | 1 | | | - | | | | | | | | | 25 | Mt Sayah Vine Rain | - | | | 80.9 | 4 | | | | | | 80.92 | |
| N. | Name of Staff Member | | | 1000 | | 1st | 2nd | harm | 1 22 | | harm D | | D.Ph | NOTES . | | | | 26 | Mr. Alish Balasuhels Sarode | | | | _ | 89.3 | | | - | | - | 8931 | |
| | | Pecuties | QAT | Cology | Chemistry | V | 2na | 3 rd | 4th | Ist 2 | nd 3r | d 4th | Ist | 2nd | | | | | Or (Mrs.) Sonali P. Mahaponis | 1 | 00.5 | | | - | | | - | 62.2 | | 62.17 | |
| | Dr.(Mrs.) Shilpa P. Chaudhan | 91.32 | | | THE COUNTY OF THE PARTY. | | | | - 1 | Y | YY | Y | Y | Y | Mean | Grade | | 28 | Dr.(Mrs.) Pallari M. Choudhary | 94.58 | | | | | | 13.4 | - | | - | 36.93 | |
| | Dr.Devndra S. Shirode | | | 95.84 | | 82.3 | | | | | - | | | | 91,32 | Aτ | | 29 | Dr. Ashish V. Kulkorni | | | 95.22 | | | 88.5 | 176 | - | _ | _ | 94.95 | 4970 |
| | Dr.(Ms.) Shubhangi C. Daswadkar | | | | 87.1 | | | 01.00 | | | - | | | | 89.09 | A | | 30 | Mr. Pavankumar P. Wankhade | | 11 | 98.16 | | | 93.83 | | | | | 91.86 | - |
| | Dr. Vaiblas R. Vaidya | 90.82 | | | 07.1 | | 000 | - | | _ | - | | | | 90.1 | A+. | 1 1 | 31 | Dr. Ramesh G.Katudeshrinikh | | | | | | 7000 | | | 2.66 | - | 92.46 | - |
| | Dr. Revan S. Karndi | | 94.4 | | | | 97.5 | | | | | | | | 44,17 | A= | 10.0 | 32 | Dr. Sanket Kadam | | | | | | | | _ | 949 352 | | 92.86 | - |
| | Mr. Mukesh T Mohine | | | 92.17 | | 1000 | | | | | | | | | 94.39 | A+ | 1 | | Ms. Pranta S. Shankaratti | | | | | | | | _ | 10.1% | | 90.19 | |
| 3 | Dc (Mrs) Shubangi V. Pharande | | | 76.17 | 79.11 | 92.7 | | 1000 | | | | | | | 92.43 | A+ | | | Dr. Ramidas D. Shinde | | | | | | | | 94.1 | 30.7 | | 87.35 | |
| | Ms. Jyotsua R. Chopade | | | | 39.33 | | | 89.46 | 7777 | | | | | | 84,39 | A | | | Ms. Amruta Sepate | | | | 80.3 | | | | | | | 80.7 | - |
| | Ms. Priyatama V.Pawar | | | | | | | | 90.67 | | | | | | 90.57 | A+ | | | Mr. Nikita Parpe | | | | | | | | | 45.4 | | | AL |
| | Ms. Tejashree A. Deokule | | | | | | 88.9 | | | | | 3 - | | | 88.87 | A | 100 | | Ms. Guyanti Patil | | | | | | | | 29.8 | 92.81 | | - | 3 |
| | Dr.(Mrs.) Smeeta S. Sadar | | | - | 33.63 | | 85.4 | | | | | | | | 84.53 | A | | - | dr. Prafulla Shouhar Kadam | | | | | | | 83.9 | | | | | 36 |
| | Ms. Pallavi B. Gholap | | | | | | | | 84.53 | | | | | _ | 84.53 | 1000 | | | Dr. Ashish D. Chimbafkar | | | | | | | | | | 9 | 3.7 93. | 67 |
| | Mrs. Kalyani Uttam Chande | | | | | | | | | 76 8 | 9.4 | | | | 82.72 | - | | - | les, Anri Rajaram Sonawane | | | | | | | | | | 85 9 | 3.6 1 | 93 |
| | Ms. Ainhwarya Patil | | | | | | | | | 89.8 9 | 19 | | | | | A. | | | lrs. Pallars Nagorao Somthuse | | | | | | | | | | The second second | G.B. 9 | |
| | | | 11 | | | 83.5 | | | | | | | | | | | 42 | Mi | r. Poonam R. Mutay | | | | | 94.99 | | | | | | | 4.99 |
| | Dr. (Ms.) Sarika A. Nikam | | | | | | 92.3 | | 91.19 | | | - | | | 83.4 | No. of Concession, Name of Street, or other party of the Concession, Name of Street, or other pa | 43 | Mi | Kiran Heera Makhija | | | | | | | | | | 1852 | 90.9 8 | |
| т. | Ms. Ankita Dudhal | | | | | | | | 34,17 | 80.6 | | | | - | | 2 A+ | 44 | Mil | Ashwini Makta Gavit | | | | | | | | | | | 97 E | |
| | Ms. Kalyani Sahare | | | | | | | 76.0 | | 80.0 | | 72. | 2 | | _ | A B+ | Scal | c: A+: | = Above 90% and above, A = 81- | 80,00% E | 3+ = 71. | 80% H= 61-70% C | - Less thu | n 60 | - | | - | - | 11001 | 411 | |
| M | Ms. Pooja Palandurkar | | | | | | _ | 72.7 | | _ | | | | | 772 | 7 H+ | | | | | | | Al Michigan | 11.000 | | | | | | | |
| M | Mrs. Bhavana P. Kapse | | | | | | | | 91.22 | | - 11 | | | | 913 | 22 A+ | | | (1) 1 | | | de | | 1000 | 0000 | | | - | (Deal) | | |
| N | itrs Sarita Babasaheb Sasane | 1300 | | | | 84.4 | | | | | | 4 | | 90.7 | 87 | 53 A | | /Conserve | finuley | | | - Jane | | Sho | melhan | | | 2 | The | 1 | |
| | drs.Shweta Ameya Ukarande | S. D. D. Y. | 1 | | | 67.7 | | | | | | | | 1000 | 67 | 7.7 B | 37 | War Y | Ms. Poonam R. Mulay | | Mes A | dukesh T. Mohit | | De Shill | pa P. Chau | dhari | - 74 | r. N. S. V | anah | | |
| | | ANUFO. | THE REAL PROPERTY. | | | 88.1 | | | | | | | | 7 3 | 100000 | 14 A | No val | 100 000 | Member | | | Coordinator | | | Coordinate | ar. | D | PICINE D. Y. Pata Y. Pata Col | MAL Preferin | eri's | |

| - | | shiloson | ted Cam | nin Leve | Feedba | ck Analy | | t (Pharm | ne-41104 D., B. Pha | | harm an | d D. Phar | m 2023 | 2024 5 | econd | Haif) | | |
|-----|-------------------------|----------|---------|----------|--------|----------|--------|-----------|------------------------|-------|---------|-----------|--------|--------|-------|--------|----------------|----|
| | 1 | | | | | | | harm | | | B. Ph | | | | harm | Mea | Grade | 8 |
| Sr. | | | S. Y. | T.Y. | freeth | Contres | CAT | Cology | Chermin | Sem- | Sem- | Sem- | Sem- | F. | S. | n | Carante | - |
| 140 | | 3,4.44 | | | | 1000000 | Sem-II | | try | п | IV | VI. | VII | Y | Y | (%) | | |
| 1 | Dr. S. P. | | | | | 96.43 | | | | | | | | | | 96.43 | A. | |
| 2 | Dr. S. P. | | | | | | 93.78 | | | | | | | | | 93.78 | A* | T |
| 3 | Mahapamle Dr. P. M. | | | | | 94,94 | | - | | | | | | | | 94.94 | A* | t |
| | Dr. D. S. Shirode | | | | | | | 83.06 | - | - | 86.34 | | | | | 84.7 | A* | Н |
| 4 5 | Dr. S. C. | - | | | | | | 0.5.00 | 87.21 | | 0000 | | | | | 87.21 | A" | т |
| 100 | Daswadkar | | | | | | | | THE GA | | | | | | | 100000 | | 4 |
| 6 | Dr. V. R. Vaidyu | | | | | 94.77 | | | | | 90.1 | | | | | 92.43 | A* | ш |
| 7 | Dr. R. S. Karodi | | | | | | 94:47 | Carrier 1 | | | | | - | | | 94.47 | A* | 40 |
| N | Dr. A. V. Kulkarni | | | | | | | 87.97 | | | | 80.71 | | | | 84.34 | A* | 1 |
| 9. | Dr. Shubbangs Jadhay | | | | | | | | | | | 88.07 | | | | 88.07 | A* | ı |
| 10 | Mr. M. T. Mobite | | | | | | | | | 86.21 | | | | | | 86.21 | A* | T |
| 11 | Dr. Smita Sadar | = | | | | | | 80.77 | | | 81.76 | | | | | 81.26 | A* | ж |
| 12 | Ms. Privatama | | | | | | | 10,000 | | | 9.4.100 | 72.79 | | | | 72.79 | A | 4 |
| | Powar | | | | | | | | | | | | | | | | | а |
| 13 | Dr.Sarika Nikam | _ | | | | | | | | | 90.99 | | 87.4 | | | 89.19 | A* | п |
| 14 | Dr. R. Katedeshmukh | | | 93.09 | | | | | | | | | | | | 93.09 | A ⁻ | 1 |
| 15 | Ms. J. R. Chopade | | | | | | | | 52.13 | | | | 87.3 | | | 69.71 | B | 1 |
| 16 | Ma. T. A. Deokule | | | | | | | | 57.97 | | 85.81 | | | | 1 | 71.89 | A. | 1 |
| 17 | Ms. P. R. Mulay | | | | | | | | | - | 100.00 | | | - | - | 1000 | | |
| | Mr. P. P. | | | | | | | 91.4 | | | 90.16 | 86.24 | - | - | | 90.16 | | |
| | Wankbade | | | | | | | 91.7 | | | | 80.24 | | | 1 | 88.82 | A* | |
| | Dr. Sanker Kadam | | | 94.9 | 83.21 | | | | | | | | | | 11/11 | 89.0 | 5. A* | ı |

| I | 26 Ms. Pranits | | - | 90, | 8 | | | | | | | | 1 | | - | 100 | A' | - |
|-----|---|-------|--------|-------|--------|------|---|---|------|-------|-------|-------|-------|------|------|---------------|------|---|
| - 1 | Sharskaeuri | | - | | _ | | | - | - | - | | | | 10 | - 10 | 87.3 | A | |
| 1 | 21 Dr. Ramdas Shinde | | 94.0 | | 80.4 | 6.5 | | | | | | | - | + | - | 82.73 | A* | |
| | 22 Ms. Pullavi Gholap | 763 | 1 19.4 | 4 | | | | | | | | | | | | 100000 | A' | - |
| - 1 | 23 Nts Kalyuni | | 91.8 | 6 | | | | | | | - | | | | | 90.83 | 1000 | |
| E | Ms. Anfrwary Uchegaonkar 5 Dr. Prafulla | p. | 90.0 | 1 | | | | | | | | | | | | 90.03 | A* | |
| 10 | 5 Dr. Prafulla Kedem | 83.8 | 6 | | 1 | | | | | | | | | | | 83.86 | A* | |
| 13 | 6 Ms. Kajal Bhu | mat | - | + | - | - | - | - | | | | - | 1 | - | + | 86.16 | A* | - |
| | Ms. Anju | 94.55 | 6 | - | - | - | - | - | - | | 86.16 | - | - | - | - | 94.55 | A' | - |
| 1 | Kulyankar Ma. Shweta | | | | | | | | | | | | | | | 94.33 | 0 | 1 |
| | Ukarande | | | | | | | | | 85 | 81.21 | | | | | 83.10 | A* | |
| -25 | Sasane | | | | | | | | | 69.71 | | | | | | 69.71 | B | |
| 30 | Mrs. Bhavama Kapse | | | | | + | | | | 82.12 | | | 84.03 | | 90.6 | 85.61 | A+ | |
| 31 | Ma Alahwarya Panil | | | | | 1 | 1 | - | - | 81.98 | | - | | | 9 | 81.98 | A* | |
| 32 | | 1 | 89.8 | 92.81 | - | + | - | - | | - | | | | | | | | |
| 33 | Ms. Nikita Parge | | 07.5 | 34.03 | 43.4 | + | - | - | | | | | | | - | 91.30 | A* | |
| 34 | My. Kalyani | | _ | | 79.304 | - | + | | - | | | | | | | 43,4 | D | |
| | Sahare | 4 | | | | 1 | 1 | | | | | 71.28 | 1 | | | 71.28 | A | |
| 35 | Dudhii | #0.62 | | | 72.19 | | | | | 78.53 | | - | | | | 77.11 | Α . | |
| 36 | Ms. Pooja Palundarkar | | | | | | | | | | | 81.58 | | | | 81.58 | | |
| 37 | Ms. Sayali Rauf | - | | | | _ | - | | | | | | | | | 0.1.58 | A* | |
| | Mrs. Atish | | | | 62.77 | 010 | | - | | | | 76.52 | | | | 76.52 | A | - |
| | Sarode | | - 1 | | 92.77 | 91.8 | | | | | | | 85:97 | | - | 80.18 | A* | - |
| | Ms. Amruta | | | | | | | - | | | | | | | | | 1000 | |
| 1 | Sapate | | - | | | | 1 | 1 | | | | | 88.68 | | | 88.68 | A' | |
| 1 | Or. A.D | | | | | | | | | | | - | | | | Second Second | | |
| | himbalkar | 100 | | | | | | | | | | | | | 93.6 | 93.67 | A* | |
| 8 | ts. A. Sonwane | | | | | | | | | | | | | 84.9 | 93.6 | 89.3 | A* | |
| | | | - | - | - | | - | 1 | _ | | - | | | 8 | 2 | TOWNS THE . | | |
| | | | | | | | | (| 2/3) | | | | | | | | | |





Dr N S

Digitally signed by Dr N S Vyawahare

Date: 2025.01.13
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Dr. D. Y. Patil Pratishthan's Dr. D. Y. Patil College of Pharmacy Akurdi, Pune- 411044

Consolidated Feedback Analysis Report

| Sr. No. | Name of the Staff | Mean (%) | Grade | Diff. | Mean (%) | Grade | Diff. | Mean (%) | Grade | Diff. |
|------------|-------------------------|-------------|----------------|--------|-------------|----------------|--------|-------------|----------------|--------|
| | | 2021 | -2022 | | 2022- | 2023 | | 2023 | -2024 | |
| 1 | Dr. S. P. Chaudhari | 96.04 | A ⁺ | 9.14 | 94.17 | | | 93.87 | A ⁺ | -0.3 |
| 2 | Dr. S. P. Mahaparale | 89.52 | A ⁺ | -6.08 | 85.2 | Α | -4.32 | 90.35 | A + | +5.15 |
| 3 | Dr. P. M. Chaudhari | 96.45 | A ⁺ | 5.25 | 95.52 | | -0.93 | 94.94 | A + | -0.48 |
| 4 | Dr. D. S. Shirode | 81.18 | A ⁺ | -9.02 | 92.29 | A ⁺ | +11.1 | 86.89 | A + | -5.4 |
| 5 | Dr. S. C. Daswadkar | 84.66 | A ⁺ | -6.27 | 91.11 | | -6.45 | 88.65 | A + | -2.46 |
| 6 | Dr. V. R. Vaidya | 88.21 | A+ | -3.92 | 81.22 | A+ | -6.99 | 93.3 | A + | +12.8 |
| 7 | Dr. R. S. Karodi | 87.66 | A+ | -5.74 | 91.28 | A ⁺ | +3.62 | 94.43 | A + | +3.15 |
| 8 | Dr. A. V. Kulkarni | 89.08 | A ⁺ | -1.88 | 86.09 | Α | -2.99 | 88.1 | A + | +2.01 |
| 9 | Dr. Smita Sadar | 62.06 | В | -20.81 | 71.47 | Α | +9.41 | 83.39 | A + | +11.92 |
| 10 | Dr. S. K. Pandya | 90.39 | A ⁺ | 8.88 | 84.44 | A ⁺ | -5.95 | | | |
| 11 | Dr. R. Katedeshmukh | 83.6 | A ⁺ | | 83.17 | A ⁺ | -0.43 | 92.87 | A + | +9.7 |
| 12 | Mr. M. T. Mohite | 86.71 | A ⁺ | -0.36 | 86.34 | A ⁺ | -0.37 | 89.32 | A + | +2.98 |
| 13 | Ms. J. R. Chopade | 81 | A ⁺ | -5.71 | 83.22 | Α | +2.22 | 80.19 | A ⁺ | -3.03 |
| 14 | Ms. T. A. Deokule | 90.66 | A ⁺ | 3.59 | 77.62 | Α | -13.04 | 78.21 | Α | +0.59 |
| 15 | Ms. Priyatama Powar | | | | 83.18 | A ⁺ | | 80.83 | A ⁺ | -2.35 |
| 16 | Dr. Sarika NIkam | | | | 89.92 | A ⁺ | | 90.45 | A + | +0.53 |
| 17 | Mr. P. P. Wankhade | 86.88 | A ⁺ | | 94.21 | A+ | +7.33 | 92.45 | A + | -1.76 |
| 18 | Ms. Pranita Shankaratti | 83.76 | A ⁺ | | 84.28 | A ⁺ | +0.52 | 90.18 | A + | +5.9 |
| 19 | Dr. Ramdas Shinde | | | | 82.87 | Α | | 87.35 | A + | +4.48 |
| 20 | Dr. Sanket Kadam | 88.32 | A ⁺ | | 93.89 | A+ | +5.57 | 89.05 | A + | -4.84 |
| 21 | Ms. Poonam Mulay | | | | 90.28 | A ⁺ | | 92.57 | A + | +2.29 |
| 22 | Ms. Kalyani Chande | 75.91 | А | | 93.18 | A+ | +17.2 | 90.83 | A + | -2.35 |
| 23 | Ms. Bhavana Kapse | | | | | | | 86.57 | A + | |
| 24 | Ms. Pallavi Gholap | 82.78 | A ⁺ | | 82.47 | Α | -0.31 | 82.72 | A + | +0.25 |
| 25 | Ms. Sarita Sasane | | | | | | | 68.70 | В | |
| 26 | Ms. Aishwarya Patil | | | | 87.91 | A ⁺ | | 82.79 | A + | -5.15 |
| 27 | Ms. Shweta Ukarande | | | | | | | 85.62 | A + | |
| 28 | Ms. Anju Kalyankar | | | | | | | 94.55 | A + | |
| 29 | Ms. Gayatri Patil | | | | 91.76 | A ⁺ | | 91.3 | A + | -0.46 |
| 30 | Ms. Kalyani Sahare | | | | 60.19 | | | 71.99 | Α | +11.8 |
| 31 | Ms. Pooja Palundarkar | | | | 83.59 | A ⁺ | | 86.4 | A + | +2.81 |
| 32 | Ms. Kajal Bhagat | | | | | | | 71.60 | Α | |
| 33 | Dr. Prafulla Kadam | | | | | | | 83.86 | A + | |
| 34 | Ms. Ankita Dudhal | | | | 89.82 | A ⁺ | | 76.75 | Α | -13.07 |



Dr N S

Digitally signed by Dr N S Vyawahare Vyawahare Date: 2025.01.13 11:40:55 +05'30'

| 35 | Dr. Aishwarya Uchegaonkar | | | | | 90.03 | A + | |
|----|------------------------------|------|-----------|----------------|---|-------|-----|--------|
| 36 | Dr. Nikita Parge | | 89.77 | A+ | - | 43.4 | D | -46.37 |
| 37 | Mr . Atish Sarode | | | | | 71.17 | Α | |
| 38 | Ms. Amruta Sapate | | 92.99 | A ⁺ | - | 84.47 | A + | -8.52 |
| 39 | Dr. A.D Chimbalkar | | 92.56 | A ⁺ | | 93.67 | A + | +1.11 |
| 40 | Ms. Aarti Sonwane | | 91.49 | A ⁺ | - | 89.3 | A + | -2.99 |
| 41 | Mrs. Kajal Patil | | 86.63 | A+ | | 88.85 | A + | +2.22 |
| 42 | Mrs. Pallavi Somthane | | 95.04 | A ⁺ | | 92.1 | A + | -2.94 |
| 43 | Ms.Kiran Makkhija | | | | | 88.05 | A + | |
| 44 | Ms. Ashwini Gavit | | | | | 82.56 | A + | |

Dr. D. Y. Patil Pratishthan's
Dr. D. Y. Patil College of Pharmacy
Akurdi, Pune- 411044

The following actions are taken on basis of Feedback collected

Commendatory actions

- 1. Best Feedback Award (Faculty securing highest percentage in their students feedback)
- 2. Letters of appreciation (Faculty securing more than 10% rise in the score of student's feedback as compared to previous academic year score)

Corrective actions

Warning letter

1. Faculty securing more than 10% decreases in the score of student's feedback as compared to the previous academic year score.



| Academic Year | Best Feedback Award | Letter of Appreciation (More than 10% increase score) | Warning Letter (More than 10% decreases score) |
|------------------|-----------------------|---|--|
| 2023-2024 | Dr. Pallavi Chaudhari | 03 | 02 |



Dr N S Vyawahare Date: 2025.01.13

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Dr. D. Y. PATIL COLLEGE OF PHARMACY

Dr. D. Y. Patil Educational Complex, Sector - 29, Pradhikaran, Akurdi, Pune 411 044. Tel.: 020-27656141, Tel. Fax: 020-27656141 E-mail: info@dyppharmaakurdi.ac.in Web: www.dyppharmaakurdi.ac.in Approved by: All India Council for Techinical Education, New Delhi Pharmacy Council of India, New Delhi. Recognized by: Government of Maharashtra Affiliated to Savitribai Phule Pune University, Pune

Dr. Sanjay D. Patil President

Padmashree Dr. D. Y. Patil Founder

Shri. Satej D. Patil Vce-President & Chairman

Dr. N. S. Vyawahare Principal

Ref. No.: DYPCOP/ Date:

2 Feedback on Curriculum 2023-2024

Dr N S Vyawahare Date: 2025.01.13

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Dr. D. Y. PATIL COLLEGE OF PHARMACY

Dr. D. Y. Patil Educational Complex, Sector - 29, Pradhikaran, Akurdi, Pune 411 044.

Tel.: 020-27656141, Tel. Fax: 020-27656141

E-mail: info@dyppharmaakurdi.ac.in Web: www.dyppharmaakurdi.ac.in
Approved by: All India Council for Techinical Education, New Delhi
Pharmacy Council of India, New Delhi. Recognized by: Government of Maharashtra
Affiliated to Savitribai Phule Pune University, Pune

Padmashree Dr. D. Y. Patil Founder

Shri. Satej D. Patil Vce-President & Chairman

Dr. N. S. Vyawahare Principal

Dr. Sanjay D. Patil

President

Ref. No. : DYPCOP/ Date :

Sample Filled Feedback Form

Dr N S

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| | Feedback Questionary |
|---|---|
| Dr. D. Y. Patil Pratishthan's Dr. D.Y. Patil College of Pharmacy, Akurdi, Pune-411044 | Rate the particulars by selecting any one option Please skip any parameter which you feel is beyond your purview. Scale for feedback: Excellent (5 Marks), Good (3 Marks), Average(1 Marks) |
| College of Pharmacy, Akurdi, Pune-411044 Feedback on Curriculum from Teacher/Examiner/Evaluator Academic Year 2023-24 Dear Sir/Madam, The foundation of the Programme that guarantiess the delivery of quality education is the curriculum. We are interested in learning how the current curriculum curriculum towards development of students by providing appropriate rating in the following tabular format. This collected information upon inhouse analysis shall be used to document strengths and identify area of improvement. | 1.Scope with respect to knowledge & skills development. (PO Mapped-PO1,PO2) Excellent Good Average |
| Full Name * Alshwarya Sambhaji Patil | 2.Clarity of learning objective to fulfill need of the student. (PO Mapped-PO1,PO6) Excellent Good |
| Date * 5/11/24 | ○ Average |
| Designation * Assistant professor | 3.Fulfilment of current and contemporary requirements. (PO Mapped-PO3,PO4,PO6) Excellent Good |
| Name of College/ Institute * Dr. D.Y.Patil. College of pharmacy akurdi pune | ○ Average |
| Contact Number * 8975392633 | 4. Development of Planning, Problem solving ability, and communication skill . (PO Mapped-PO2,PO3,PO8) Excellent. Good |
| Mail id * alshwaryapatil@dyppharmaakurdi.ac.in | ○ Average |
| Name of the program * B.Pharmacy M.Pharmacy | S.Involvement of student in an active learning relevant to global trends. (PO Mapped-PO5,PO11) Excellent Good Average |

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| full Name * | |
| Dr.(Mrú) Pallavi M.Chaudheri | |
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| 2/06/2023 | |
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| Associate Professor | |
| Name of College/ Institute * | |
| or D.Y.Patil College of Pharmacy, Akurdi, Pune | |
| Confact Number * | |
| 9850955690 | |
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| affavichaudhari@dyppharmaaku/di.ac.in | |
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| Suggestion for F | urther improvement * |
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| Dr. D. Y. Patil F | ratishthan's Dr. D.Y. Patil |
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| College of Pharmacy, | Akurdi,Pune-411044 |
| Control of the Contro | Curriculum from |
| Teacher/Examiner/Evaluator | Academic Year |
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| professional development as a competent Pharmacist. You to give your valuable feedback for the program with respec | The foundation of the Programme that are interested in learning how the current curriculum contributes to students. We request to role of prescribed curriculum towards development of students by provising information upon inhouse analysis shall be used to document strengths and identify area. |
| Full Name * Kajal Bhagat | |
| Oate * | |
| Designation * Assistant professor | |
| Name of College/ Institute * Dr. D Y Putil college of Pharmacy | |
| Contact Number * 9834473512 | |
| Ma≅id ▼ | |
| bhagatkajel2794@gmail.com | |
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Dr N S

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Dr. D. Y. Patil College of Pharmacy,

Akurdi, Pune-411044

ACTION TAKEN ON SUGGESTIONS AND RECOMMENDATIONS GIVEN BY TEACHERSON CURRICULUM FOR B.PHARM 2023-24

| Sr.No. | Suggestions and Recommendation | Records regarding action taken/updation |
|--------|--|--|
| | Institute Level | |
| 1. | Practical training/visit to parenteral industry will full fill the basic requisite of Parenteral understanding. | Industrial visit was arranged at Aqua Vitoe Laboratories, Baddi, Himachal Pradesh on 19 th March 2024, with 45 students and 4 Faculty members. |
| 2. | Can conduct session related to central nervous system as it is volatile and lengthy topic. Anatomy and physiology of CNS is the base of pharmacology | |
| 3. | structure of curriculum as per current market trends | Guest Lecture on Drug Discovery and Development was arranged at institute level. |
| 4. | Regulatory aspects for application of drug delivery systems can be advantageous if included | Guest Lecture on overview about Pharmaceutical industry and GMP was arranged at institute level. |

Suggestions and Recommendations communicated to SPPU



Dr. D. Y. Patil Pratishthan's

Dr. D. Y. PATIL COLLEGE OF PHARMACY

Dr. D. Y. Patil Educational Complex, Sector - 29, Pradhikaran, Akurdi, Pune 411 C44.
Tel.: 202-27656141, Tel. Fax: 920-27656141
E-mail: info@dyppharmaakurdi.ac.in Web: www.dyppharmaakurdi.ac.in
Approved by: All India Council for Techinical Education, New Delhi
Pharmacy Council of India, New Delhi, Recognized by: Government of Maharashtra
Affiliated to Savitribal Phule Pune University, Pune

Padmashree Dr. D. Y. Patil Founder

Shri. Satej D. Patil Vce-President & Chairman

Dr. N. S. Vyawahare Principal

Dr. Sanjay D. Patil President

Ref. No. : DYPCOP/271-A/23 Date: 28/12/23

To

The Dean,

Faculty of Science and Technology,

Savitribai Phule Pune University SPPU,

Subject: Regarding Curriculum Feedback from faculty member about curriculum

Please find the enclosed suggestions regarding gap analysis obtained as a part of curriculum feedback from our faculty. We request you to go through the mentioned suggestions and do the needful for its incorporation.

We also request you to communicate the same to the Pharmacy Council of India (PCI). The summary of valid suggestions and recommendations are tabulated below below for your kind perusal and necessary action.

| Sr.No. | Suggestions and Recommendations |
|--------|--|
| 1. | Need for uniform distribution of all subject to all respective department. |
| 2. | Project should be allotted to third year B. Pharm students. So that they can go for publications until they go to Final year .(As per old Syllabus pattern) |
| 3. | In Pharmacology-I Sem IV -Cholecystokinin topic need to be added. |
| 4. | In NDDS- need to add Al,MI and 3D Printing, as its need of latest Industrial Manufacturing process. |
| 5. | Human anatomy and Physiology-II Disease and disorders related to nervous system to be added. |
| 6. | Structure of curriculum as per current market trends |
| 7. | Regulatory aspects for application of drug delivery systems can be advantageous if included |





LBOS Chairman Pharmacology 2.BOS Chairman Pharmaceutics 3.BOS Chairman Pharmacognosy



IOAC Coordinator

ACADEMIC SECTION Date 1 1 JAN 2015

4.BOS Chairman Pharmaceutical Chemistry

Regd. Office : 2126E, "Ajinkystara", Tarabai Park, Kolhapur - 416 003. Tel. No. 10231-2653268/89/90 Fax No. 10231-2653426

Dr N S

Digitally signed by Dr N S Vyawahare Vyawahare Date: 2025.01.13 11:16:17 +05'30'



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Dr. N. S. Vyawahare Principal

Ref. No.: DYPCOP/ Date:

3 Graduate Exit Feedback 2023-2024

Dr N S Vyawahare Date: 2025.01.13 11:18:33 +05'30'

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President

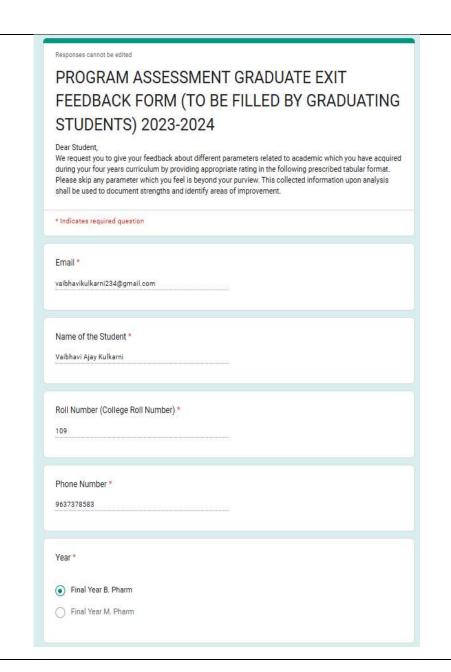
Dr. N. S. Vyawahare

Principal

Ref. No. : DYPCOP/ Date :

Sample Filled Feedback Form

Graduate Exit Feedback Form 2023-24



| Date* WM DD YYYY | | | |
|---|---------------|----------|-------------|
| 12 / 13 / 2024 | | | |
| Facility * | | | |
| | Excellent (3) | Good (2) | Average (1) |
| Core & basic knowledge comprehensions associated with Pharmacy Profession including allied sciences. | • | 0 | 0 |
| Develop planning abilities to meet deadlines using appropriate time management, resource management, delegation, co-ordination and organizational skills. | • | 0 | 0 |
| Critical analysis of problem to make justified decision through scientific inquiry, analytical thinking, appropriate evaluation, etc | • | 0 | 0 |
| To select, learn and use modern tools using appropriate methods from the available resources with respect to contemporary Pharmacy need. | • | 0 | 0 |
| To motivate, support and guide the teammates to build the team to fulfill professional responsibilities to facilitate improvement in health and wellbeing of society | • | 0 | 0 |

| | | | | | - |
|--------------------|--|---|---|------------------------------|---|
| | To understand, analyse and communicate the value of your professional roles with respect to health, safety and related legal issues of society as healthcare team members. | • | 0 | 0 | |
| | To learn and apply principles within ethical framework to make the decisions and take responsibility of outcome with respect to professional and social context | • | 0 | 0 | |
| | To write report, make presentations, prepare documents, give receive instructions clearly to establish effective communication with the Pharmacy community and the society | • | 0 | 0 | |
| | To apply/ demonstrate the Pharmacy Knowledge/ Skills to find solutions in social and environmental context for sustainable development. | • | 0 | Ö | |
| Akurdi, Pune - 44. | To do self-assessment and effective use of feedback from others to identify learning needs and accordingly engage in lifelong learning in context of technological change. | • | 0 | O | |
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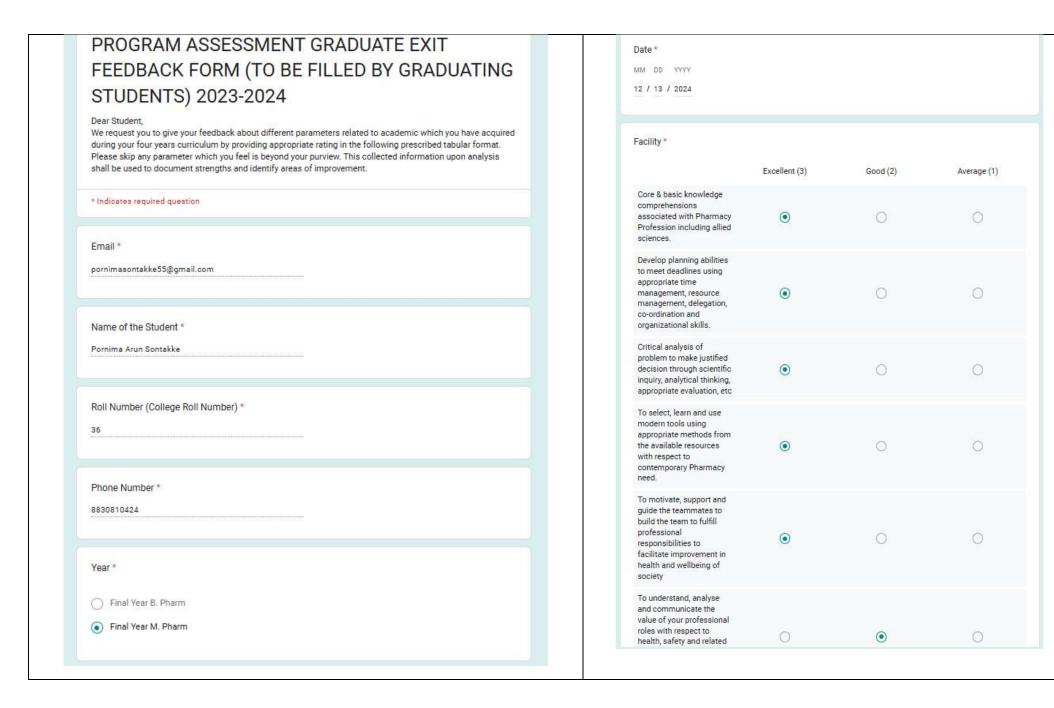
| PROGRAM ASSESSMENT GRADUATE EXIT FEEDBACK FORM (TO BE FILLED BY GRADUATING |
|--|
| STUDENTS) 2023-2024 |
| Dear Student, We request you to give your feedback about different parameters related to academic which you have acquired during your four years curriculum by providing appropriate rating in the following prescribed tabular format. Please skip any parameter which you feel is beyond your purview. This collected information upon analysis shall be used to document strengths and identify areas of improvement. |
| * Indicates required question |
| Email * mohinitawade12@gmail.com |
| Name of the Student * Mohini Tawade |
| Roll Number (College Roll Number) * |
| Phone Number * 7038350857 |
| Year * |
| Final Year B. Pharm Final Year M. Pharm |

| Date * | | | |
|---|---------------|----------|-------------|
| MM DD YYYY | | | |
| 12 / 13 / 2024 | | | |
| Facility * | | | |
| | Excellent (3) | Good (2) | Average (1) |
| Core & basic knowledge comprehensions associated with Pharmacy Profession including allied sciences. | • | 0 | 0 |
| Develop planning abilities to meet deadlines using appropriate time management, resource management, delegation, co-ordination and organizational skills. | • | 0 | 0 |
| Critical analysis of problem to make justified decision through scientific inquiry, analytical thinking, appropriate evaluation, etc | • | O | 0 |
| To select, learn and use modern tools using appropriate methods from the available resources with respect to contemporary Pharmacy need. | • | 0 | 0 |
| To motivate, support and guide the teammates to build the team to fulfill professional responsibilities to facilitate improvement in health and wellbeing of society | • | 0 | 0 |

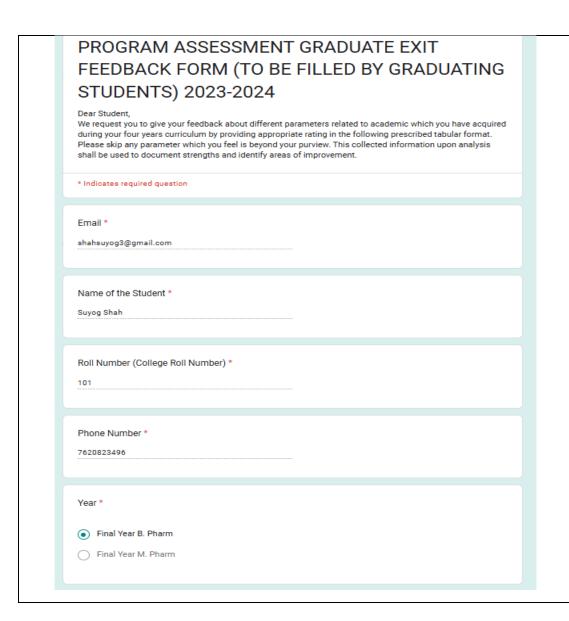
| To understand, analyse and communicate the value of your professional roles with respect to health, safety and related legal issues of society as healthcare team members. | • | 0 | Ó |
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| To learn and apply principles within ethical framework to make the decisions and take responsibility of outcome with respect to professional and social context | • | 0 | 0 |
| To write report, make presentations, prepare documents, give receive instructions clearly to establish effective communication with the Pharmacy community and the society | • | 0 | 0 |
| To apply/ demonstrate the Pharmacy Knowledge/ Skills to find solutions in social and environmental context for sustainable development. | • | 0 | 0 |
| To do self-assessment and effective use of feedback from others to identify learning needs and accordingly engage in lifelong learning in context of technological change. | • | 0 | 0 |
| 10 30 + 1000 A | | | Submitted 12/13/24, 11:58 AM |

PROGRAM ASSESSMENT GRADUATE EXIT Date * FEEDBACK FORM (TO BE FILLED BY GRADUATING MM DD YYYY STUDENTS) 2023-2024 12 / 13 / 2024 Dear Student, We request you to give your feedback about different parameters related to academic which you have acquired during your four years curriculum by providing appropriate rating in the following prescribed tabular format. Facility * Please skip any parameter which you feel is beyond your purview. This collected information upon analysis shall be used to document strengths and identify areas of improvement. Excellent (3) Good (2) Average (1) * Indicates required question Core & basic knowledge comprehensions (0 associated with Pharmacy Email * Profession including allied sciences. vppatil3032001@gmail.com Develop planning abilities to meet deadlines using appropriate time management, resource Name of the Student * management, delegation, co-ordination and Miss. Vaishnavi Pankaj Patil organizational skills. Critical analysis of problem to make justified 0 0 decision through scientific Roll Number (College Roll Number) * inquiry, analytical thinking, appropriate evaluation, etc To select, learn and use modern tools using appropriate methods from the available resources Phone Number* with respect to contemporary Pharmacy 9359262635 need. To motivate, support and guide the teammates to build the team to fulfill Year * professional responsibilities to () Final Year B. Pharm facilitate improvement in health and wellbeing of Final Year M. Pharm society

| | To understand, analyse and communicate the value of your professional roles with respect to health, safety and related legal issues of society as healthcare team members. | • | 0 | 0 |
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| | To learn and apply principles within ethical framework to make the decisions and take responsibility of outcome with respect to professional and social context | • | 0 | 0 |
| | To write report, make presentations, prepare documents, give receive instructions clearly to establish effective communication with the Pharmacy community and the society | © | 0 | 0 |
| | To apply/ demonstrate the Pharmacy Knowledge/ Skills to find solutions in social and environmental context for sustainable development. | • | 0 | 0 |
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| princip framev decisio respon with re: | n and apply les within ethical work to make the ons and take sibility of outcome spect to sional and social t | 0 | • | 0 | |
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| present docum instruct establis commu | te report, make tations, prepare tents, give receive tions clearly to sh effective unication with the acy community and ciety | • | 0 | 0 | |
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| and eff feedba identify and acc lifelong of tech | self-assessment fective use of ick from others to y learning needs cordingly engage in g learning in context anological change. | 0 | • | 0 | |
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| acility * | | | |
| | Excellent (3) | Good (2) | Average (1) |
| Core & basic knowledge comprehensions associated with Pharmacy Profession including allied sciences. | • | 0 | 0 |
| Develop planning abilities to meet deadlines using appropriate time management, resource management, delegation, co-ordination and organizational skills. | • | 0 | 0 |
| Critical analysis of problem to make justified decision through scientific inquiry, analytical thinking, appropriate evaluation, etc | • | 0 | 0 |
| To select, learn and use modern tools using appropriate methods from the available resources with respect to contemporary Pharmacy need. | • | 0 | 0 |
| To motivate, support and guide the teammates to build the team to fulfill professional responsibilities to facilitate improvement in health and wellbeing of society | • | 0 | 0 |

| | To understand, analyse and communicate the value of your professional roles with respect to health, safety and related legal issues of society as healthcare team members. | • | 0) | 0 | |
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| | To write report, make presentations, prepare documents, give receive instructions clearly to establish effective communication with the Pharmacy community and the society | • | Ō | Ó | |
| | To apply/ demonstrate the Pharmacy Knowledge/ Skills to find solutions in social and environmental context for sustainable development. | • | 0 | 0 | |
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Dr. Sanjay D. Patil President

Shri. Satej D. Patil Vce-President & Chairman

Dr. N. S. Vyawahare Principal

Ref. No.: DYPCOP/ Date:

Feedback Analysis Report Submitted to Appropriate Bodies

Padmashree Dr. D. Y. Patil

Founder

Regd. Office: 2126E, "Ajinkyatara", Tarabai Park, Kolhapur - 416 003. Tel. No.: 0231-2653288/89/90 Fax No.: 0231-2653426

Dr N S Vyawahare Date: 2025.01.13

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Graduate Exit Feedback Form 2023-24

| Sr. No. | Name of the Student | Year | Core & basic knowl edge | Dev elop plan ning abili ties | Crit ical anal ysis of pro ble m | To select, learn and use mode rn tools | To motivate, support and guide the teammat es | To understa nd, analyse and communi cate the value | To learn and apply principles within ethical framewor k | To write report, make presentati ons, prepare document s | To apply/ demonstr ate the Pharmacy Knowledg e/ Skills | To do self- assessment and effective use of feedback from others to identify learning needs |
|------------|------------------------------------|------------------------------|-------------------------|--|---|--|---|--|---|--|---|---|
| 1 | Vaibhavi Ajay Kulkarni | Final Year B. Pharm | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 |
| 2 | Ms. Aditi Prakash Vedpathak. | Final Year B. Pharm | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| 3 | Pratibha khupse | Final Year M. Pharm | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| 4 | Darshana Arjun Motwani | Final Year B. Pharm | 3 | 3 | 3 | 2 | 3 | 3 | 3 | 3 | 3 | 3 |
| 5 | Khichade Monika | Final Year M. Pharm | 2 | 1 | 2 | 2 | 2 | 2 | 1 | 2 | 3 | 2 |
| 6 | Mayuri Hanamant Padwal | Final Year B. Pharm | 2 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 |

| 7 | Renuka | Final | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 |
|----|--------------|-------------|---|---|---|---|---|---|---|---|---|---|
| / | Girishrao | Year B. | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 |
| | Lolage | Pharm | | | | | | | | | | |
| 8 | | Final | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| • | Priyanka | Year | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| | | M. | | | | | | | | | | |
| | | | | | | | | | | | | |
| | C1 4 | Pharm | | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| 9 | Shruti | Final | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| | Santosh | Year B. | | | | | | | | | | |
| | Kashid | Pharm | | | | | | | | | | |
| 10 | Tejas | Final | 1 | 1 | 1 | 1 | 2 | 1 | 1 | 2 | 1 | 1 |
| | Dhanuka | Year | | | | | | | | | | |
| | | M. | | | | | | | | | | |
| | | Pharm | | | | | | | | | | |
| 11 | Manoj | Final | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| | Shinde | Year B. | | | | | | | | | | |
| | | Pharm | | | | | | | | | | |
| 12 | Rutuja | Final | 2 | 2 | 1 | 1 | 3 | 2 | 2 | 1 | 2 | 2 |
| | Namdev | Year | | | | | | | | | | |
| | Sutar | M. | | | | | | | | | | |
| | | Pharm | | | | | | | | | | |
| 13 | Rohit | Final | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 |
| | Ganeshrao | Year B. | | | | | | | | | | |
| | Rathod | Pharm | | | | | | | | | | |
| 14 | Sagarika | Final | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| | Gaikwad | Year B. | | | | | | | | | | |
| | | Pharm | | | | | | | | | | |
| 15 | Kaustubh | Final | 3 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| | Zanan | Year B. | | | | | | | | | | |
| | | Pharm | | | | | | | | | | |
| 16 | Shruti Ashok | Final | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 |
| | Kalwaghe | Year | - | | | | _ | | | _ | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | 12m mgme | M. Pharm | | | | | | | | | | |

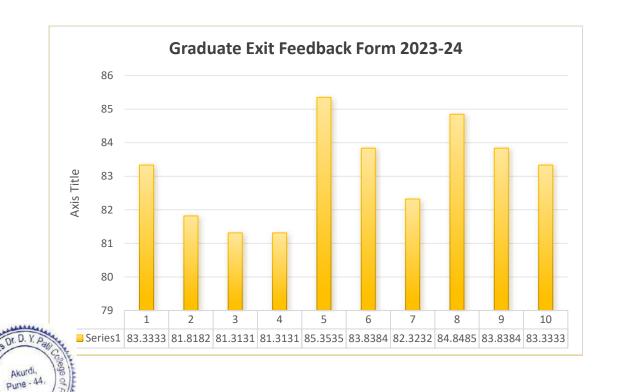
| 17 | Shivraj Deepak | Final Year B. | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
|-----|-------------------|------------------|---|---|---|---|--------------|---|---|---|---|---|
| | Jadhav | Pharm | | | | | | | | | | |
| 18 | Divya Dhokle | Final Year B. | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 |
| | | Pharm | | | | | | | | | | |
| 19 | Shweta | Final | 2 | 2 | 1 | 2 | 2 | 2 | 2 | 3 | 2 | 2 |
| | Sharad Aher | Year B. | | | | | | | | | | |
| | | Pharm | | | | | | | | | | |
| 20 | Nagesh | Final | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 |
| | dhuppe | Year B. | | | | | _ | | | | | |
| | ширре | Pharm | | | | | | | | | | |
| 21 | Raj | Final | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| | Brahmankar | Year B. | _ | | | _ | _ | _ | _ | _ | _ | _ |
| | Diaminan | Pharm | | | | | | | | | | |
| 22 | Abhishek | Final | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 |
| | Nair | Year B. | 3 | | | 3 | 3 | 3 | 3 | 3 | 3 | 3 |
| | Nam | Pharm | | | | | | | | | | |
| 23 | Miten Joshi | Final | 3 | 3 | 2 | 2 | 3 | 2 | 3 | 2 | 3 | 3 |
| 23 | Witten Josin | Year B. | 3 | 3 | | 2 | 3 | 2 | 3 | 2 | 3 | 3 |
| | | Pharm | | | | | | | | | | |
| 24 | Vedantika | Final | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 |
| 24 | Ramesh | Year B. | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 |
| | | | | | | | | | | | | |
| 25 | Salunkhe | Pharm | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| 25 | Rutuja | Final | 2 | 3 | 2 | 2 | 3 | 3 | 2 | 3 | 2 | 3 |
| | Dhananjay | Year | | | | | | | | | | |
| | Bavane | M. | | | | | | | | | | |
| 2.5 | | Pharm | | | | | | | | | | |
| 26 | Mohini | Final | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 |
| | Tawade | Year | | | | | | | | | | |
| | | M. | | | | | | | | | | |
| | | Pharm | | | | | | | | | | |
| 27 | Hrishikesh | Final | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| | Gajanan | Year B. | | | | | | | | | | |
| | Gawari | Pharm | | | | | | | | | | |

| 28 | Gargee Dhaneshwar | Final Year M. Pharm | 3 | 2 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 |
|----|------------------------------------|------------------------------|---|---|---|---|---|---|---|---|---|---|
| 29 | Yusuf Khan | Final Year B. Pharm | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| 30 | Prajwal Shivaji Modhave | Final Year B. Pharm | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 |
| 31 | Avinash Ashruba Gunjal | Final Year M. Pharm | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 |
| 32 | Tanuja Thete | Final Year B. Pharm | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 |
| 33 | Saad Syed Quadri | Final Year B. Pharm | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 |
| 34 | Jadhav Anand Anil | Final Year B. Pharm | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 |
| 35 | Miss. Vaishnavi Pankaj Patil | Final Year M. Pharm | 3 | 2 | 3 | 2 | 3 | 3 | 3 | 3 | 3 | 3 |
| 36 | Pornima Arun Sontakke | Final Year M. Pharm | 3 | 3 | 3 | 3 | 3 | 2 | 2 | 3 | 3 | 2 |
| 37 | Vighnesha Gawari | Final Year B. Pharm | 3 | 2 | 2 | 2 | 3 | 2 | 2 | 2 | 2 | 2 |

| 38 | Diksha | Final | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 |
|-----------|---------------|---------|---|---|---|---|---|---|---|---|---|---|
| | sheregar | Year B. | | | | | | | | | | |
| | | Pharm | | | | | | | | | | |
| 39 | Nilakh Shruti | Final | 2 | 1 | 2 | 1 | 2 | 2 | 2 | 3 | 2 | 2 |
| | Parshuram | Year | | | | | | | | | | |
| | | M. | | | | | | | | | | |
| | | Pharm | | | | | | | | | | |
| 40 | Bhagyashree | Final | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| | Patil | Year B. | | | | | | | | | | |
| | | Pharm | | | | | | | | | | |
| 41 | Doulisa Jain | Final | 2 | 2 | 2 | 2 | 3 | 2 | 2 | 3 | 2 | 3 |
| | | Year B. | | | | | | | | | | |
| | | Pharm | | | | | | | | | | |
| 42 | Pratik katare | Final | 3 | 2 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 2 |
| | | Year | | | | | | | | | | |
| | | M. | | | | | | | | | | |
| | | Pharm | | | | | | | | | | |
| 43 | Shruti Manoj | Final | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 |
| | Toradmal | Year B. | | | | | | | | | | |
| | | Pharm | | | | | | | | | | |
| 44 | Akshay | Final | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 |
| | Shivaji Ghule | Year | | | | | | | | | | |
| | | M. | | | | | | | | | | |
| | | Pharm | | | | | | | | | | |
| 45 | Siddharth | Final | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 |
| | Jaiswal | Year B. | | | | | | | | | | |
| | | Pharm | | | | | | | | | | |
| 46 | Namrata | Final | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| | Bhagwat | Year B. | | | | | | | | | | |
| | Patil | Pharm | | | | | | | | | | |
| 47 | Rushikesh | Final | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| | Kanade | Year | | | | | | | | | | |
| | | M. | | | | | | | | | | |
| | | Pharm | | | 1 | | | | | | | |

| 48 | Anmol dwivedi | Final Year M. Pharm | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 |
|----|------------------------------|------------------------------|---|---|---|---|---|---|---|---|---|---|
| 49 | Sejal ganesh khatavkar | Final Year B. Pharm | 3 | 3 | 3 | 3 | 3 | 3 | 2 | 2 | 3 | 2 |
| 50 | Nikhil Santosh Ekhande | Final Year B. Pharm | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| 51 | Chaitali Parvat | Final Year B. Pharm | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 |
| 52 | Suyog Shah | Final Year B. Pharm | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 |
| 53 | Gitanjali Satish Dudhe | Final Year B. Pharm | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 2 | 3 | 2 |
| 54 | Kartik barge | Final Year B. Pharm | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| 55 | Abhishek Nemmaniwar | Final Year M. Pharm | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 |
| 56 | Divya dadaso more | Final Year B. Pharm | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 |
| 57 | Akash Chaurasiya | Final Year B. Pharm | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| 58 | Jagruti Girase | Final Year B. Pharm | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 |

| | 10 | a) | 83.33 | 81.8 | 81.3 | 81.31 | 85.35 | 83.83 | 82.32 | 84.84 | 83.83 | 83.33 |
|----|--------------------|----------------|-------|------|------|----------|----------|----------|-------|-------|-------|----------|
| | Akurdi, pune - 44. | | 198 | 198 | 198 | 198 | 198 | 198 | 198 | 198 | 198 | 198 |
| | Akurdi. | | 165 | 162 | 161 | 161 | 169 | 166 | 163 | 168 | 166 | 165 |
| | S Dr. D. Y. Pali | Pharm | | | | | | | | | | |
| | | M. | | | | | | | | | | |
| | Anil Kalsai | Year | | | | | | | | | | |
| 66 | Dhanshri | Final | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 |
| | Sabale | Pharm | | | | | | | | | | |
| | Navnath | Year B. | | | | | | | | | | |
| 65 | Pranali | Final | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 |
| | | Pharm | | | | | | | | | | |
| | Bharat Ingale | Year B. | _ | _ | | _ | | - | | | | _ |
| 64 | Samruddhi | Final | 3 | 3 | 3 | 3 | 2 | 3 | 3 | 3 | 3 | 3 |
| | | Pharm | | | | | | | | | | |
| - | | Year B. | * | | | - | - | _ | • | | | • |
| 63 | mayur shinde | Final | 1 | 1 | 1 | 1 | 2 | 2 | 1 | 1 | 1 | 1 |
| | Sunte | Pharm | | | | | | | | | | |
| 02 | Tukaram | Year B. | 3 | | | 3 | 3 | 3 | 3 | | 3 | 3 |
| 62 | Bramhadev | Final | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 |
| | Similar | Pharm | | | | | | | | | | |
| UI | Shinde | Year B. | | | | <i>_</i> | <i>L</i> | <u> </u> | 2 | | | <u> </u> |
| 61 | Samruddhi | Pharm Final | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| | Bele | Year B. | | | | | | | | | | |
| 60 | Rushikesh | Final | 1 | 2 | 1 | 2 | 1 | 2 | 3 | 3 | 2 | 3 |
| | D 111 | Pharm | | | | | | | | 2 | | 2 |
| | kulkarni | Year B. | | | | | | | | | | |
| 59 | Yash | Final | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 |





Dr. D. Y. PATIL COLLEGE OF PHARMACY

Dr. D. Y. Patil Educational Complex, Sector - 29, Pradhikaran, Akurdi, Pune 411 044. Tel.: 020-27656141, Tel. Fax: 020-27656141 E-mail: info@dyppharmaakurdi.ac.in Web: www.dyppharmaakurdi.ac.in Approved by: All India Council for Techinical Education, New Delhi Pharmacy Council of India, New Delhi. Recognized by: Government of Maharashtra Affiliated to Savitribai Phule Pune University, Pune

Padmashree Dr. D. Y. Patil Dr. Sanjay D. Patil President

Shri. Satej D. Patil Vce-President & Chairman

Dr. N. S. Vyawahare Principal

Ref. No.: DYPCOP/ Date:

4 Alumni Feedback 2023-2024

Founder

Regd. Office: 2126E, "Ajinkyatara", Tarabai Park, Kolhapur - 416 003. Tel. No.: 0231-2653288/89/90 Fax No.: 0231-2653426

Digitally signed by Dr N S Vyawahare Vyawahare Date: 2025.01.13 11:26:06 +05'30'



Dr. D. Y. PATIL COLLEGE OF PHARMACY

Padmashree Dr. D. Y. Patil Founder

Shri. Satej D. Patil Vce-President & Chairman

President

Dr. N. S. Vyawahare

Principal

Dr. Sanjay D. Patil

Ref. No. : DYPCOP/ Date :

Sample Filled Feedback Form

Regd. Office: 2126E, "Ajinkyatara", Tarabai Park, Kolhapur - 416 003. Tel. No.: 0231-2653288/89/90 Fax No.: 0231-2653426

Alumni Feedback 2023-24

| | 12/12/24, 11:00 AM PROGRAM ASSESSMENT (FEEDBACK) FORM (To Be Filed By Alumnus) |
|---|---|
| | Address for correspondence * |
| PROGRAM ASSESSMENT (FEEDBACK) FORM | A/P - Roti, Tal - Daund, Dist - Pune |
| (To Be Filled By Alumnus) | |
| Dear Alumnus, We request you to give your feedback for the program with respect to its application in your current job by providing appropriate rating in the following prescribed tabular format. Please skip any parameter which you feel is beyond your purview. This collected information upon analysis shall be used to document strengths and identify areas of improvement. | Contact No * 9730678593 |
| VISION To impart quality education to the students and mould them into proactive multifaceted Pharmacists | |
| MISSION To establish a centre of academic excellence and research in Pharmacy Education and thereby produce professionally competent and ethically sound Pharmacist to cater to the needs of the global society | Email: * shreyash6750@gmail.com |
| PROGRAM EDUCATIONAL OBJECTIVES (PEOs) After graduation students will; 1. Reflect critical thinking and problem solving skills through their Pharmaceutical knowledge, expertise and competency in industry, higher studies and research 2. Practice ethics and values in their profession 3. Contribute effectively in various fields of social healthcare system 4. Inculcate leadership and entrepreneurship capabilities through effective communications, | Name and Address of Organization Iks health, Mindspace, Navi Mumbai |
| appropriate time management and self upgradation | Current Designation: Jr. Data Abstractor |
| Name of Alumnus: * Shreyash Sunii Shitole | Working/ Enrolled since |
| Date of Birth * | |
| 25/05/2000 | |
| /docs.google.com/forms/dr1i4pD5yOahVd9eQBLP2CyRgZiX=kJKqhdnJrLae7GOs/editWresponse=ACYDBNjEJz4tR04DblejlMonv(D0lbgY4 1/5 | |
| | https://docs.googie.com/forms/d/1/4pD5yOuthVd9eQ8LP2CyRgZX:~L/Kqhdn/rLae7GOs/edit/fresponse*ACYD8NJEJz4R04DblejjMonvD0tbgY4 |

| Address for correspondence * | Please rate each of the fol state how well your educa | | | f their importance and |
|--------------------------------------|--|------------------------------|-----------------------------|------------------------|
| A/P - Roti, Tal - Daund, Dist - Pune | | Excellent (3) | Good (2) | Average (1) |
| Contact No * 9730678593 | Application of knowledge and skills gained during program (PO1) | (6) | 0 | 0 |
| Email: * | Development of problem solving and planning abilities (PO 2,3) | • | 0 | 0 |
| shreyash6750@gmail.com | Contribution as a pharmacy professional to the society (PO 6,9) | • | 0 | 0 |
| Name and Address of Organization | Inculcation of social and ethical values (PO7) | • | 0 | 0 |
| ks health, Mindspace, Navi Mumbai | Imbibing a culture of lifelong learning (PO11) | • | 0 | 0 |
| Current Designation: | Exposure to modern tools in the job (PO4) | • | 0 | 0 |
| r. Data Abstractor | Soft skill and personality development efforts (PO5,8) | • | 0 | 0 |
| Vorking/ Enrolled since | Curriculum delivery to meet the current needs of employment | • | 0 | 0 |
| year | Efforts of the faculty to meet the gaps in curriculum | • | 0 | 0 |
| OV. D. Y. A. | Suggestions (If any) | | | |
| Akurdi. | | This form was created inside | of Dr. D. Y. Patil College. | |

| © RRAM ASSESSMENT (FEEDBACK) FORM e Filled By Alumnus) u.s. you to give your feedback for the program with respect to its application in your current job jappropriate rating in the following prescribed tabular format. Please skip any parameter eet is beyond your purview. This collected information upon analysis shall be used to strengths and identify areas of improvement. Year of Graduation ** 2020 Vear of Graduation ** 2020 Admitted to * Direct Second Year Bi B Pharmacy In a centre of academic excellence and research in Pharmacy Education and thereby pressionally competent and ethically sound Pharmacist to cater to the needs of the global Direct Second Year Bi B Pharmacy M Pharmacy M Pharmacy Phb Pharmacy Pharmacology Pharmacology Pharmacology Pharmacology Pharmacological Chemits Pharmacoutical Chemits Pha | |
|--|----------|
| P Filled By Alumnus) July Jou to give your feedback for the program with respect to its application in your current job juppropriate rating in the following prescribed tabular format. Please skip any parameter eals is beyond your purview. This collected information upon analysis shall be used to trengths and identify areas of improvement. July education to the students and mould them into proactive multifaceted Pharmacists. Admitted to * Admitted to * Direct Second Year Bi et alice and values in the profession or rottles thriking and problem solving skills through their Pharmaceutical knowledge, determined and entrepresurship capabilities through effective communications. Time management and self upgradation Pharmacy Planm D Pharmacy Prarmaceutics Post | |
| us, you to give your feedback for the program with respect to its application in your current job jappropriate rating in the following prescribed tabular format. Please skip any parameter eel is beyond your purview. This collected information upon analysis shall be used to strengths and identify areas of improvement. 2020 Wellty education to the students and mould them into proactive multifaceted Pharmacists. Admitted to * Direct Second Year B1 B Pharmacy Direct Second Year B1 B Pharmacy M Pharmacy e teitics and values in their profession ute effectively in various fields of social healthcare system tale leadarship and entrepreneurship capabilities through effective communications. time management and self upgradation Pharmacy D Pharmacy Pharmacy Pharmacy Pharmacy Pharmacy Pharmacy Pharmacology | |
| you to give your feedback for the program with respect to its application in your current job jappropriate rating in the following prescribed tabular format. Please skip any parameter ele is beyond your purview. This collected information upon analysis shall be used to strengths and identify areas of improvement. Year of Graduation * 2020 Wear of Graduation * 2020 Admitted to * Direct Second Year B1 B Pharmacy Direct Second Year B1 B Pharmacy M Pharmacy PhD the eledership and entrepreneurship capabilities through effective communications. Time management and self upgradation Pharmacy PG * Pharmacology Pharmacology | |
| y appropriate rating in the following prescribed tabular format. Please skip any parameter eal is beyond your purview. This collected information upon analysis shall be used to strengths and identify areas of improvement. 2020 Wear of Graduation * 2020 Admitted to * Admitted to * Direct Second Year Bi EDUCATIONAL OBJECTIVES (PEOs) ation students will, critical thinking and problem solving skills through their Pharmaceutical knowledge, and competency in industry, higher studies and research e telics and values in their profession unte effectively in various fields of social healthcare system tel leadership and entrepreneurship capabilities through effective communications, time management and self upgradation Pharmacy Pharmacy Pharmacy Pharmacy Pharmacology | |
| eel is beyond your purview. This collected information upon analysis shall be used to trengths and identify areas of improvement. 2020 Admitted to * 2020 Admitted to * Admitted to * Direct Second Year B1 EDUCATIONAL OBJECTIVES (PEOs) ation students will: critical thinking and problem solving skills through their Pharmaceutical knowledge, and competency in industry, higher studies and research e ethics and values in their profession ute effectively in various fields of social healthcare system to leadership and entrepreneurship capabilities through effective communications. time management and self upgradation Pharm D D Pharmacy PG * It is Pharmacology Pharmacology | |
| uality education to the students and mould them into proactive multifaceted Pharmacists. Admitted to * Admitted to * Direct Second Year B1 Direct Second Year B1 B Pharmacy indicative hin various fields of social healthcare system teleadriship and enterpreneurship capabilities through effective communications. time management and self upgradation Direct Second Year B1 Direct Second Year B1 B Pharmacy M Pharmacy PhD Pharmacy PhD Pharmacy PhD Pharmacy Pharmacy Pharmacy Pharmacy Pharmacy | |
| Admitted to * Direct Second Year B I object Interest Second Year B I object Interest Second Year B I object Interest Second Year B I object Secon | |
| Admitted to * Direct Second Year B I object Interest Second Year B I object Interest Second Year B I object Interest Second Year B I object Secon | |
| pressionally competent and ethically sound Pharmacist to cater to the needs of the global Direct Second Year Bill | |
| Direct Second Year Bit Direct Second Year Bit | |
| ation students will; critical thinking and problem solving skills through their Pharmaceutical knowledge, and competency in industry, higher studies and research e ethics and values in their profession unte effectively in various fields of social healthcare system te leadership and entrepreneurship capabilities through effective communications, time management and self upgradation Pharm D D Pharmacy PG Pharmaceutics PQA Pharmacology | |
| ation students will; critical thinking and problem solving skills through their Pharmaceutical knowledge, do competency in industry, higher studies and research e ethics and values in their profession unte effectively in various fields of social healthcare system te leadership and entrepreneurship capabilities through effective communications. time management and self upgradation Pharm D D Pharmacy PG Pharmaceutics PQA Pharmaceutics | Pharmacy |
| Indicate the profession of the | |
| e ethics and values in their profession bute effectively in various fields of social healthcare system te leadership and entrepreneurship capabilities through effective communications. The pharm D Description of the pharmacy Pharm D Pharmacy Pharmacy Pharmacy Pharmacy Pharmaceutics PQA Pharmacology | |
| te leadership and entrepreneurship capabilities through effective communications, time management and self-upgradation Pharm D D Pharmacy PG * Pharmaceutics PQA Pharmacology | |
| D Pharmacy PG Pharmaceutics PQA Pharmacology | |
| PG * Pharmaceutics PQA Pharmacology | |
| Pharmaceutics PA Pharmaceutics PQA Pharmacology | |
| li | |
| Pharmaceutics PQA Pharmacology | |
| th* Pharmacology | |
| th* Pharmacology | |
| 9 | |
| O Pharmaceutical Chem | |
| O Training Curious | istry |
| Not Applicable | |
| | |

| /12/24, 11:02 AM | PROGRAM ASSESSMENT (FEEDBACK) FORM (To Be Filed By Aluminus) |
|-------------------------|--|
| Address for correspo | ondence * |
| Melbourne, Australia | |
| | |
| Contact No * | |
| 0424439318 | |
| | |
| Email: * | |
| | |
| Chaitrallikoli24@gmail. | .com |
| | |
| Name and Address of | of Organization |
| | |
| | |
| Current Designation: | |
| | |
| | |
| Working/ Enrolled sir | nce |
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| | |
| Akurdi. | |
| Akurdi. | |
| Pune - 44. | |

https://docs.google.ccm/forms/d/1i4pD5yOahVd9eQBLP2CyRpZiX-kJKqhdnJrLae7GCsledit#responsa=ACYDBNgSyY-XrbSkTZ8V0oqOvZ3fi5a... 3/5

| Please rate each of the following skills, abilities or attributes in terms of their importance and * state how well your education at DYPCOP prepared you for these. | | | | | |
|--|---|---|---|--|--|
| Excellent (3) Good (2) Average (1) | | | | | |
| Application of knowledge and skills gained during program (PO1) | 0 | • | 0 | | |
| Development of problem solving and planning abilities (PO 2,3) | 0 | • | 0 | | |
| Contribution as a pharmacy professional to the society (PO 6,9) | • | 0 | 0 | | |
| Inculcation of social and ethical values (PO7) | • | 0 | 0 | | |
| Imbibing a culture of lifelong learning (PO11) | • | 0 | 0 | | |
| Exposure to modem tools in the job (PD4) | 0 | • | 0 | | |
| Soft skill and personality development efforts (PO5,8) | • | 0 | 0 | | |
| Curriculum delivery to meet the current needs of employment | • | 0 | 0 | | |
| Efforts of the faculty to meet the gaps in curriculum | • | 0 | 0 | | |
| Suggestions (If any) | | | | | |

https://docs.google.com/forms/d/14pD5yOahVd9eQBLP2CyRpZiX~kJKqhdnJrLae7GOsiedi#response=ACYDBNgSyY-XroSkTZ8V0oqOvZ3f5a... 4/5

Dr N S

Digitally signed by Dr N S Vyawahare

Date: 2025.01.13
11:27:08 +05'30'

| 2/24, 11:03 AM | PROGRAM ASSESSMENT (FFEDBACK) FORM (To Be Filed By Alumnus) | 12/12/24, 11:03 AM PROGRAM ASSESSMENT (FEEDBACK) FORM (To Be Filled By Alumnus) | |
|--|--|---|-----------|
| | | Marital status * | |
| PROGRAM | ASSESSMENT (FEEDBACK) FORM | Married | |
| | ed By Alumnus) | • Unmarried | |
| by providing appropriat which you feel is beyon | e your feedback for the program with respect to its application in your current job te rating in the following prescribed tabular format. Please skip any parameter and your purview. This collected information upon analysis shall be used to and identify areas of improvement. | Year of Graduation * 2022 | |
| VISION | | | |
| MISSION | ation to the students and mould them into proactive multifacated Pharmacists | Admitted to * | |
| | of academic excellence and research in Pharmacy Education and thereby ocompetent and ethically sound Pharmacist to cater to the needs of the global | Direct Second Year B Pharmacy | |
| D. C. W | NAL OBJECTIVES (PEOs) | B Pharmacy | |
| After graduation stude | nts will; | M Pharmacy | |
| expertise and compete | nking and problem solving skills through their Pharmaceutical knowledge, ency in industry, higher studies and research | ○ PhD | |
| | d values in their profession vely in various fields of social healthcare system | O Pharm D | |
| | ip and entrepreneurship capabilities through effective communications, igement and self upgradation | O D Pharmacy | |
| | | PG* | |
| Name of Alumnus: * | | Phermaceutics | |
| Shreya Mishra | | O PQA | |
| | | Pharmacology | |
| Date of Birth | | O Pharmaceutical Chemistry | |
| 08/10/20000 | | Not Applicable | |
| | | https://docs.google.com/formsid/114pD5yCahYd9eQBLP2C/rRgZIX-kJKqhdrJrLae7GQs/edit#response=ACYDBNgZEEHyVsHdwffT | FvQMN5axF |
| | | | |

| Address for correspondence * Whitefield Bangalore | Please rate each of the fol state how well your educat | | | f their importance and |
|--|--|------------------------------|----------------------------|------------------------|
| | | Excellent (3) | Good (2) | Average (1) |
| Contact No * 8888023045 | Application of knowledge and skills gained during program (PO1) | • | 0 | 0 |
| Email: * shreyam572@gmail.com | Development of problem solving and planning abilities (PO 2.3) | 0 | • | 0 |
| siteyati 57 Zagyitat 2011 | Contribution as a pharmacy professional to the society (P0 6,9) | • | 0 | 0 |
| Name and Address of Organization Mu sigma Inc., Bangalore | Inculcation of social and ethical values (PO7) | • | 0 | 0 |
| | Imbibing a culture of lifelong learning (PO11) | • | 0 | 0 |
| Current Designation: Trainee Decision Scientist | Exposure to modern tools in the job (PO4) | • | 0 | 0 |
| | Soft skill and personality development efforts (P05,8) | • | 0 | 0 |
| Working/ Enrolled since Aug 2023 | Curriculum delivery to meet the current needs of employment | 0 | • | 0 |
| | Efforts of the faculty to meet the gaps in curriculum | • | 0 | 0 |
| O. D. Y. Company | Suggestions (If any) | | | |
| AKUTOI. Pune - 44. ST. D. Y. Pallica. InDSyCehVd9eQBLP2CyRpZIXk.Jkchdn.Jrl.ae7GOe/ledt#tesponse=ACYD8NgZEEHyVsHdxellTvQMN5gxF | | This form was created inside | of Dr. D. V. Patil College | |

PROGRAM ASSESSMENT (FEEDBACK) FORM (To Be Filled By Alumnus)

Dear Alumnus,

We request you to give your feedback for the program with respect to its application in your current job by providing appropriate rating in the following prescribed tabular format. Please skip any parameter which you feel is beyond your purview. This collected information upon analysis shall be used to document strengths and identify areas of improvement.

VISION

To impart quality education to the students and mould them into proactive multifaceted Pharmacists

MISSION

To establish a centre of academic excellence and research in Pharmacy Education and thereby produce professionally competent and ethically sound Pharmacist to cater to the needs of the global society

PROGRAM EDUCATIONAL OBJECTIVES (PEOs)

After graduation students will;

- 1. Reflect critical thinking and problem solving skills through their Pharmaceutical knowledge, expertise and competency in industry, higher studies and research
- 2. Practice ethics and values in their profession
- 3. Contribute effectively in various fields of social healthcare system
- 4. Inculcate leadership and entrepreneurship capabilities through effective communications, appropriate time management and self upgradation

| lame of Alumnus: * |
|-----------------------|
| 1s Pratiksha Kalamkar |
| |

Date of Birth * 20/08/1997

| 24, 11:01 AM | PROGRAM ASSESSMENT (FEEDBACK) FORM (To Be Filed By Alumnus) |
|--------------------|---|
| Marital status * | |
| Married | |
| Unmarried | |
| ear of Graduation* | |
| 3.pharm | |
| Admitted to * | |
| Direct Second Year | ar B Pharmacy |
| B Pharmacy | |
| M Pharmacy | |
| ○ PhD | |
| Pharm D | |
| D Pharmacy | |
| PG★ | |
| Pharmaceutics | |
| ⊃ PQA | |
| Pharmacology | |
| Pharmaceutical C | hemistry |
| Not Applicable | |
| | |

Dr N S Vyawahare Date: 2025.01.13 11:27 43 +05'30'

Digitally signed by Dr N \$ Vyawahare

| | | | f their importance and * |
|--|---|---|---|
| | Please rate each of the following skills, abilities or attributes in terms of their imports state how well your education at DYPCOP prepared you for these. | | |
| | Excellent (3) | Good (2) | Average (1) |
| Application of knowledge and skills gained during program (PO1) | • | 0 | 0 |
| Development of problem solving and planning abilities (PO 2,3) | • | 0 | 0 |
| Contribution as a pharmacy professional to the society (PO 6,9) | 0 | • | 0 |
| Inculcation of social and ethical values (PO7) | • | 0 | 0 |
| Imbibing a culture of lifelong learning (PO11) | • | 0 | 0 |
| Exposure to modern tools in the job (PO4) | • | 0 | 0 |
| Soft skill and personality development efforts (PO5,8) | • | 0 | 0 |
| Curriculum delivery to meet the current needs of employment | • | 0 | 0 |
| Efforts of the faculty to meet the gaps in curriculum | • | 0 | 0 |
| Suggestions (If any) | | | |
| https://docs.google.com/forms/o/114pD5yOahv | | | iNing8mpt.SAArLYMdkowmdFBij |
| | gained during program (PO1) Development of problem solving and planning abilities (PO 2,3) Contribution as a pharmacy professional to the society (PO 6,9) Inculcation of social and ethical values (PO7) Imbibing a culture of lifelong learning (PO11) Exposure to modern tools in the job (PO4) Soft skill and personality development efforts (PO5,8) Curriculum delivery to meet the current needs of employment Efforts of the faculty to meet the gaps in curriculum | gained during program (PO1) Development of problem solving and planning abilities (PO 2,3) Contribution as a pharmacy professional to the society (PO 6,9) Inculcation of social and ethical values (PO7) Imbibing a culture of lifelong learning (PO11) Exposure to modern tools in the job (PO4) Soft skill and personality development efforts (PO5,8) Curriculum delivery to meet the current needs of employment Efforts of the faculty to meet the gaps in curriculum Suggestions (If any) | gained during program (PO1) Development of problem solving and planning abilities (PO 2,3) Contribution as a pharmacy professional to the society (PO 6,9) Inculcation of social and ethical values (PO7) Imbibing a culture of lifelong learning (PO11) Exposure to modern tools in the job (PO4) Soft skill and personality development efforts (PO5,8) Curriculum delivery to meet the current needs of employment Efforts of the faculty to meet the gaps in curriculum |

| V24, 4:47 PM | PROGRAM ASSESSMENT (FEEDBACK) FORM (To be Filled By Alumnus) | |
|--|---|--|
| | | Marital status * |
| PROGRAM | A ASSESSMENT (FEEDBACK) FORM | Married |
| | ed By Alumnus) | Unmarried |
| | e your feedback for the program with respect to its application in your current job ate rating in the following prescribed tabular format. Please skip any parameter | |
| which you feel is beyo | and your purview. This collected information upon analysis shall be used to and identify areas of improvement. | Year of Graduation ★ |
| VISION | | 2021 |
| MISSION | cation to the students and mould them into proactive multifaceted Pharmacists | |
| produce professional | of academic excellence and research in Pharmacy Education and thereby ly competent and ethically sound Pharmacist to cater to the needs of the global | Admitted to * |
| SOCIETY PROGRAM EDITIONTION | ONAL OBJECTIVES (PEOs) | Direct Second Year B Pharmacy |
| After graduation stud | ents will, | B Pharmacy |
| expertise and compet | inking and problem solving skills through their Pharmaceutical knowledge, tency in industry, higher studies and research | ○ M Pharmacy |
| 3. Contribute effect | nd values in their profession ively in various fields of social healthcare system | ○ PhD |
| | hip and entrepreneurship capabilities through effective communications, agement and self upgradation | O Pharm D |
| | | O D Pharmacy |
| and the deliverage of an investment of the | | PG* |
| Name of Alumnus: | • | PG * |
| Abhijeet Tagtode | | Pharmaceutics |
| | | O PQA |
| Date of Birth * | | Pharmacology |
| 07/11/1998 | | Pharmaceutical Chemistry |
| | | Not Applicable |
| | | |
| //dacs.google.com/forms/d/1i4p | pD5yOahVd9eQBLP2CyRpZIX~kJKqhdrJrLae7GOs/edlt#response=ACYDBNhl4411JT9JctT6wNBbl-p4brbXK 1/5 | https://docs.google.com/formsid/114pD5yOahVd3eQELP2CyRpZiX~kJKqhdrJrLae7GCsedit#response=ACYDENh4411[T9JcfT8wNBbl-p4br |

| 2/10/24, 4:47 PM PROGRAM ASSESSMENT (FEEDBACK) FORM (To Be Filled By Alumnus) | 12/10/24, 4:47 PM | PROGRAM ASSESSMEN | IT (FEEDBACK) FORM (To Be Fi | lled By Alumnus) |
|---|--|-----------------------------|------------------------------|------------------------------|
| Address for correspondence * 203 hari om apartment lipane vasti ambegaon | Please rate each of the state how well your edu | | | of their importance and * |
| | | Excellent (3) | Good (2) | Average (1) |
| Contact No ★ 9823678122 | Application of knowledge and skills gained during program (PO1) | • | 0 | 0 |
| Email: * | Development of problem solving and planning abilities (PO 2,3) | • | 0 | 0 |
| abhijeettagtode@gmail.com | Contribution as a pharmacy professional to the society (PO 6,9) | • | 0 | 0 |
| Name and Address of Organization | Inculcation of social and ethical values (P07) | • | 0 | О |
| Bajaj Finserv - Viman Nager | Imbibing a culture of lifelong learning (P011) | • | 0 | 0 |
| Current Designation: | Exposure to modem tools in the job (PO4) | • | 0 | 0 |
| Deputy Unit Manger | Soft skill and personality development efforts (PO5,8) | • | 0 | 0 |
| Working/ Enrolled since | Curriculum delivery to meet the current needs of employment | • | 0 | 0 |
| March23 | Efforts of the faculty to meet the gaps in curriculum | • | 0 | 0 |
| S Or D. Y. Pall Co. | Suggestions (If any) Please include MBA in PG | option | | |
| Akurdi. Pune - 44. HpD5yCahVd9eCBLP2CyRpZiX-kJKqhdnJrLae7GOs/edit#esponse=ACYD8NH4411]T9JcfT8wNBbl-p4brb0X 3/5 | https://docs.google.com/forms/d/14pD5yC | This form was created insid | THE SECOND STREET | SNH4411jTSUctT8wNBbl-p4brb0K |



Dr. D. Y. PATIL COLLEGE OF PHARMACY

Dr. D. Y. Patil Educational Complex, Sector - 29, Pradhikaran, Akurdi, Pune 411 044. Tel.: 020-27656141, Tel. Fax: 020-27656141 E-mail: info@dyppharmaakurdi.ac.in Web: www.dyppharmaakurdi.ac.in Approved by: All India Council for Techinical Education, New Delhi Pharmacy Council of India, New Delhi. Recognized by : Government of Maharashtra Affiliated to Savitribai Phule Pune University, Pune

Padmashree Dr. D. Y. Patil Founder

Shri. Satej D. Patil Vce-President & Chairman

President Dr. N. S. Vyawahare Principal

Dr. Sanjay D. Patil

Ref. No.: DYPCOP/ Date:

Feedback Analysis Report Submitted to Appropriate Bodies

Regd. Office: 2126E, "Ajinkyatara", Tarabai Park, Kolhapur - 416 003. Tel. No.: 0231-2653288/89/90 Fax No.: 0231-2653426

Dr N S Vyawahare Date: 2025.01.13

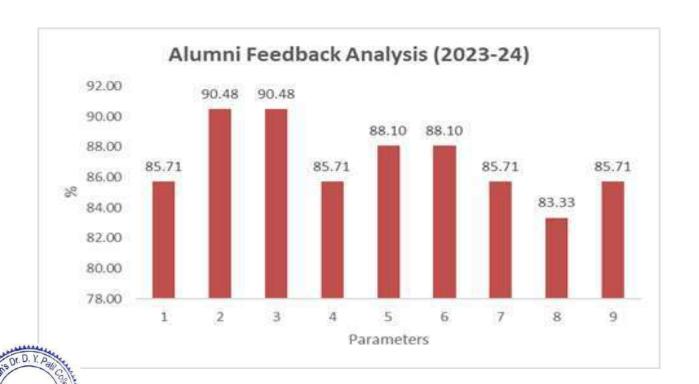
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Dr. D. Y. Patil Pratishthan's Dr. D. Y. Patil College of Pharmacy Akurdi, Pune- 411044

Alumni Feedback Analysis (2023-24)

| Sr. No. | Parameter | Marks obtained | Total Marks allotted | Percentage (%) |
|---------|--|-------------------|----------------------------|----------------|
| 1 | Application of knowledge and skills gained during program (PO 1) | 26 | 27 | 96.30 |
| 2 | Development of problem solving and planning abilities (PO 2,3) | 25 | 27 | 92.59 |
| 3 | Contribution as a pharmacy professional to the society (PO 6,9) | 26 | 27 | 96.30 |
| 4 | Inculcation of social and ethical values (PO 7) | 26 | 27 | 96.30 |
| 5 | Imbibing a culture of lifelong learning (PO 11) | 26 | 27 | 96.30 |
| 6 | Exposure to modern tools in the job (PO 4) | 25 | 27 | 92.59 |
| 7 | Soft skill and personality development efforts (PO 5,8) | 27 | 27 | 100.00 |
| 8 | Curriculum delivery to meet the current needs of employment | 26 | 27 | 96.30 |
| 9 | Efforts of the faculty to meet the gaps in curriculum | 27 | 27 | 100.00 |







Dr. D. Y. PATIL COLLEGE OF PHARMACY

Dr. D. Y. Patil Educational Complex, Sector - 29, Pradhikaran, Akurdi, Pune 411 044.
Tel.: 020-27656141, Tel. Fax: 020-27656141
E-mail: info@dyppharmaakurdi.ac.in Web: www.dyppharmaakurdi.ac.in
Approved by: All India Council for Techinical Education, New Delhi
Pharmacy Council of India, New Delhi. Recognized by: Government of Maharashtra
Affiliated to Savitribai Phule Pune University, Pune

Padmashree Dr. D. Y. Patil Founder

Shri. Satej D. Patil Vce-President & Chairman

President Dr. N. S. Vyawahare Principal

Dr. Sanjay D. Patil

Ref. No.: DYPCOP/ Date:

5. Facility Feedback Form **Students & Parents** 2023-2024

Regd. Office: 2126E, "Ajinkyatara", Tarabai Park, Kolhapur - 416 003. Tel. No.: 0231-2653288/89/90 Fax No.: 0231-2653426



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Dr. Sanjay D. Patil President

Padmashree Dr. D. Y. Patil Founder

Shri. Satej D. Patil Vce-President & Chairman

Dr. N. S. Vyawahare Principal

Ref. No.: DYPCOP/

Sample Filled Feedback Form

Regd. Office: 2126E, "Ajinkyatara", Tarabai Park, Kolhapur - 416 003. Tel. No.: 0231-2653288/89/90 Fax No.: 0231-2653426

Dr N S Vyawahare Date: 2025.01.13

Digitally signed by Dr N S Vyawahare

FACILITY ASSESSMENT (FEEDBACK) FORM-PARENTS 2023-24

| FACILITY ASSESSMENT (FEEDBACK) FORM- | |
|---|-------------------------------|
| | Excellent |
| PARENTS 2023-24 | Good |
| Dear Parent, We request you to give your feedback about quality of infrastructure by providing appropriate rating in the following prescribed tabular format. Please skip any parameter which you feel is beyond your purview. This collected information upon analysis shall be used to document strengths and identify areas of improvement. | (Average |
| | Language Laboratory * |
| * Indicates required question | Excellent |
| | Good |
| Classrooms * | ○ Average |
| Excellent | |
| Good | |
| Average | Training & Placement Office * |
| S Artidge | ○ Excellent |
| | ⊚ Good |
| Laboratories * | Average |
| Excellent | |
| ● Good | Seminar Hall * |
| Average | Excellent |
| | Good |
| | Average |
| Central Library | |
| Excellent | Audition |
| Good | Auditorium* |
| Average | Excellent |
| | |

| Cafeteria * © Excellent Good | Amphitheatre & Student Plaza * Excellent Good Average |
|---|--|
| Drinking Water * Excellent Good | Sports (Indoor & Outdoor) * Excellent Good Average |
| Average Provision for Specially Abled Person* Excellent | Power Supply & backup * Excellent Good Average |
| Good Average | Hastel (Boys & Girls) * |
| First Aid Room * Excellent | Good Average |
| Good Average | Ambulance * Excellent Good |

| | Parking * |
|------------|-------------|
| | Ercellent |
| | ○ Good |
| | ○ Average |
| | |
| | Security * |
| | Excellent |
| | Good |
| | ○ Average |
| | |
| | Rest Room * |
| | ○ Excellent |
| | ○ Sood |
| Akurdi S | Average |
| Akurdi, Se | |

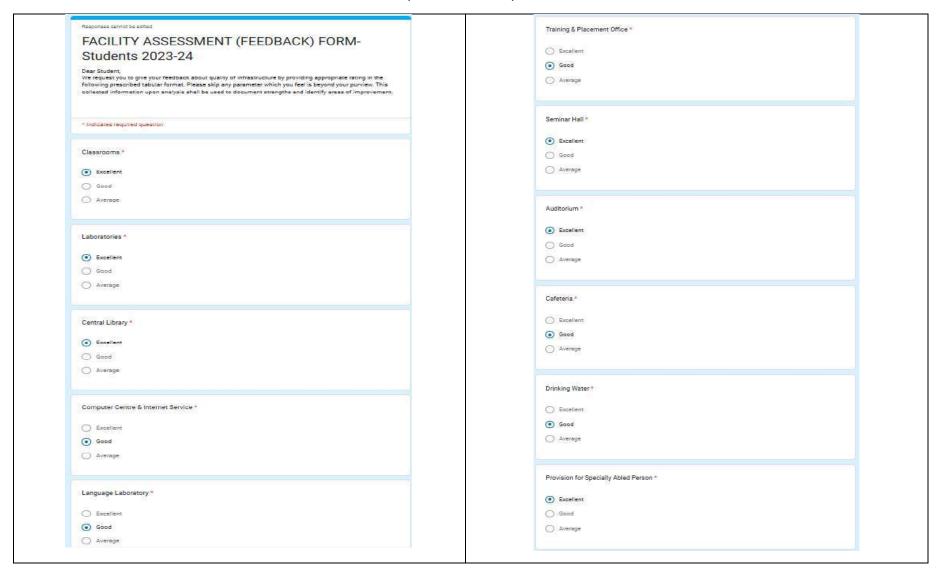
| Responses carnot be adfred | Training & Placement Office * |
|--|--|
| FACILITY ASSESSMENT (FEEDBACK) FORM- | (Excellent |
| PARENTS 2023-24 | ⊚ Good |
| Dear Parent, We request you to give your feedback about quality of infrastructure by providing appropriate rating in the following prescribed tabular format. Please skip any parameter which you feel is beyond your purview. This collected information upon analysis shall be used to document strengths and identify areas of improvement. | |
| * Indicates required question | Seminar Half * |
| | Excellent |
| Classrooms * | Good |
| Excellent | ○ Average |
| ○ Good | G-Construction |
| ○ Average | |
| | Auditorium * |
| Laboratories * | Excellent |
| | ○ Good |
| C Excellent | Average |
| ● Good | |
| Average | |
| Central Library * | Cafeteria * |
| | Excellent |
| ○ Excellent | ○ 'Good |
| ● Good | Average |
| O Average | |
| Computer Centre & Internet Service * | Drinking Water * |
| _ Excellent | Excellent |
| ⊚ Good | Good |
| ○ Average | ○ Average |
| | No troops and the room supposed them |
| Language Laboratory * | Provision for Specially Abled Person.* |
| ○ Excellent | Excellent |
| ● Good | Good |
| ○ Average | Average |
| | O Printy |

| First Aid Room * | Parking * | |
|--------------------------------|---------------|--|
| Excellent | Parking : | |
| ○ Good | 6 | |
| ○ Average | ○ Excellent | |
| | ● Good | |
| | | |
| Amphitheatre & Student Plaza * | ○ Average | |
| Excellent | | |
| ○ Good | | |
| ○ Average | 14000140001 | |
| | Security * | |
| Sports (Indoor & Outdoor) * | | |
| | Excellent | |
| Excellent | Good | |
| Good | - C | |
| ○ Average | ○ Average | |
| | | |
| Power Supply & backup * | | |
| ○ Excellent | Rest Room * | |
| Good | Nest Notifi - | |
| Average | | |
| | ○ Excellent | |
| | ⊚ Good | |
| Hostel (Boys & Girls) * | | |
| ○ Excellent | ○ Average | |
| ● Good | | |
| Average | | |
| | | |
| Ambulance * | | |
| ○ Excellent | | |
| ● Good | | |
| | | |

| FACILITY ASSESSMENT (FEEDBACK) FORM- | Training & Placement Office * |
|---|--|
| PARENTS 2023-24 | ○ Excellent |
| | ⊚ Good |
| Dear Parent, We request you to give your feedback about quality of infrastructure by providing appropriate rating in the | Average |
| following prescribed tabular format. Please skip any parameter which you feel is beyond your purview. This collected information upon analysis shall be used to document strengths and identify areas of improvement. | |
| * Indicates required question | Seminar Hall * |
| Classrooms * | Excellent |
| CARACTER III | ○ Good |
| Excellent | ○ Average |
| ○ Good | |
| Average | Auditorium * |
| Laboratories * | Excellent |
| | Good |
| Excellent | ○ Average |
| Good | The second secon |
| Average | Cafeteria * |
| Central Library * | Excellent |
| 20 20 20 20 20 20 20 20 20 20 20 20 20 2 | O Good |
| Excelent | Average |
| Good Average | |
| O Average. | |
| | Drinking Water * |
| Computer Centre & Internet Service * | Excellent |
| Excellent | Good |
| Good | ○ Average |
| ○ Average | |
| | Provision for Specially Abled Person * |
| Language Laboratory * | Excellent |
| ○ Excellent | Good |
| ○ Good | Average |
| Average | O Artigo |

| First Aid Room * | |
|--------------------------------|------------------------|
| © Excellent | Parking * |
| O Good | |
| ○ Auerage | Excellent |
| | ○ Good |
| Amphitheatre & Student Flaza * | |
| © Excellent | ○ Average |
| Good | |
| ○ Average | |
| | Security * |
| Sports (Indoor & Outdoor) * | |
| Consilert | Excellent |
| © Good | The Board Prints (Max) |
| O Average | ○ Good |
| | ○ Average |
| Power Supply & backup * | |
| Excellent | |
| ○ Good | Rest Room * |
| ○ Average | |
| | Excellent |
| Hostel (Boys & Girls) * | |
| Excellent | Good |
| O Good | ○ Average |
| ○ Average | |
| | |
| Ambulance * | |
| ○ Excellent | |
| © Good | |
| ○ Avenage | |
| The Or. D. Y. Pall Co. | |
| 1/3/ | |

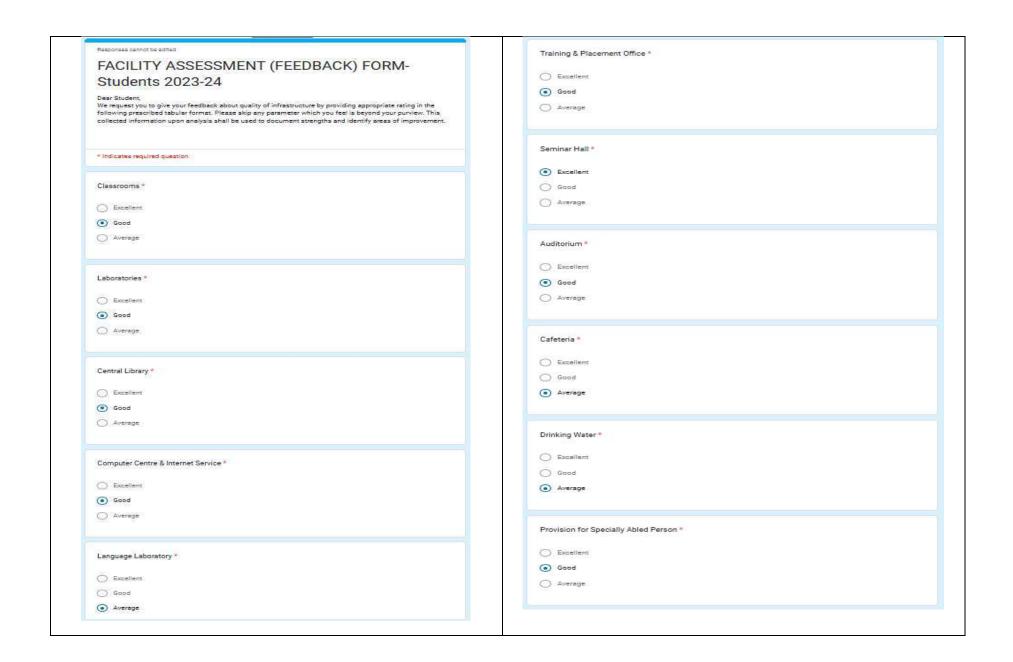
FACILITY ASSESSMENT (FEEDBACK) FORM-Students 2023-24



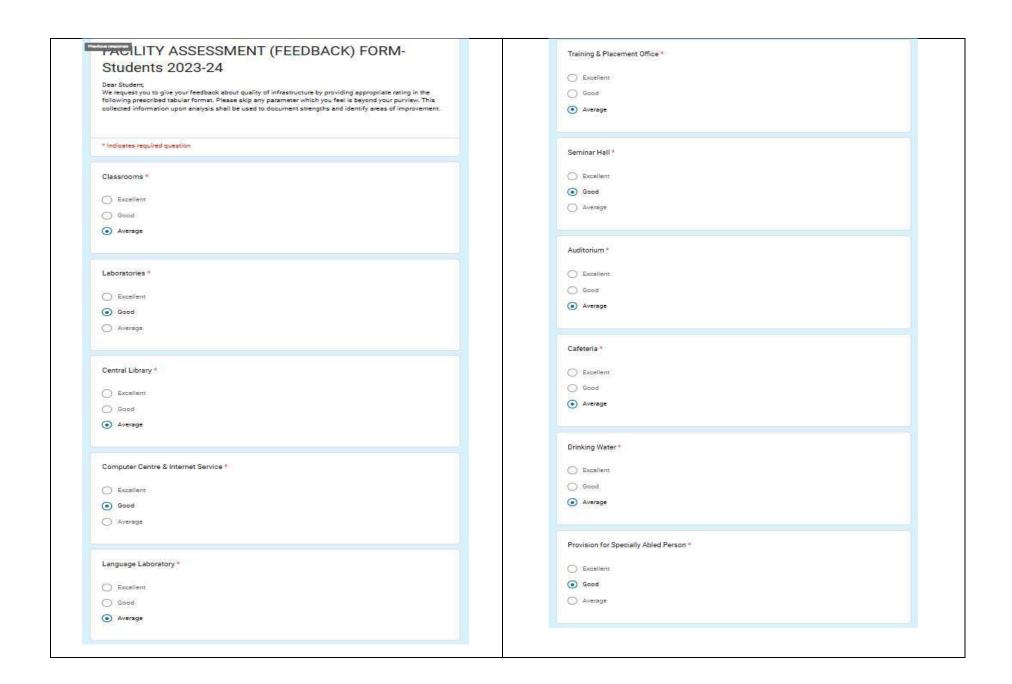
| | |
|--|-----------------------------------|
| First Aid Room * Excellent Good Average Amphitheatre & Student Plaza * | Parking * Excellent Good Average |
| © Good Average | Security * |
| Sports (Indoor & Outdoor) * Excellent Good Average | Excellent Good Average |
| Power Supply & backup * Excellent Good Average | Rest Room * Excellent Good |
| Hostel (Boys & Girls) * Excellent Good Average | Average |
| Ambulance 4 Excellent Good Average | |

| FACILITY ASSESSMENT (FEEDBACK) FORM- | Training & Placement Office * |
|--|--|
| Students 2023-24 | C Excellent |
| Dear Student, | Good |
| We request you to give your feedback about quality of infrastructure by providing appropriate rating in the following prescribed tabular format. Please skip any parameter which you feel is beyond your purview. This | Average |
| collected information upon analysis shall be used to document strengths and identify areas of improvement. | |
| * Indicates required question | Seminar Hall * |
| 24 - Conserved U | Excellent |
| Classrooms * | Good |
| Excellent | Average |
| ○ Good | |
| Average | Auditorium * |
| | Excellent: |
| Laboratories * | ○ Good |
| Excellent | O Average |
| ○ Good | - Average |
| Average | |
| | Cafeteria * |
| Central Library * | Excellent |
| | Good |
| ○ Excellent | Average |
| ● Good | |
| Average | WLASS AND THE SOUTH |
| | Drinking Water * |
| Computer Centre & Internet Service * | C Excellent |
| | ○ Good |
| © Excellent | Average |
| Good Average | |
| Average | Provision for Specially Abled Person * |
| Language Laboratory * | Excellent |
| Language Lauvidouty | G Good |
| ○ Excellent | Average |
| ● Good | Average |
| ○ Average | |

| First Aid Room * | |
|-----------------------------------|--|
| | Parking * |
| C Excellent | CO-COLUMN COLUMN |
| ● Good | ○ Excellent |
| ○ Average | 070000000 |
| | Good |
| Amphitheatre & Student Plaza * | Average |
| © Excellent | |
| ⊙ Good | |
| ○ Average | Security * |
| O straige | |
| | C Excellent |
| Sports (Indoor & Outdoor) * | A Section of the Control of the Cont |
| | Good |
| Excellent | Average |
| ○ Good | |
| Average | |
| Power Supply & backup * | Rest Room * |
| | |
| © Excellent | C Excellent |
| ⊚ Good | Good |
| Average | West appropriate |
| | Average |
| Hostel (Boys & Girls) * | |
| ○ Excellent | |
| Good | |
| Average | |
| | |
| Ambulance * | |
| Good Average Akurdi, pune - 44. | |
| Good C | |
| Akurdi, Pune - 44. | |
| Pune -44. | |
| | |



| First Aid Room * | 82/03 931 | |
|-----------------------------------|--------------------|--|
| C Excellent | Parking * | |
| ● Good | | |
| ○ Average | Excellent | |
| | ○ Good | |
| Amphitheatre & Student Plaza * | ○ Average | |
| © Excellent | | |
| ○ Good | | |
| Average | Security * | |
| Sports (Indoor & Outdoor) * | Excellent | |
| | | |
| Excellent Good | Good | |
| Average | Average | |
| Power Supply & backup * | Rest Room * | |
| © Good | 10/09/2002 (PORCE) | |
| Average | ○ Excellent | |
| | ● Good | |
| Hostel (Boys & Girls) * | ○ Average | |
| C Excellent | | |
| Good | | |
| Average | | |
| Ambulance * | | |
| Excellent | | |
| Good Average Akurdi. Pune - 44 | | |
| Average | | |
| Akurdi, Pune - 44. | | |



| First Aid Room * | |
|--------------------------------|-------------|
| C Excellent | Parking * |
| ○ Good | |
| Average | Excellent |
| | ⊚ Good |
| | |
| Amphitheatre & Student Plaza * | O Average |
| Excellent | |
| Good | |
| ○ Average | Security * |
| | |
| | ○ Excellent |
| Sports (Indoor & Outdoor) * | ● Good |
| ○ Excellent | |
| Good | ○ Average |
| Average | |
| | |
| Power Supply & backup * | Rest Room * |
| ○ Excellent | |
| Good | Excellent |
| O Average | ● Good |
| | Average |
| Hostel (Boys & Girls) * | |
| © Excellent | |
| ○ Good | |
| Average | |
| | |
| Ambulance * | |
| Excellent MAAAAA. | |
| O Good Or D. Y. Agrico | |
| Average | |
| © Average Akurdi, pune - 44. | |
| Pune - 44. | |



Dr. D. Y. PATIL COLLEGE OF PHARMACY

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Dr. Sanjay D. Patil President

Padmashree Dr. D. Y. Patil Founder

Shri. Satej D. Patil Vce-President & Chairman

Dr. N. S. Vyawahare Principal

Ref. No.: DYPCOP/ Date:

Feedback Analysis Report **Submitted to Appropriate Bodies**

Regd. Office: 2126E, "Ajinkyatara", Tarabai Park, Kolhapur - 416 003. Tel. No.: 0231-2653288/89/90 Fax No.: 0231-2653426

Dr N S

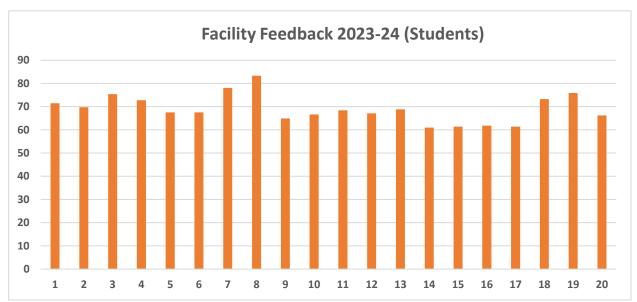
Digitally signed by Dr N S Vyawahare Vyawahare Date: 2025.01.13 11:54:34 +05'30'

Dr. D. Y. Patil Pratishthan's Dr. D. Y. Patil College of Pharmacy Akurdi, Pune- 411044 Facility Feedback 2023-24 (Students)

| Sr. No. | Class room | Labo rato ries | Cen tral Libr ary | Com pute r Cent re & Inter net Servi ce | Lang uage Labo rator y | Traini ng & Place ment Offic e | Se min ar Hall | Au dito riu m | Caf ete ria | Drin king Wat er | Provision for Specially Able d Pers | Firs t Aid Roo m | Amp hithe atre & Stud ent Plaza | Spo rts (In doo r & Out doo r) | Po wer Sup ply & bac kup | Hos tel (Bo ys & Girl s) | Amb ulanc e | Parking | Security | Rest Room |
|------------|---------------|----------------------|----------------------------|---|------------------------------------|--------------------------------|-------------------------|------------------------|-------------------|---------------------------|-------------------------------------|------------------------------|---|---|--|--|-------------------|---------|----------|--------------|
| 1 | 3 | 3 | 3 | 2 | 2 | 2 | 3 | 3 | 2 | 2 | 3 | 2 | 2 | 1 | 2 | 1 | 2 | 3 | 3 | 2 |
| 2 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 |
| 3 | 2 | 2 | 2 | 2 | 2 | 2 | 3 | 3 | 2 | 2 | 2 | 2 | 3 | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| 4 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 1 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 |
| 5 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| 6 | 3 | 2 | 2 | 2 | 2 | 3 | 3 | 3 | 2 | 2 | 3 | 3 | 3 | 2 | 2 | 2 | 3 | 2 | 3 | 2 |
| 7 | 3 | 1 | 2 | 2 | 2 | 1 | 3 | 3 | 1 | 1 | 1 | 2 | 2 | 1 | 2 | 1 | 1 | 1 | 1 | 1 |
| 8 | 2 | 2 | 2 | 3 | 2 | 2 | 2 | 3 | 2 | 1 | 2 | 2 | 2 | 2 | 1 | 2 | 2 | 2 | 2 | 2 |
| 9 | 2 | 2 | 2 | 2 | 2 | 2 | 3 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 3 | 2 |
| 10 | 2 | 2 | 3 | 3 | 3 | 2 | 3 | 3 | 2 | 2 | 3 | 3 | 3 | 2 | 2 | 2 | 2 | 3 | 3 | 3 |
| 11 | 1 | 1 | 1 | 2 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 2 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| 12 | 2 | 2 | 2 | 2 | 1 | 2 | 3 | 2 | 1 | 1 | 2 | 2 | 1 | 1 | 2 | 1 | 1 | 3 | 3 | 2 |
| 13 | 1 | 2 | 1 | 2 | 1 | 1 | 2 | 1 | 1 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 1 | 2 | 2 | 2 |
| 14 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| 15 | 2 | 2 | 2 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 2 | 1 |
| 16 | 2 | 2 | 2 | 1 | 1 | 1 | 2 | 2 | 2 | 3 | 2 | 2 | 2 | 2 | 2 | 1 | 2 | 3 | 3 | 2 |
| 17 | 1 | 2 | 2 | 3 | 2 | 3 | 3 | 3 | 3 | 2 | 2 | 2 | 3 | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| 18 | 3 | 2 | 2 | 2 | 2 | 2 | 2 | 3 | 2 | 3 | 2 | 2 | 2 | 3 | 2 | 2 | 2 | 2 | 2 | 3 |
| 19 | 2 | 2 | 2 | 2 | 2 | 2 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 1 | 2 | 2 | 2 | 3 | 2 |

| 1 20 | 2 | ا ء | ٦ | ا ء | اء | ا | ٦ | ٦ | ٦ | ۱ ، | ا ء | ٦ | ا ء | ٦ | ٦ | ا م | 2 | ا ء | ا ء | ا ما |
|------|---|----------|---|-----|----------|---|---|---|---|-----|-----|---|-----|---|---|-----|---|-----|-----|------|
| 20 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 3 | 2 | 1 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| 21 | 2 | 3 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| 22 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| 23 | 2 | 1 | 3 | 2 | 1 | 1 | 3 | 2 | 3 | 2 | 1 | 1 | 1 | 2 | 2 | 2 | 1 | 2 | 3 | 2 |
| 24 | 3 | 2 | 2 | 2 | 1 | 2 | 3 | 3 | 3 | 2 | 2 | 1 | 3 | 2 | 2 | 2 | 2 | 2 | 3 | 1 |
| 25 | 2 | 2 | 2 | 3 | 1 | 1 | 1 | 1 | 1 | 2 | 1 | 1 | 1 | 2 | 1 | 2 | 1 | 2 | 2 | 1 |
| 26 | 2 | 1 | 1 | 2 | 1 | 1 | 2 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| 27 | 1 | 2 | 1 | 2 | 2 | 1 | 3 | 3 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 1 | 3 | 2 | 2 |
| 28 | 2 | 2 | 3 | 2 | 2 | 2 | 2 | 3 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| 29 | 2 | 2 | 2 | 2 | 2 | 1 | 2 | 2 | 2 | 1 | 2 | 2 | 1 | 1 | 2 | 1 | 1 | 2 | 2 | 1 |
| 30 | 3 | 3 | 2 | 2 | 2 | 3 | 3 | 3 | 2 | 2 | 3 | 3 | 3 | 2 | 2 | 2 | 3 | 3 | 3 | 3 |
| 31 | 2 | 1 | 2 | 3 | 2 | 2 | 2 | 3 | 1 | 1 | 1 | 1 | 2 | 1 | 2 | 1 | 1 | 2 | 1 | 1 |
| 32 | 1 | 2 | 2 | 3 | 2 | 2 | 1 | 2 | 1 | 2 | 2 | 2 | 2 | 1 | 2 | 2 | 2 | 1 | 2 | 2 |
| 33 | 2 | 2 | 2 | 1 | 2 | 1 | 3 | 3 | 2 | 2 | 2 | 2 | 2 | 2 | 1 | 2 | 1 | 2 | 3 | 2 |
| 34 | 2 | 2 | 3 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| 35 | 3 | 2 | 2 | 2 | 2 | 3 | 3 | 3 | 3 | 2 | 3 | 3 | 2 | 2 | 1 | 2 | 2 | 2 | 2 | 2 |
| 36 | 3 | 3 | 2 | 2 | 2 | 2 | 1 | 2 | 1 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| 37 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 1 | 2 | 2 | 2 | 2 |
| 38 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 1 | 1 | 1 | 2 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 |
| 39 | 1 | 1 | 3 | 2 | 2 | 2 | 3 | 3 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 1 | 3 | 3 | 3 |
| 40 | 2 | 2 | 3 | 2 | 2 | 2 | 3 | 3 | 1 | 2 | 2 | 1 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| 41 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 1 | 1 | 1 | 1 | 3 | 1 | 3 | 1 | 3 | 2 | 1 |
| 42 | 3 | 3 | 3 | 2 | 3 | 3 | 3 | 3 | 2 | 2 | 3 | 3 | 1 | 1 | 3 | 3 | 3 | 3 | 3 | 3 |
| 43 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| 44 | 3 | 3 | 3 | 2 | 3 | 3 | 3 | 3 | 1 | 2 | 3 | 3 | 3 | 1 | 1 | 2 | 2 | 3 | 3 | 3 |
| 45 | 2 | 1 | 3 | 1 | 2 | 3 | 2 | 2 | 2 | 3 | 2 | 2 | 2 | 3 | 3 | 3 | 3 | 3 | 3 | 3 |
| 46 | 2 | 2 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 2 | 2 | 3 | 2 | 2 | 2 | 1 | 3 | 3 | 2 |
| 47 | 2 | 2 | 2 | 3 | 2 | 2 | 2 | 3 | 2 | 3 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 3 | 2 | 2 |
| 48 | 2 | 2 | 2 | 2 | 2 | 1 | 2 | 2 | 1 | 1 | 2 | 2 | 2 | 1 | 1 | 1 | 2 | 1 | 2 | 1 |
| 49 | 3 | 3 | 3 | 3 | 2 | 2 | 1 | 3 | 2 | 2 | 2 | 2 | 2 | 1 | 1 | 2 | 2 | 2 | 2 | 2 |
| 50 | 3 | 3 | 3 | 2 | 3 | 2 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 2 | 2 | 2 | 2 | 3 | 3 | 3 |
| 30 | , | <u> </u> | | | <u> </u> | | , | , | | , | , | , | , | | | _ | | , | , | |

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|---------|------|------|----------|------|------|------|-----|------------|------------|-------------|-------------|------------|-------------|-----|------------|------------|------|-------|-------|------|
| 51 | 3 | 2 | 2 | 2 | 3 | 2 | 2 | 3 | 1 | 3 | 2 | 2 | 2 | 2 | 1 | 2 | 3 | 3 | 3 | 1 |
| 52 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| 53 | 3 | 3 | 2 | 3 | 3 | 3 | 3 | 3 | 1 | 3 | 3 | 2 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 |
| 54 | 3 | 3 | 2 | 2 | 2 | 3 | 2 | 2 | 3 | 3 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| 55 | 2 | 2 | 3 | 1 | 2 | 2 | 2 | 3 | 2 | 2 | 2 | 2 | 2 | 1 | 2 | 2 | 2 | 2 | 2 | 2 |
| 56 | 2 | 3 | 3 | 3 | 2 | 1 | 2 | 3 | 1 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 3 | 3 | 2 |
| 57 | 2 | 2 | 2 | 3 | 2 | 2 | 3 | 3 | 2 | 3 | 3 | 3 | 3 | 3 | 3 | 2 | 3 | 3 | 3 | 3 |
| 58 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 3 | 1 | 2 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| 59 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 3 | 2 | 1 | 2 | 2 | 2 | 2 |
| 60 | 2 | 2 | 3 | 3 | 2 | 2 | 3 | 3 | 2 | 1 | 3 | 3 | 3 | 2 | 3 | 1 | 2 | 3 | 3 | 3 |
| 61 | 2 | 2 | 3 | 2 | 3 | 3 | 3 | 3 | 3 | 3 | 2 | 3 | 3 | 2 | 2 | 3 | 2 | 2 | 2 | 2 |
| 62 | 2 | 2 | 2 | 2 | 2 | 1 | 1 | 2 | 2 | 2 | 2 | 1 | 2 | 1 | 1 | 2 | 1 | 2 | 2 | 1 |
| 63 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 |
| 64 | 3 | 3 | 3 | 3 | 3 | 3 | 2 | 3 | 3 | 3 | 3 | 3 | 2 | 2 | 2 | 2 | 2 | 3 | 3 | 3 |
| 65 | 3 | 2 | 3 | 2 | 2 | 2 | 3 | 3 | 2 | 3 | 2 | 2 | 3 | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| 66 | 2 | 2 | 2 | 2 | 2 | 1 | 3 | 1 | 2 | 1 | 2 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| 67 | 2 | 3 | 3 | 3 | 2 | 2 | 3 | 2 | 2 | 2 | 3 | 2 | 3 | 1 | 2 | 2 | 2 | 2 | 2 | 2 |
| 68 | 2 | 2 | 2 | 1 | 1 | 1 | 2 | 2 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 2 | 1 | 1 |
| 69 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 |
| 70 | 2 | 2 | 3 | 2 | 2 | 2 | 3 | 3 | 3 | 3 | 2 | 2 | 3 | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| 71 | 1 | 1 | 2 | 2 | 1 | 2 | 2 | 2 | 1 | 2 | 1 | 1 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| 72 | 2 | 2 | 1 | 3 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 1 | 2 | 2 | 2 | 2 | 2 |
| 73 | 1 | 1 | 2 | 1 | 2 | 2 | 2 | 3 | 2 | 2 | 2 | 2 | 1 | 1 | 1 | 2 | 1 | 2 | 3 | 2 |
| 74 | 1 | 2 | 2 | 2 | 2 | 3 | 2 | 3 | 2 | 1 | 2 | 2 | 1 | 1 | 1 | 1 | 1 | 2 | 2 | 2 |
| 75 | 2 | 2 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 2 | 1 | 2 | 1 | 2 | 2 | 2 | 1 | 3 | 3 | 2 |
| 76 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 |
| | | | 17 | | | | | | | | | | | | | | | | | |
| Total | 163 | 159 | 2 | 166 | 154 | 154 | 178 | 190 | 148 | 152 | 156 | 153 | 157 | 139 | 140 | 141 | 140 | 167 | 173 | 151 |
| Out | 228 | 220 | 22 | 220 | 220 | 220 | 220 | 220 | 220 | 220 | 220 | 220 | 220 | 220 | 220 | 220 | 220 | 220 | 220 | 220 |
| of % | 228 | 228 | 8 75. | 228 | 228 | 228 | 78. | 228 83. | 228 64. | 228 66.6 | 228 68.4 | 228 67. | 228 68.8 | 228 | 228 61. | 228 61. | 228 | 228 | 228 | 228 |
| age | 71.5 | 69.7 | 4 | 72.8 | 67.5 | 67.5 | 1 | 3 | 9 | 7 | 2 | 11 | 6 | 61 | 4 | 84 | 61.4 | 73.25 | 75.88 | 66.2 |





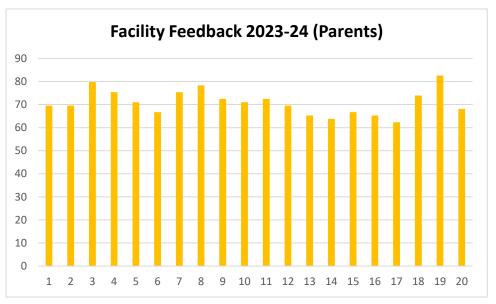
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Dr. D. Y. Patil Pratishthan's Dr. D. Y. Patil College of Pharmacy Akurdi, Pune- 411044 Facility Feedback 2023-24 (Parents)

| Sr. No. | Clas sro oms | La bo rat ori es | Ce ntr al Lib rar y | Com pute r Cent re & Inter net Serv ice | La ng ua ge La bo rat ory | Trai nin g & Pla ce me nt Offi ce | Se mi nar Hal I | Audi toriu m | Caf ete ria | Drin king Wat er | Provision for Specially Able d Person | First Aid Room | Amph itheat re & Stude nt Plaza | Spor ts (Indo or & Outd oor) | Power Supply & backup | Hostel (Boys & Girls) | Amb ulanc e | Parking | Security | Rest Room |
|------------|--------------------|------------------------------|------------------------------------|---|---------------------------|---|-----------------------------|--------------------|-------------------|---------------------------|---------------------------------------|----------------------|--|---|--------------------------------|--------------------------------|-------------------|---------|----------|--------------|
| 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| 2 | 1 | 2 | 1 | 1 | 1 | 1 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 1 | 2 | 1 | 1 | 2 | 3 | 1 |
| 3 | 1 | 2 | 3 | 3 | 3 | 2 | 3 | 3 | 3 | 2 | 3 | 3 | 1 | 1 | 3 | 1 | 2 | 3 | 3 | 1 |
| 4 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| 5 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| 6 | 2 | 2 | 3 | 2 | 2 | 2 | 1 | 2 | 1 | 2 | 2 | 1 | 2 | 1 | 1 | 2 | 1 | 2 | 2 | 1 |
| 7 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 1 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| 8 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| 9 | 3 | 2 | 2 | 2 | 2 | 2 | 2 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 1 | 2 | 2 | 2 | 3 | 2 |
| 10 | 3 | 2 | 2 | 2 | 2 | 3 | 2 | 3 | 3 | 2 | 3 | 2 | 2 | 2 | 2 | 2 | 3 | 3 | 3 | 2 |
| 11 | 2 | 3 | 3 | 2 | 3 | 2 | 3 | 3 | 2 | 3 | 2 | 3 | 2 | 2 | 2 | 3 | 1 | 2 | 3 | 3 |
| 12 | 3 | 3 | 2 | 3 | 3 | 3 | 3 | 3 | 3 | 2 | 2 | 2 | 2 | 2 | 3 | 3 | 3 | 2 | 3 | 3 |
| 13 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 2 | 3 | 3 | 3 | 3 | 3 | 2 | 3 | 3 | 3 | 3 |
| 14 | 3 | 3 | 3 | 3 | 2 | 2 | 3 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 3 | 2 |
| 15 | 1 | 2 | 3 | 3 | 1 | 2 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 2 | 3 | 3 | 2 | 3 | 3 | 3 |
| 16 | 2 | 2 | 3 | 3 | 2 | 2 | 2 | 3 | 2 | 3 | 3 | 2 | 2 | 3 | 2 | 2 | 2 | 2 | 2 | 2 |
| 17 | 3 | 2 | 3 | 3 | 2 | 2 | 2 | 2 | 2 | 3 | 3 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 |

| 18 | 3 | 2 | 3 | 2 | 2 | 2 | 3 | 3 | 2 | 2 | 2 | 1 | 1 | 1 | 1 | 2 | 1 | 3 | 3 | 2 |
|-------|------|-----|----|------|----|----|-----|------|----|----|------|------|------|------|----|------|------|----|----|------|
| 19 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| 20 | 3 | 3 | 3 | 3 | 3 | 2 | 3 | 3 | 3 | 2 | 2 | 2 | 3 | 2 | 2 | 2 | 2 | 2 | 3 | 3 |
| 21 | 1 | 2 | 3 | 3 | 3 | 1 | 3 | 1 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 |
| 22 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 |
| 23 | 2 | 1 | 3 | 2 | 3 | 3 | 3 | 3 | 2 | 2 | 1 | 2 | 1 | 2 | 2 | 1 | 1 | 3 | 3 | 2 |
| Total | 48 | 48 | 55 | 52 | 49 | 46 | 52 | 54 | 50 | 49 | 50 | 48 | 45 | 44 | 46 | 45 | 43 | 51 | 57 | 47 |
| Out | | | | | | | | | | | | | | | | | | | | |
| of | 69 | 69 | 69 | 69 | 69 | 69 | 69 | 69 | 69 | 69 | 69 | 69 | 69 | 69 | 69 | 69 | 69 | 69 | 69 | 69 |
| Perc | | | | | | | | | | | | | | | | | | | | |
| enta | | 69. | | | | | 75. | | | | 72.4 | | | | | | | | | |
| ge | 69.6 | 6 | 80 | 75.4 | 71 | 67 | 4 | 78.3 | 72 | 71 | 6 | 69.6 | 65.2 | 63.8 | 67 | 65.2 | 62.3 | 74 | 83 | 68.1 |





Dr. D. Y. Patil Pratishthan's Dr. D. Y. Patil College of Pharmacy, Akurdi, Pune - 411 044

LIST OF SUGGESTIONS AND ACTION TAKEN 2023-24

| Sr. | Key demand /Suggestions | Date of | Actio | on Taken St | atus | Remark by Principal |
|-----|---|------------|-----------|--------------------|--------------|--|
| No. | by the stakeholders | Remark | Complied | Partially complied | Not complied | |
| 1 | Classroom ventilation is inadequate | 24/10/2024 | $\sqrt{}$ | | | Number of fans increased and Trees and climbers outside the classroom have been trimmed to improve ventilation. |
| 2 | There is no 4 wheeler parking and power supply backup | 24/10/2024 | | V | | Students are not allowed to come to campus in four wheelers. Process of purchase of new Gen Set has been initiated |
| 3 | Improvement in placements required | 24/10/2024 | V | | | As a regular practice placement activities are conducted and 80 % students as per their performance in the interview are placed or have opted for higher studies |
| 4 | Projectors in classroom are of not good quality | 24/10/2024 | V | | | |



Dr. V. R. Vaidya In-charge Facility Feedback

> Dr N S Vyawahare Date: 2025.01.13

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Trees and climbers outside the classroom have been trimmed

Dr. D. Y. Patti Pratishthan's
Dr. D.Y. PATIL COLLEGE OF PHARMACY AKURDI, PUNE 411 044. DYPCOP/DIR/ The Chairman/Trustee. Dr. D.Y. Patil Educational Complex. Akurdi, Pune Subject: Approval for purchase of new DG set of 250KV, along with buy back offer for old DG set of 125 KV. Respected Sir, We have installed a DG set of 125 KV capacity in DYPCOP in the year 2014 Since then it is giving satisfactory services. However, since last one year, sodden failure of DG set is observed periodically. The failure is more frequent when there is enhanced workload. The failure of DG set during admission process, examination, research project work, conduct of functions in Shantai, conduct of placement drive etc, disturb the entire systems. Hence we requested Prof.R.C. Dhoke(DYPCOE) to conduct inspection & provide suggestions to resolve this issue. As per the inspection report submitted by Prof.R.C.Dokhe (DYPCOE) as an expert of the field its basically due to increased demand as a part of infrastructure expansion hence slight increase in demands As per the discussion with him, the replacement of current DG set with new one minimum of 250 KV capacity is the best option. The old DG set can be shifted to new location in the campus having limited requirement (up to 100 KV) or it can be given in buy back offer to the vendor. Accordingly, we have collected 03 quotations through purchase head Mr.Shrikant Chavan.Further he discussed and negotiated with these suppliers. As per the outcome of his discussion & negotiation meeting with suppliers M/S.ACCURATE POWERTECH INDIA PVT.LTD. PUNE has been selected being vender with most economical offer. On this background we request you to approve purchase of new DO set of 250 KV capacity worth Rs:24,45,000/(Rupee: Twenty Four lakh Forty Five Thousand only) inclusive GST offer consideration of buy back offer, on priority. Encl.-1) PO and Bill of recent DG set purchased at DYPCOE (1A & 1B for reference) 2) Inspection report submitted by Prof.R.C.Dokhe 4) Writtendown Value & existing Genset. 6) Buy back offer mail (dabid od/12/14)

Process of purchase of new Gen Set has been initiated



Dr. D. Y. PATIL COLLEGE OF PHARMACY

Dr. D. Y. Patil Educational Complex, Sector - 29, Pradhikaran, Akurdi, Pune 411 044. Tel.: 020-27656141, Tel. Fax: 020-27656141 E-mail: info@dyppharmaakurdi.ac.in Web: www.dyppharmaakurdi.ac.in Approved by : All India Council for Techinical Education, New Delhi Pharmacy Council of India, New Delhi. Recognized by : Government of Maharashtra Affiliated to Savitribai Phule Pune University, Pune

Dr. Sanjay D. Patil President

Padmashree Dr. D. Y. Patil Founder

Shri. Satej D. Patil Vce-President & Chairman

Ref. No.: DYPCOP/

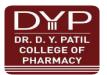
Date:

Dr. N. S. Vyawahare Principal

6. Employer Feedback 2023-2024

Dr N S

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Dr. D. Y. PATIL COLLEGE OF PHARMACY

Dr. D. Y. Patil Educational Complex, Sector - 29, Pradhikaran, Akurdi, Pune 411 044. Tel.: 020-27656141, Tel. Fax: 020-27656141 E-mail: info@dyppharmaakurdi.ac.in Web: www.dyppharmaakurdi.ac.in Approved by: All India Council for Techinical Education, New Delhi Pharmacy Council of India, New Delhi. Recognized by : Government of Maharashtra Affiliated to Savitribai Phule Pune University, Pune

Dr. Sanjay D. Patil President

Padmashree Dr. D. Y. Patil Founder

Shri. Satej D. Patil Vce-President & Chairman

Dr. N. S. Vyawahare Principal

Ref. No.: DYPCOP/ Date:

Filled Feedback Form 2023-2024

Regd. Office: 2126E, "Ajinkyatara", Tarabai Park, Kolhapur - 416 003. Tel. No.: 0231-2653288/89/90 Fax No.: 0231-2653426

Dr. D. Y. Patil Pratishthan's Dr. D. Y. Patil College of Pharmacy Akurdi, Punc

PROGRAM ASSESSMENT (FEEDBACK) FORM (To be filled by Employer)

The Principal, P.E. Societys modern college of pharmary, Higdi,

Dear Sir/Madam,

Dr. D. Y. Patil College of Pharmacy, Akurdi, Pune requests you to fill this feedback form to get progress report of your employee who graduated from our college. The data collected upon analysis shall be helpful to undertake new initiatives and efforts to develop the personality of the undergraduate students as per the contemporary needs of the employment.

You are requested to provide your evaluation for applicable parameters. Please skip any parameter which you feel is beyond your purview.

Dr. P. D. Chaudhari Name of Employer Email ID pachaudbori 210 rediffrai) com. Employer's Contact No. 9011070913 P.E. Society's modern College of pharmacy, Higdi, Pune. Name and address of organization

Name of Employee Dr. Mobini A. Phanse. Employee ID No.(If any) 16 Date of Joining 01/12/2008 Associate professor. Job Title

| Sr. No. | Employee Characteristics | Excellent 3 | Good 2 | Average 1 |
|------------|---|-------------|-----------|--------------|
| 1 | Technical knowledge and competency (PO1) | | | |
| 2 | Interpersonal relationships (PO2) | ~ | | |
| 3 | Punctuality & time management (PO2) | <u></u> | | |
| 4 | Decision making (PO3) | | | |
| 5 | Initiative and self-motivation (PO5) | | | |
| 6 | Leadership (PO5) | L- | | |
| 7 | Presentation & communication skills (PO4,6,8) | ~ | | |
| 8 | Integrity/ work ethics (PO7,9) | | | |
| 9 | Use of real time technology (PO4,11) | | | |
| 10 | Contribution to society as a professional (PO6) | | | |

Any other comments (Please specify):

(Use separate sheet, if required)

Signature of Authority with Seal

Date: 10/05/2024

Place: Pune

Thank you for providing us this feedback.

Dr. D. Y. Patil College of Pharmacy, Akurdi Contact No.: 020 2765 6141 Email: info@dyppharmaakurdi.ac.in, jobs@dyppharmaakurdi.ac.in, placements@dyppharmaakurdi.ac.in

> Dr N S Vyawahar Vyawahare

Digitally signed by Dr N S Date: 2025.01.13 12:10:10 +05'30'



| 47/2 | Akurdi, Pune PROGRAM ASSESSMENT (FEEDBAC | CK) FORM | 0 | |
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| | (To be filled by Employer) | | | |
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| Maria Contract | Abili College of Pharmacy, Akurdi, Pune requests you to fill gemployee who graduated from our college. The data collected up | non analysis shall be | neiptui.u | O minner miser |
| ew u | nitiatives and efforts to develop the personality of the undergradua | te students as per the | contemp | orary needs |
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| ou a | re requested to provide your evaluation for applicable paramete beyond your purview. | ers. Please skip any p | an difficient | |
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Dr N S

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| | | . Patil College of Pharmacy Akurdi, Pune | | | |
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| | PROGRAM ASS | SESSMENT (FEEDBACK) | FORM | | |
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| To, | | | | | |
| The | HR Manager, | | | | |
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| Dea | r Sir/Madam, | | | | |
| Dr | D V Patil College of Pharmacy, Akurdi. | Pune requests you to fill this | feedback form | n to get p | orogress repo |
| of a | your employee who graduated from our | college. The data collected | upon analys | sis shall | be helpful t |
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| feel | is beyond your purview. | | | | |
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| | e of Employer | Mr. sudhir De | | | |
| - 5 | loyer's Contact No | | pharma. | com | _ |
| Nam | e and address of organization Nulife Pharmaceuticals | | | | |
| | Plot No. 63, F-2 Block, | | | | |
| | Pimpri Industrial Area, M.I.D.C | | | | |
| | Yashwant Nagar, PIMPRI. | | | | |
| Nam | e of Employed NE - 411 018. (M. STA | Shubham Somn | ith Dan | ge | |
| Emp | loyee ID No. (If any) | · E-354 | | _ | |
| | of Joining | 01/09/2023 | | | |
| | WAT COME TO DESCRIPTION AND ADDRESS OF THE PARTY OF THE P | Analytical Develop | ما اسم | ner lar | Hicer |
| Job 7 | litte | Maightal Develop | | | |
| Sr. | Employee Charac | teristics | Excellent | Good | Average |
| No. | | ACCOUNT TO A STATE OF THE STATE | 3 | 2 | 1 |
| 1 | Technical knowledge and competency (P | (10) | | | |
| 2 | Interpersonal relationships (PO2) | | | | |
| 3 | Punctuality & time management (PO2) | | <u></u> | | |
| 4 | Decision making (PO3) | | | | |
| 5 | Initiative and self-motivation (PO5) | | | ~ | |
| 6 | Leadership (PO5) | | | | |
| 7 | Presentation & communication skills (PC | 04,6,8) | - V | | |
| 8 | Integrity/ work ethics (PO7,9) | | - | | |
| 9 | Use of real time technology (PO4,11) | | - | , | |
| 10 | Contribution to society as a profession | nal (PO6) | | | |
| A | other comments (Please specify): | 17 (2007) | Nullio Flian | | |
| Ally | other comments (Flease specify). | For | Nutito Rha | rmacou | tioals. |
| (I lee | e separate sheet, if required) | NRM4C | Becommendant | / | |
| (030 | separate sheet, it requires) | SHIP CELL | W F | / | |
| | // (/ <u>/</u> | (DUNE)=) | (Just | 6 | |
| | | MA (IS) | NAGERY | | |
| Date | e: 3110512024 | Signa Signa | ture of Autho | rity with | Seal |
| | e: Pune | * | | =01.5 | |
| | | | | | ********** |
| | Thank you | a for providing us this feedback. | | | |
| | · · | | | | |

Contact No.: 020 2765 6141

Dr N S

Digitally signed by Dr N S Vyawahare

Vyawahare

Date: 2025.01.13
12:10:35 +05'30'



Dr. D. Y. Patil Pratishthan's Dr. D. Y. Patil College of Pharmacy Akurdi, Pune

PROGRAM ASSESSMENT (FEEDBACK) FORM (To be filled by Employer)

| To, | | |
|--------------------|-----|----------|
| The HR Manager, | | |
| D. Y. Pont Callage | cof | Pharmany |
| Ja-1h -qua | | |
| | | |

Dear Sir/Madam,

Dr. D. Y. Patil College of Pharmacy, Akurdi, Pune requests you to fill this feedback form to get progress report of your employee who graduated from our college. The data collected upon analysis shall be helpful to undertake new initiatives and efforts to develop the personality of the undergraduate students as per the contemporary needs of the employment.

You are requested to provide your evaluation for applicable parameters. Please skip any parameter which you feel is beyond your purview.

| Name of Employer | Ms. SAMANDONI S. PATIL |
|----------------------------------|------------------------------|
| Employer's Contact No | Email ID |
| Name and address of organization | D.Y. Par college of Phonony |
| | Kadomards, Kolhague - 416003 |
| | |
| Name of Employee | |
| Employee ID No.(If any) | |
| Date of Joining | |
| | |

| Sr. No. | Employee Characteristics | Excellent 3 | Good 2 | Average 1 |
|------------|---|----------------|--------|--------------|
| 1 | Technical knowledge and competency (PO1) | _ | | - |
| 2 | Interpersonal relationships (PO2) | - | | And the |
| 3 | Punctuality & time management (PO2) | - | | |
| 4 | Decision making (PO3) | | _ | |
| 5 | Initiative and self-motivation (PO5) | | - | |
| 6 | Leadership (PO5) | - | | |
| 7 | Presentation & communication skills (PO4,6,8) | - | | |
| 8 | Integrity/ work ethics (PO7,9) | Ares | - | |
| 9 | Use of real time technology (PO4,11) | <u></u> | | |
| 10 | Contribution to society as a professional (PO6) | <u>_</u> | | |

NA Any other comments (Please specify):

(Use separate sheet, if required)

Date: 09 -01-2023 Place: Kolher

ciety (Deer D. Y. PATIL PHARMACY ou for providing as this feedback

Principal Signature Plant College of Pharmacy Kadamwadi, Kolhapur

Dr. D. Y. Patil College of Pharmacy, Akurdi Contact No.: 020 2765 6141 Email: info@dyppharmaakurdi.ac.in. jobs@dyppharmaakurdi.ac.in. placements@dyppharmaakurdi.ac.in

Dr N S Vyawahare Date: 2025.01.13 12:10:45 +05'30'

Digitally signed by Dr N S Vyawahare



| | Dr | . D. | Y. | Pai | iii Pri | atisi | hthar | 1'8 |
|-----|----|------|-----|------|---------|-------|-------|-------|
| Dr. | D, | Y. | Pat | II C | olleg | e of | Pha | rmacy |
| | | | | | Pune | | | 200 |

PROGRAM ASSESSMENT (FEEDBACK) FORM (To be filled by Employer)

The HR Manager, Dr. Dy Pohl for of Phorn Dr. Dy Pohl For of Phorn

Dear Sir/Madam.

Dr. D. Y. Patil College of Pharmacy, Akurdi, Pune requests you to fill this feedback form to get progress report of your employee who graduated from our college. The data collected upon analysis shall be helpful to undertake new initiatives and efforts to develop the personality of the undergraduate students as per the contemporary needs of the employment.

You are requested to provide your evaluation for applicable parameters. Please skip any parameter which you feel is beyond your purview.

Name of Employer

Employer's Contact No. 973 938834 SEmail ID Poincipal Phononacy Edypap. edurin

Name and address of organization

DKD. Y. POTTI IPSR, Pimpin, Pune Allo18

Name of Employee

Vinita parole

Employee ID No.(If any)

57290 01/10/2021

Date of Joining

Job Title

Associate professor

| Sr. No. | Employee Characteristics | Excellent 3 | Good 2 | Average 1 |
|------------|---|-------------|-----------|--------------|
| 1 | Technical knowledge and competency (PO1) | - | | |
| 2 | Interpersonal relationships (PO2) | | 1- | |
| 3 | Punctuality & time management (PO2) | | - | |
| 4 | Decision making (PO3) | | - | |
| 5 | Initiative and self-motivation (PO5) | 1 | | |
| 6 | Leadership (PO5) | | 1- | |
| 7 | Presentation & communication skills (PO4,6,8) | 1 | | |
| 8 | Integrity/ work ethics (PO7,9) | | | |
| 0 | Use of real time technology (PO4.11) | | | |

Any other comments (Please specify): 751

10 Contribution to society as a professional (PO6)

(Use separate sheet, if required)

Date: 16/11/2023 Place:

Pimpri,

Signature of Authority with Soul

Thank you for providing us this feedback

(Dr. S. S. Bhujbal) Vice Principal

Dr. D. Y. Patil College of Pharmacy, Akurdi Contact No.: 020 2765 6141 Email: info@dyppharmaakurdi.ac.in. jobs@dyppharmaakurdi.ac.in. placements@dyppharmaakurdi.ac.in

Dr N S

Digitally signed by Dr N S Vyawahare Vyawahare Date: 2025.01.13 12:10:57 +05'30'



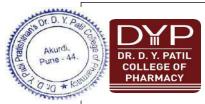
| | Dr. D. Y. Patil Pratishthan's | | | |
|------------------------------------|--|-------------------------|--------------|-----------|
| | Dr. D. Y. Patil College of Pharmac Akurdi, Pune | cy | | |
| | PROGRAM ASSESSMENT (FEEDBACK | K) FORM | | |
| | (To be filled by Employer) | | | |
| To, The | EHR Manager, NZENE BTO. DUNE | | | |
| Dr. of y new of th You | ar Sir/Madam, D. Y. Patil College of Pharmacy, Akurdi, Pune requests you to fill the your employee who graduated from our college. The data collected upon initiatives and efforts to develop the personality of the undergraduate the employment. I are requested to provide your evaluation for applicable parameters is beyond your purview. | e students as per the c | ontempor | ary needs |
| | ENZENE | Brosci | ENCE | SCTD. |
| | ne of Employer | amadar (c. | lerge | n. (orr) |
| Emp | | Julia | | |
| Nan | ne and address of organization CHAKAN. | PUIVE. | Bit | +SCIE |
| | | | 15/- | /3/ |
| | | 1 | ON PI | UNE S |
| van | ne of Employee Akshay La ployee ID No.(If any) e of Joining Akshay La 1001092 25/11/20 | ngayat | (iii) | -8 |
| | ployee ID No.(If any) 1001092 | | | * |
| | noyee in No.(ii aliy) | 24 | THE STATE OF | |
| ate | e of Joining Title Vendor | 2.201.0. | 1 | 1-2-0 |
| ob ' | Title Vendor 4 | | | |
| Sr. | E. L. Chandeldie | Excellent | Good | Average |
| No. | Employee Characteristics | 3 | 2 | 1 |
| 1 | Technical knowledge and competency (PO1) | V | | 1 |
| 2 | Interpersonal relationships (PO2) | ~ | | |
| , | Punctuality & time management (PO2) | V | | |
| 1 | Decision making (PO3) | V | 1 | |
| 5 | Initiative and self-motivation (PO5) | 1 | 1 | |
| 6 | Leadership (PO5) | | 1 | 1 |
| 7 | Presentation & communication skills (PO4,6,8) | | - | - |
| 8 | Integrity/ work ethics (PO7,9) | | | |
| 9 | Use of real time technology (PO4,11) | | | |
| 0 | Contribution to society as a professional (PO6) | | | |
| | | | | |
| y o | other comments (Please specify): NA | | | |
| | | | - | _ |
| se s | separate sheet, if required) | | Biosc | den . |
| | | (| 6 | 101 |
| | | | PUN | EIS |
| | 16/12/2024 | Signature of Aus | fority wi | ith Seal |
| ite: | PUNE | organitute of Auto | A. T. | 8 |
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| ice: | Thank you for providing us this feedb | | | |
| ice: | Thank you for providing us this feedb | aca. | | |
| ice: | Thank you for providing us this feedb Y. Patil College of Pharmacy, Akurdi | | lo.: 020 2 | 765 6141 |

Dr N S

Digitally signed by Dr N S Vyawahare

Vyawahare

Date: 2025.01.13
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Dr. D. Y. PATIL COLLEGE OF PHARMACY

Dr. D. Y. Patil Educational Complex, Sector - 29, Pradhikaran, Akurdi, Pune 411 044. Tel.: 020-27656141, Tel. Fax: 020-27656141

E-mail: info@dyppharmaakurdi.ac.in Web: www.dyppharmaakurdi.ac.in Approved by: All India Council for Techinical Education, New Delhi Pharmacy Council of India, New Delhi. Recognized by : Government of Maharashtra
Affiliated to Savitribai Phule Pune University, Pune

Founder

Padmashree Dr. D. Y. Patil Dr. Sanjay D. Patil President

Shri. Satej D. Patil Vce-President & Chairman

Dr. N. S. Vyawahare Principal

Ref. No.: DYPCOP/ Date:

Feedback Analysis Submitted to Appropriate Bodies (Head of the Institute)

Regd. Office: 2126E, "Ajinkyatara", Tarabai Park, Kolhapur - 416 003. Tel. No.: 0231-2653288/89/90 Fax No.: 0231-2653426

Dr N S Vyawahare Date: 2025.01.13

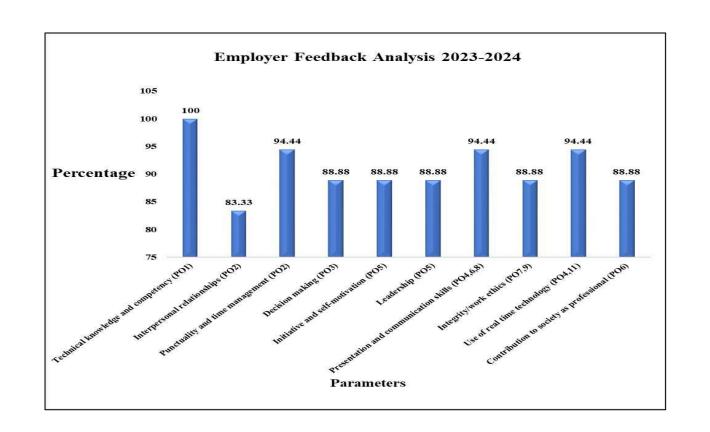
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Employer Feedback Analysis 2023-24

| Sr. No | Parameters | Marks obtained | Total Marks allotted | Percentage (%) |
|--------|---|-------------------|----------------------------|----------------|
| 1 | Technical knowledge and competency (PO1) | 18 | 18 | 100 |
| 2 | Interpersonal relationships (PO2) | 15 | 18 | 83.33 |
| 3 | Punctuality and time management (PO2) | 17 | 18 | 94.44 |
| 4 | Decision making (PO3) | 16 | 18 | 88.88 |
| 5 | Initiative and self-motivation (PO5) | 16 | 18 | 88.88 |
| 6 | Leadership (PO5) | 16 | 18 | 88.88 |
| 7 | Presentation and communication skills (PO4,6,8) | 17 | 18 | 94.44 |
| 8 | Integrity/work ethics (PO7,9) | 16 | 18 | 88.88 |
| 9 | Use of real time technology (PO4,11) | 17 | 18 | 94.44 |
| 10 | Contribution to society as professional (PO6) | 16 | 18 | 88.88 |



Dr N S Vyawahare Date: 2025.01.13





Dr N S

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